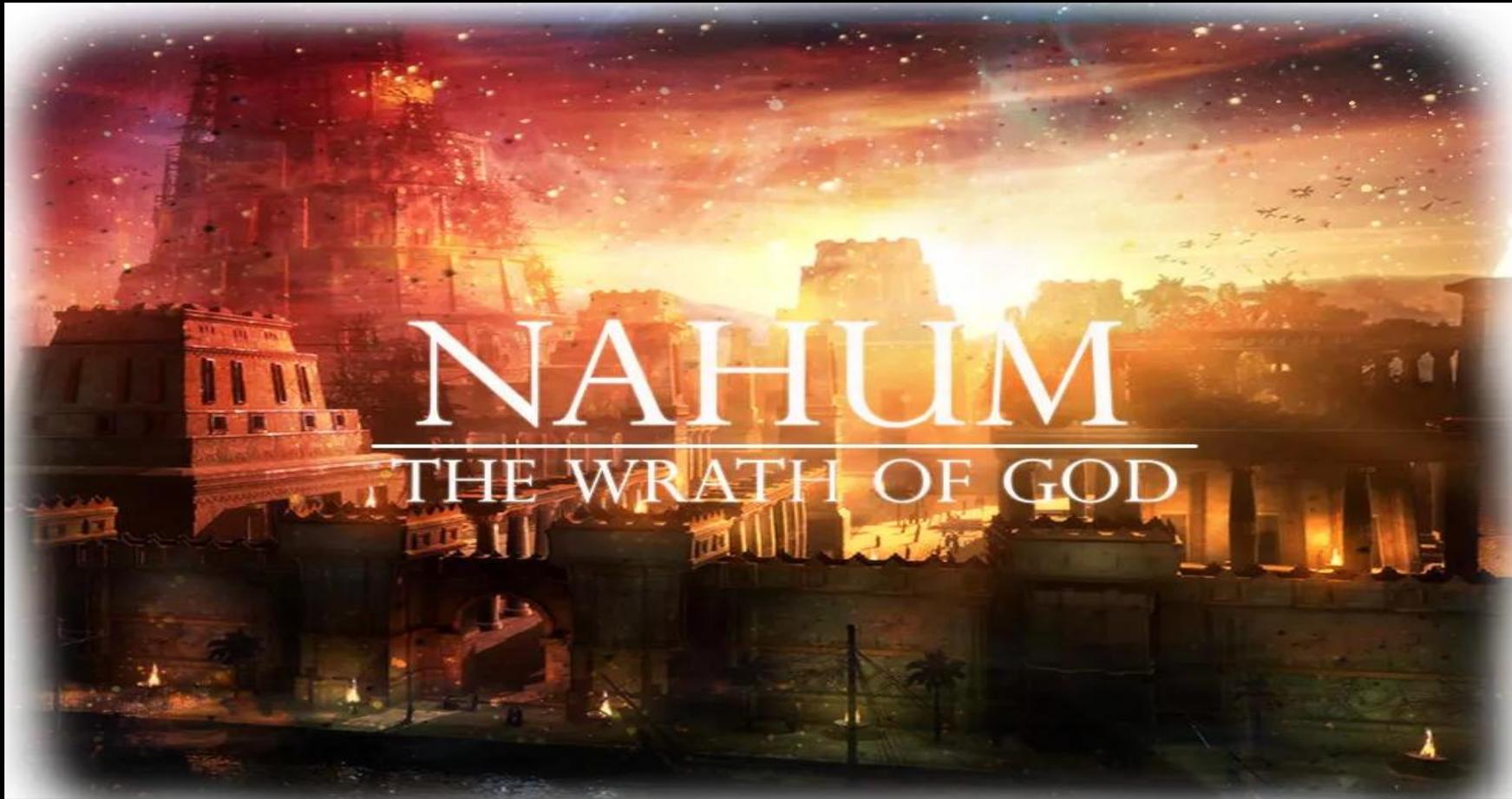


Nahum - Jesus & Remnant: *Divine Justice and Judgment on Evil*



Past > Present > Future



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Learn from the **Past** > Understand the **Present** >
Prepare for the **Future**



Inreach & Outreach Resource



This booklet is an eye opener of what's happening in the world.

This 40 page A5 size booklet has the key aspects of the –

PAST, PRESENT & FUTURE.

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Enter The Ark of Hope

The Great Controversy between God and
Satan is primarily over

“WORSHIP”

Who will you Choose?



Get into the Ark **Sanctuary**



**And let them
make me a
sanctuary;
that I may dwell
among them.**
– Exodus 25:8

Psalms 77:13



Health Snippet – Witlof

Health Benefits of Witlof (Seek Medical Advice)

Witlof, also known as Belgian endive or white chicory, is a crisp, slightly bitter, and ivory-white leafy vegetable originating from Belgium. Cultivated in darkness to prevent greening, it has a signature torpedo shape and is used in salads, braised, or cooked.

Nutritional Content (per 100g raw): Vitamin K: 193%, Folate: 36%, Calories: ~ 17 per 100g.

Boosts Digestive Health: high levels of inulin - prebiotic fiber that promotes healthy gut bacteria and eases constipation.

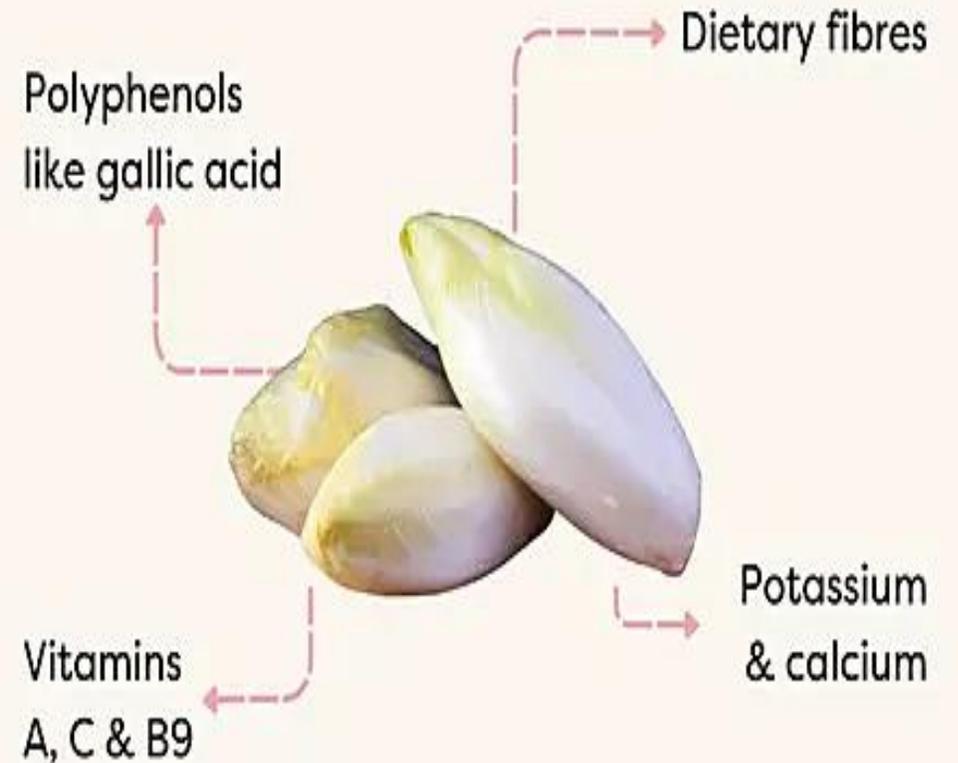
Strengthens Bones and Blood: It is an excellent source of Vitamin K, essential for bone metabolism and blood clotting.

Rich in Antioxidants: It contains flavanols, caffeic acid, and vitamin C, which fight free radicals, reduce cellular damage, and support skin health.

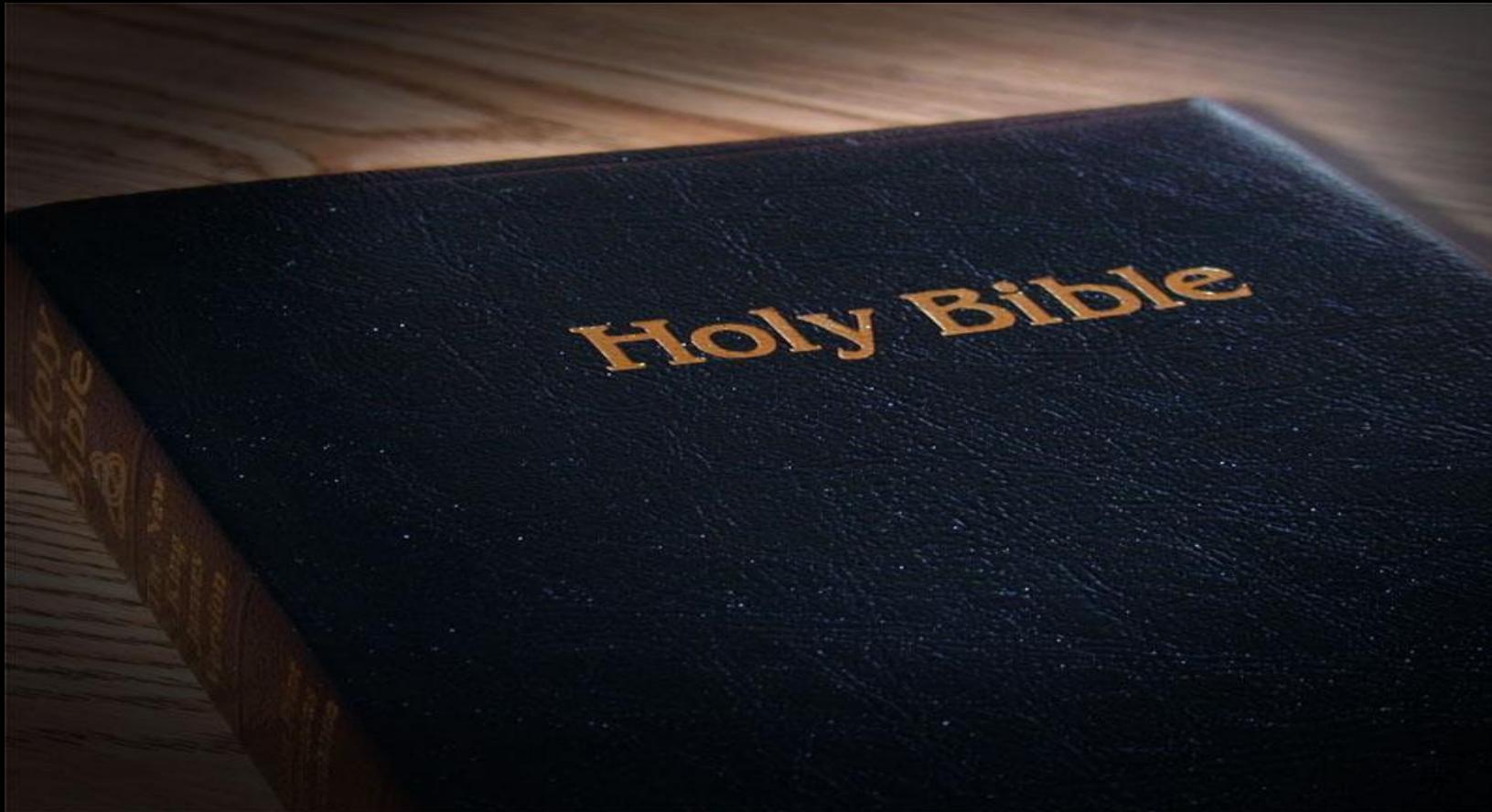
Supports Heart Health & Weight Loss: High in potassium for blood pressure regulation and low in calories, making it ideal for cardiovascular health and weight management.

Promotes Better Mood: Prebiotic fiber improves gut health, which is crucial for serotonin production.

Side effects: cause gas, bloating & abdominal discomfort.



Can We Trust Bible Prophecy?



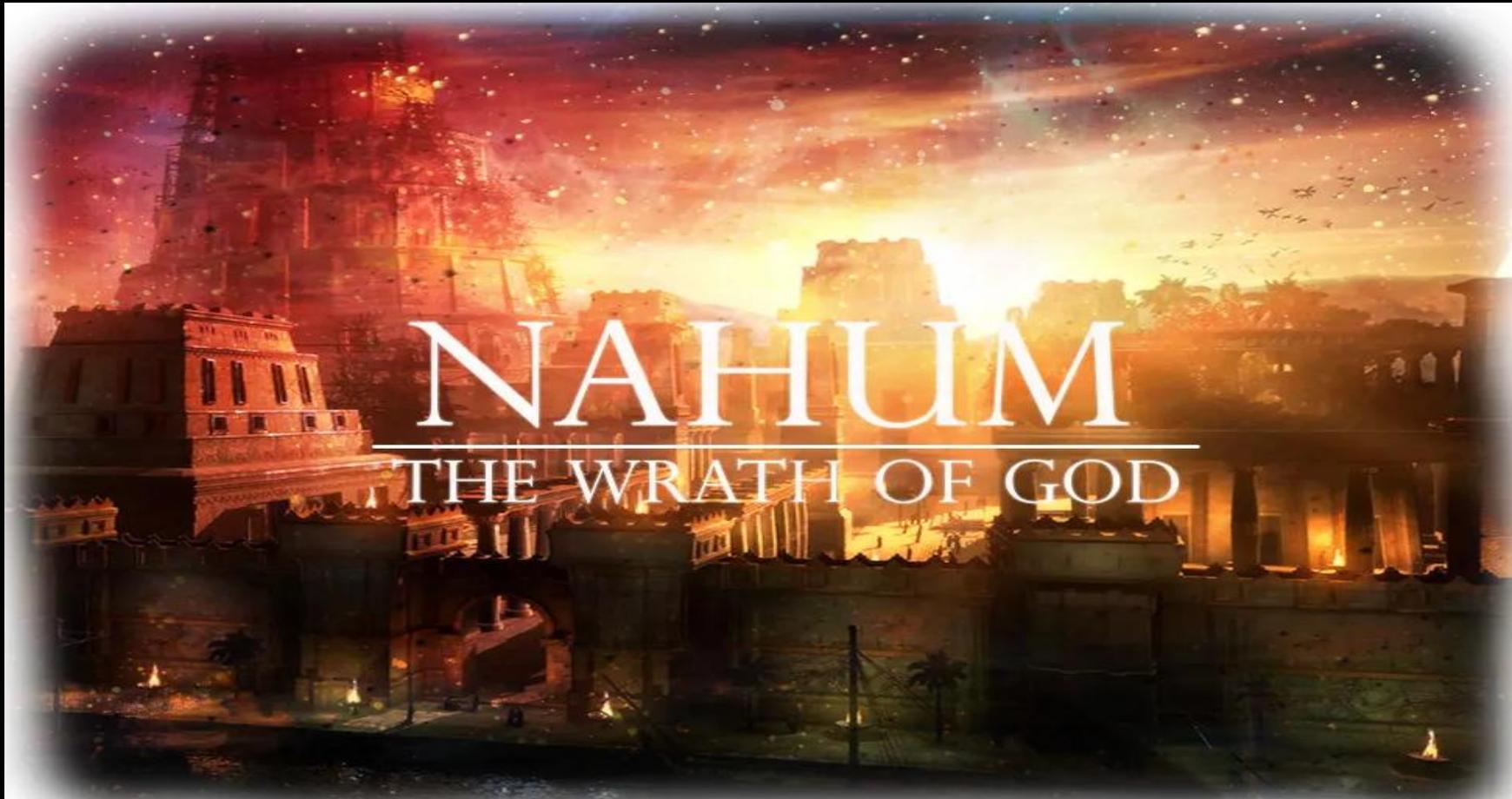
Yes, we Can!

“The LORD is slow to anger, and great in power, and will not at all acquit the wicked: the LORD hath his way in the whirlwind and in the storm, and the clouds are the dust of his feet.”

Nahum 1:3 (KJV)



Nahum - Jesus & Remnant: *Divine Justice and Judgment on Evil*



Past > Present > Future



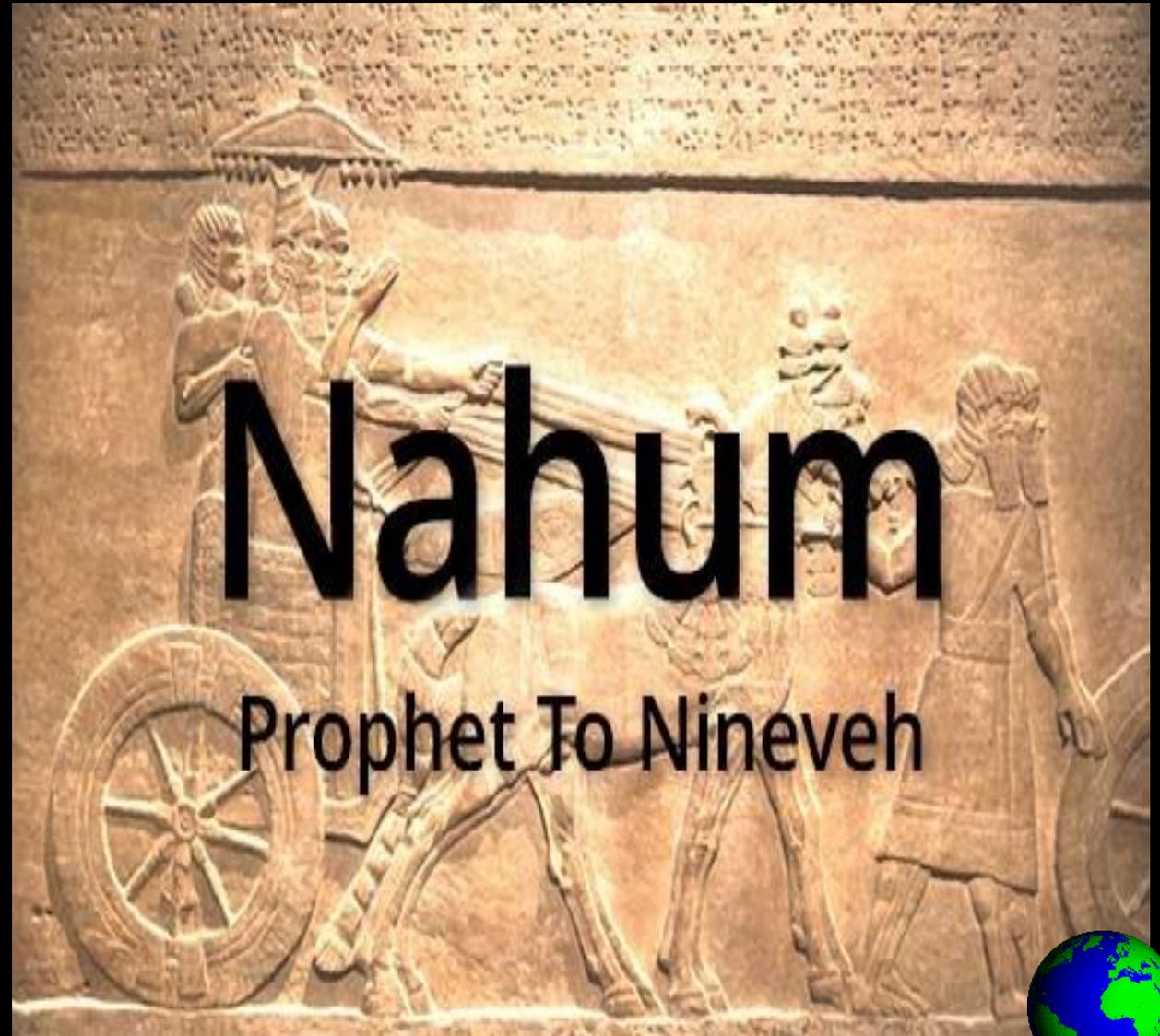
Introduction

The Book of Nahum centres on the theme of the inevitable destruction of Nineveh, the capital of the Assyrian Empire. It portrays God as a just, Sovereign Judge who, while slow to anger, will not allow persistent violence, pride, and cruelty to go unpunished.

Key thematic elements of Nahum include:

Divine Justice and Judgment on

Evil: Nineveh is depicted as a "bloody city" ([Nahum 3:1](#)) whose cup of iniquity was full. The book serves as a declaration that God will act against empires that rely on brutality, idolatry, and oppression.



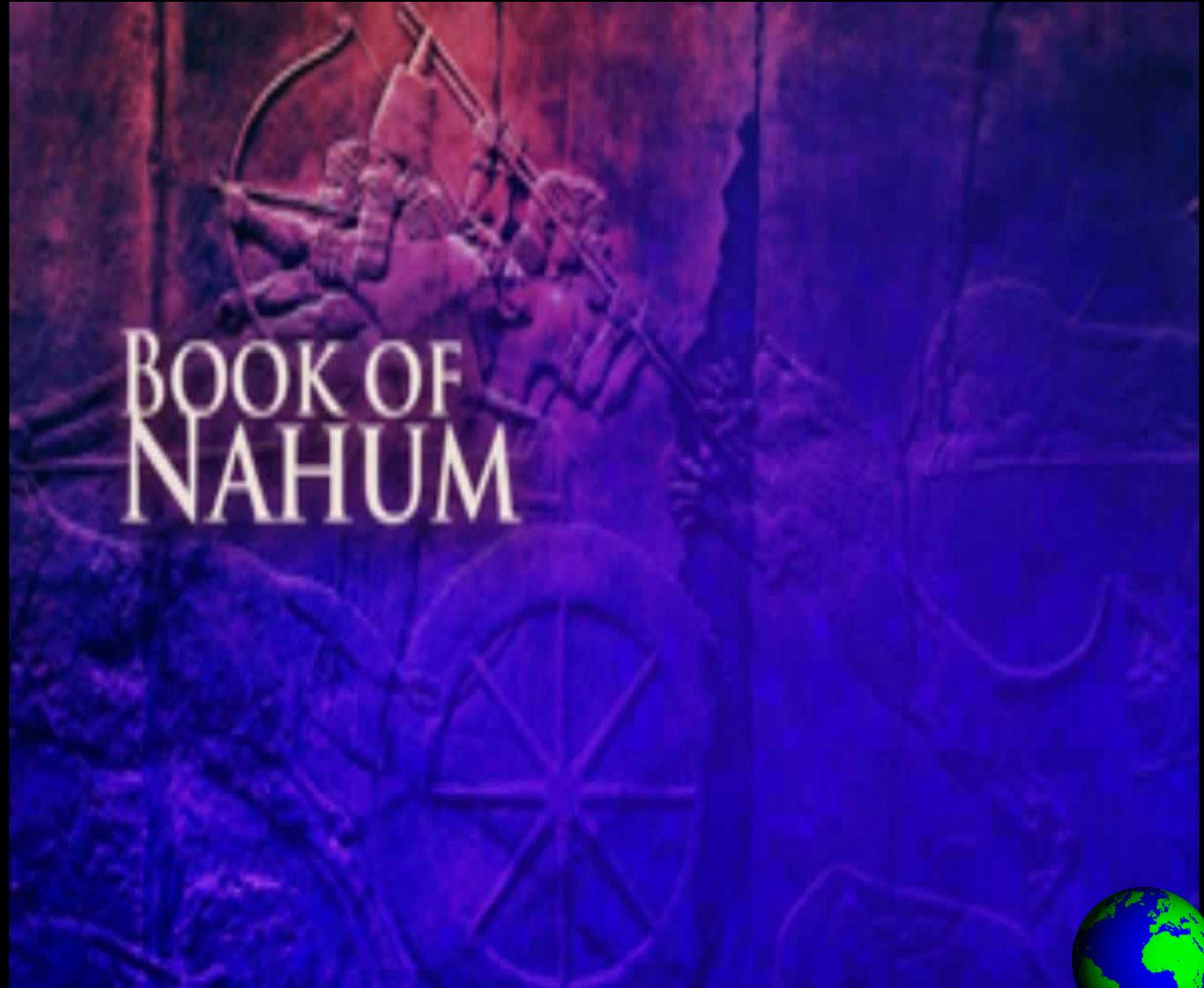
Introduction

Comfort for the Oppressed:

Although the message is one of doom for Nineveh, it brings a message of "comfort" (the meaning of Nahum's name) and hope to Judah, which had suffered under the Assyrian yoke. It announces the end of their oppressor.

God's Sovereignty Over

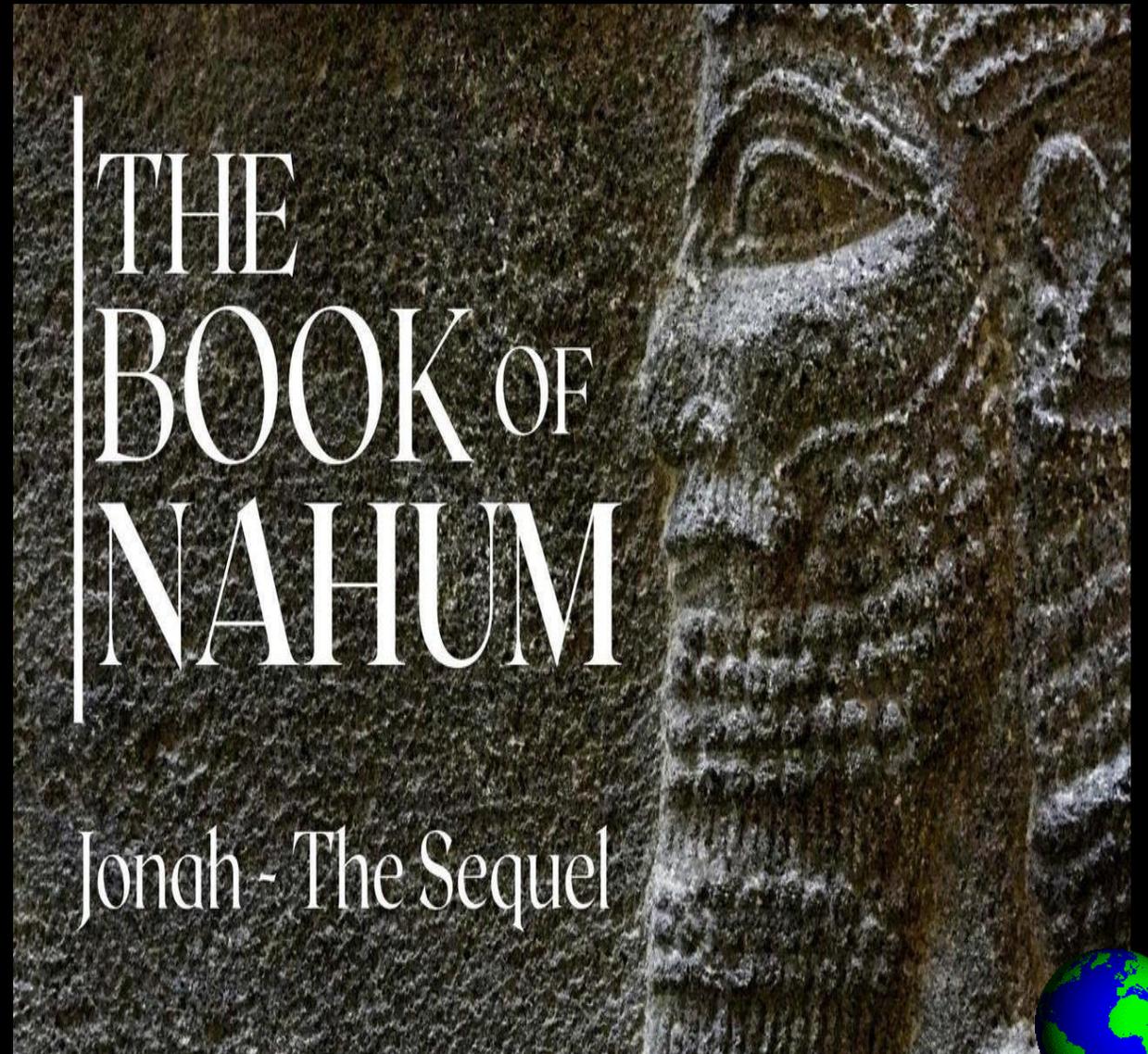
Nations: The book emphasizes that God is in control of history, directing the rise and fall of nations.



Introduction

A "Two-Fold" Message of God's Character: Nahum presents a balance of God's nature: He is "slow to anger, and great in power" (1:3), serving as a "stronghold in the day of trouble" (1:7) for those who trust Him, while remaining a vengeful judge against His enemies.

Eschatological Application: SDA commentators, including insights from The Great Controversy, often apply Nahum's description of God's wrath in Chapter 1 to the final destruction of the wicked at the end of time, ensuring that "affliction shall not rise up the second time" (1:9).



1 - Jesus in the book of Nahum

1. Jesus as the "Good" Stronghold (Nahum 1:7)

This often highlights that God's goodness is best demonstrated through Jesus Christ, who is the ultimate "refuge" or "stronghold" in the "day of trouble" (times of tribulation) (John 10:14).



1 - Jesus in the book of Nahum

2. Jesus as the Judge and Savior (Nahum 1:2-3, 8)

Jesus is both the Lamb and the Lion— He is the Savior to the repentant but also the Judge who will return to bring justice upon the unrepentant (2 Thessalonians 1:8).

JESUS IS BOTH
SAVIOR AND
JUDGE



1 - Jesus in the book of Nahum

3. Jesus as the Bringer of Good News (*Nahum 1:15*)

This verse is directly linked to the gospel proclamation (often applied in *Romans 10:15*) and specifically to Jesus as the Prince of Peace who breaks the chains of sin and Satan (the "worthless" one), delivering the final comfort to His people.



1 - Jesus in the book of Nahum

4. Jesus as the Deliverer from Bonds (*Nahum 1:13*)

Jesus brings deliverance from the tyranny of the enemy—sin, Satan, and death. The "yoke" of oppression is broken by the Gospel, providing spiritual liberty to the believer. (*Acts 10:38*)



1 - Jesus in the book of Nahum

5. Christ as the True "Restorer" (Nahum 2:2)

The chapter opens with the promise that "the LORD is restoring the majesty of Jacob", a work that culminates in Jesus, who restores humanity's lost glory and brings true restoration to the "Israel of God". (Galatians 6:16)



1 - Jesus in the book of Nahum

6. The "Scatterer" and Destroyer of Evil (Nahum 2:1-5)

This prefigures Christ as the One who, at the Second Coming, destroys all earthly dominions and powers that exalt themselves against God. (1 Corinthians 15:24-25)



1 - Jesus in the book of Nahum

7. The End of the "Lion's Den" (Nahum 2:11-12)

This can be viewed through the lens of Christ, the "Lion of the tribe of Judah," defeating the devil, who is described as a "roaring lion, seeking someone to devour" (1 Peter 5:8). Jesus destroys the power of that devouring lion. (1 John 3:8)



1 - Jesus in the book of Nahum

8. The Judgment of the "Harlot" (Nahum 2:7-8)

This mirrors the imagery of the "harlot" in Revelation 17-18, and the judgment of that harlot is the victory of Christ, who cleanses the earth of false worship.

AND THE WOMAN WAS ARRAYED
IN PURPLE AND SCARLET COLOUR



BISHOPS - PURPLE



CARDINALS - SCARLET

...DECKED WITH
GOLD AND
PRECIOUS STONES
AND PEARLS,



HAVING A
GOLDEN CUP
IN
HER HAND



1 - Jesus in the book of Nahum

9. Christ the Righteous Judge (Nahum 3:1,5)

Behold, I am against you: The Lord proclaims this against Nineveh in **Nahum 3:5**. In this context, Jesus is the divine agent of judgment who brings an end to the "bloody city" (**3:1**). (**John 5:22, 27**)



1 - Jesus in the book of Nahum

10. The Savior Who Offers Refuge (*Nahum 3*)

As Nineveh represents the sinful world, Jesus is the one who delivers believers from the wrath that is coming upon all wickedness on this earth. (1 Thessalonians 1:10)



1 - Jesus in the book of Nahum

11. Foreshadowing of the Cross (Nahum 3:1, 5)

Jesus was publicly humiliated, stripped, and mocked (Matthew 27), yet He bore this shame to turn it into glory for believers, overcoming the powers of darkness.



2 - Remnant in the book of Nahum

1. Definition of the Remnant (Nahum 1:7)

The "remnant" consists of those who "take refuge" in the Lord, trust in Him, and stay faithful to Him in the midst of overwhelming trouble. **Romans 11:5**



2 - Remnant in the book of Nahum

2. Promise of Relief (Nahum 1:12-13, 15)

The chapter promises that God will break the yoke of the oppressor (Assyria) from His people.

The remnant are those who receive the "good news" that their affliction will not rise up a second time. (**Romans 8:37**)

**And then the lawless one
will be revealed,
whom the Lord Jesus will kill
with the breath of his mouth
and bring to nothing
by the appearance of his coming.
2 Thessalonians 2:8**



2 - Remnant in the book of Nahum

3. The "Remnant within the Remnant" (Nahum 1:7)

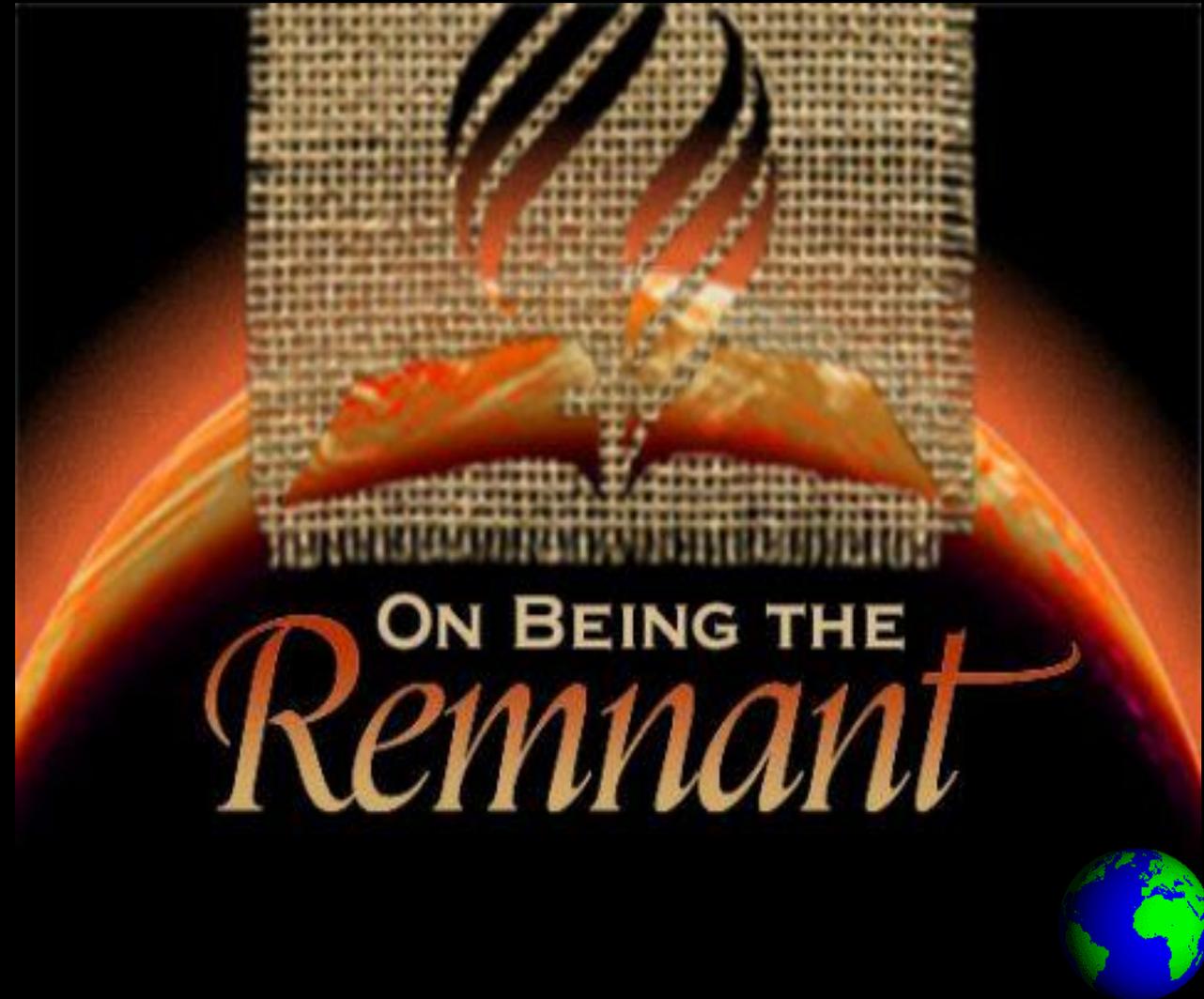
Amidst an increasingly idolatrous nation of Judah, the remnant represents those who did not follow the idolatrous practices of leaders like Manasseh, but kept their faith. [Revelation 12:17](#)



2 - Remnant in the book of Nahum

4. A Type of the End-Time Remnant (Nahum 1:7)

While Nahum historically addressed the Assyrian crisis, the principle of a small, faithful group being delivered by God from a wicked, oppressive, and proud power aligns with the end-time remnant ([Revelation 12:17](#)).



2 - Remnant in the book of Nahum

5. Judgment on the Oppressor (Nahum 2:13)

God promises to be against the "lions" (the Assyrian power) and to destroy their power, which acts as "good news" for the remnant, this is seen as the final liberation of God's people from the power of apostasy just before the Second Coming.

2 Thessalonians 2:1-3

LOOK WHO IS SITTING ON A THRONE BETWEEN TWO CHERIBIM AS IF HE IS GOD.



"He as God sitteth in the temple of God, shewing himself that he is God." - 2 Thessalonians 2:4



2 - Remnant in the book of Nahum

6. The "Good News" Messenger (Nahum 1:15/2:1)

The proclamation in Nahum 1:15 states: "Behold, on the mountains the feet of him who brings good news, who publishes peace!".

This resembles the end-time remnant messenger announces that the "worthless" (wicked power) will be cut off, bringing salvation to the remnant.

Revelation 18:1-4



2 - Remnant in the book of Nahum

7. Contrast of Fates (Nahum 2:11-13)

Nahum 2 contrasts the destruction of the proud (the lion's den, v. 11-13) with the restoration of the "vine" (God's people, v. 2). The remnant are those who take refuge in the Lord while the wicked, arrogant world-system is destroyed. Revelation 14:1-5



2 - Remnant in the book of Nahum

8. Remnant a Type of the Final Generation (Nahum 3:1-4)

The destruction of Nineveh serves as a warning, prompting God's people to "come out" of similar wickedness (Revelation 18:4) to avoid sharing in its plagues. The remnant are those who separate themselves from the world's self-serving, violent ways.

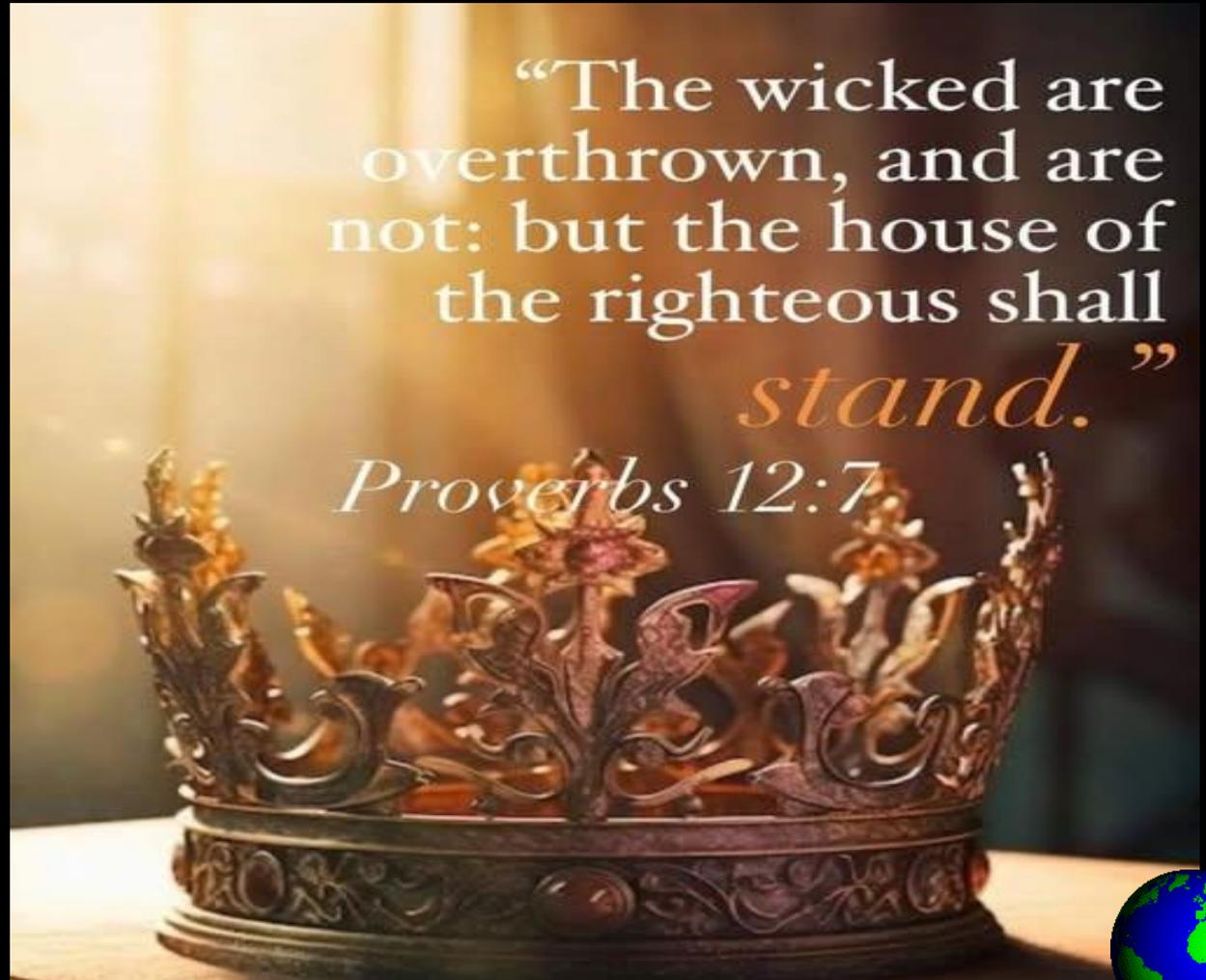


2 - Remnant in the book of Nahum

9. Final Destruction of the Wicked

Nahum 3:19 signifies the end of the oppressor ("Your injury has no healing; Your wound is severe"). This means the wicked will no longer exist to harm the righteous remnant.

1 John 5:18



2 - Remnant in the book of Nahum

10. Type of the End-Time Remnant

While Nahum is historically about Assyria; however, interpretation often applies this to the end times, where the "remnant" (representing God's people in the last days) is delivered from the "yoke" of spiritual oppression of Papal Rome.



*We must all appear
before the
judgment seat of
Christ, so that
each of us may
receive what is due
us for the things
done while in the
body, whether
good or bad.*

2 Corinthians 5:10



3 - Lessons from the Book of Nahum

God's Sovereign Justice: Nahum highlights that God is in control of world affairs and will not allow the wicked to thrive forever. The destruction of Nineveh serves as a prophetic warning that sinful empires and oppressive powers will face divine judgment.

A Refuge in Distress: Despite the theme of judgment, [Nahum 1:7](#) assures believers that "The Lord is good, a stronghold in the day of distress; He cares for those who trust in Him".



3 - Lessons from the Book of Nahum

The Limit of Divine Patience:

While God is "slow to anger," He is not indifferent to sin. His patience has limits, and unrepentant, persistent rebellion will ultimately face consequences.

Comfort for the Oppressed:

The message was meant to bring comfort to Judah, who were under the cruel yoke of Assyria, demonstrating that God cares for the victims of violence and will act to break the oppressor's bonds.



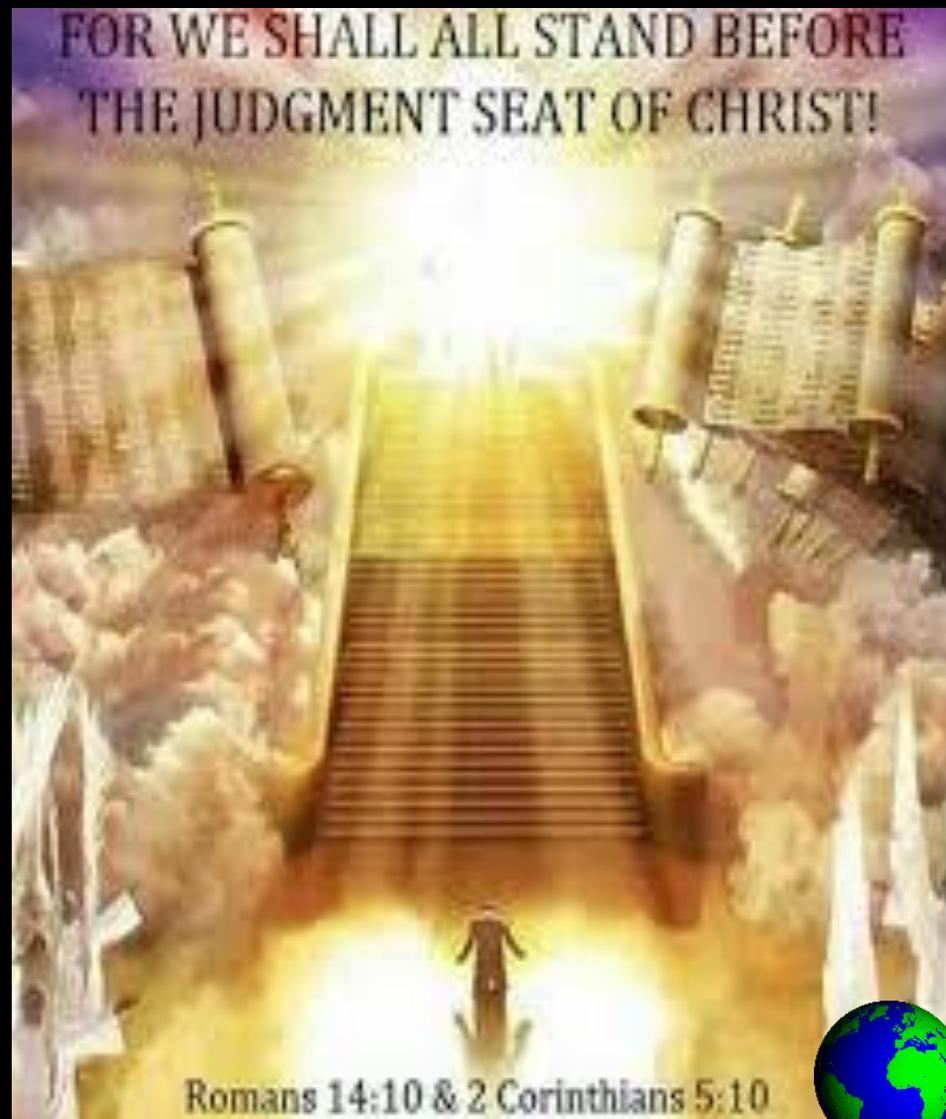
Conclusion

The Power of Prophetic Word: The book shows the accuracy of God's word, as Nineveh was destroyed just as prophesied.

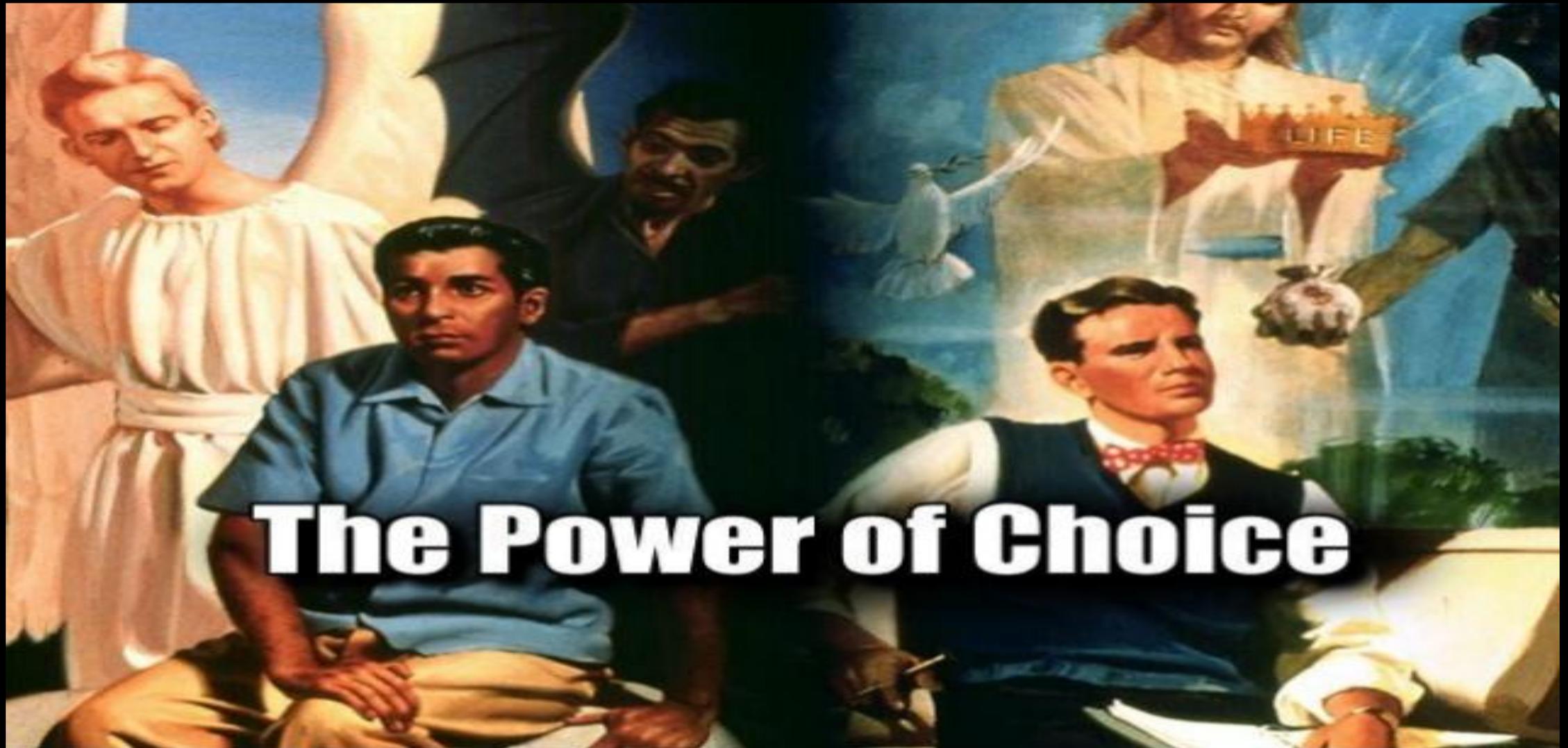
The Book of Nahum presents God as a just, sovereign, and patient ruler who ultimately avenges oppression, warning that while He is slow to anger, He will not acquit the guilty ([Nahum 1:3](#)).

It teaches that human strength is fleeting, divine judgment is certain, and God serves as a secure refuge for those who trust Him.

The book serves as a reminder to turn to God, trust in His righteousness, and recognize that human strength without God is temporary.

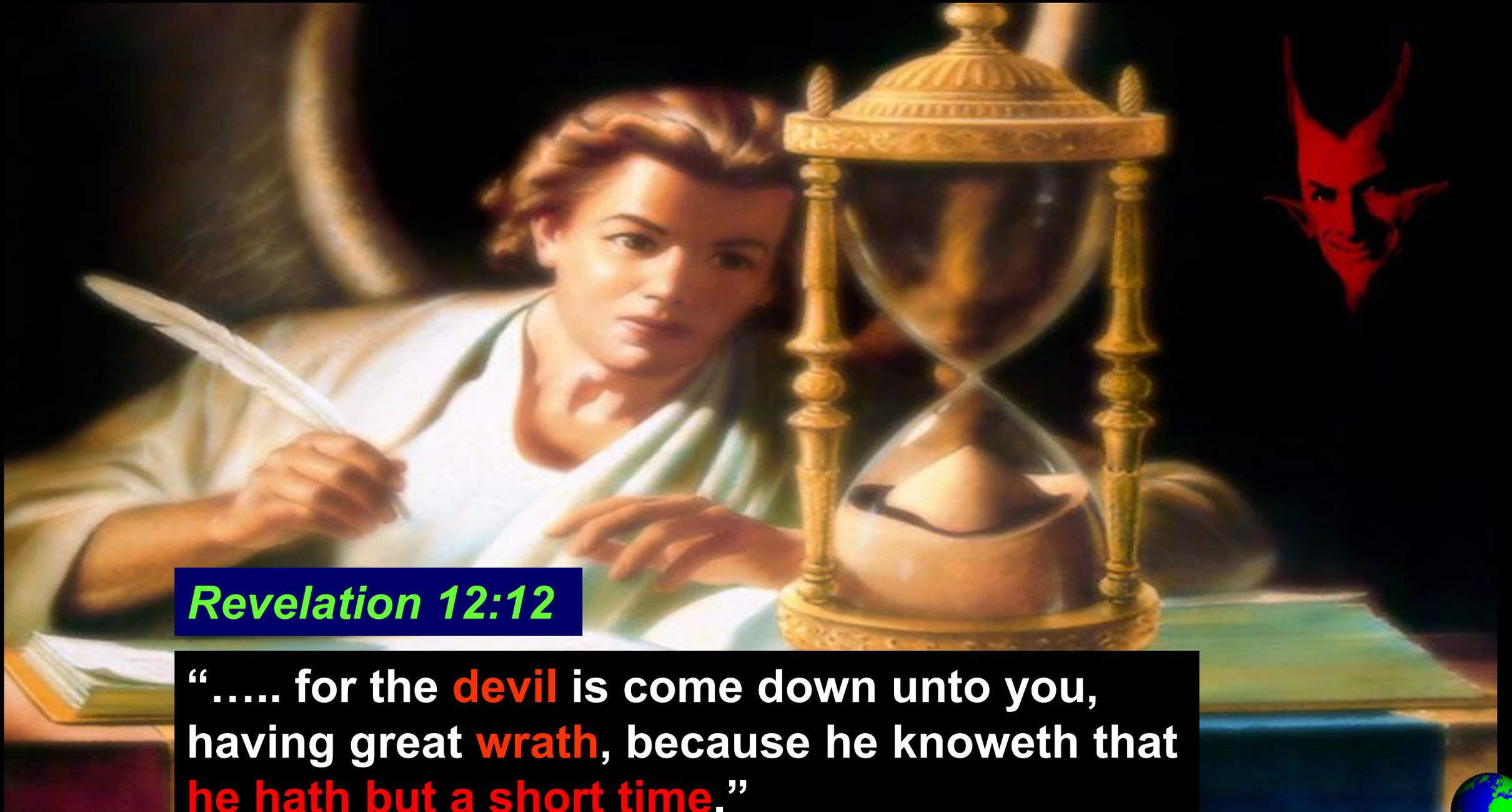


God has given all:



The Power of Choice





Revelation 12:12

“..... for the **devil** is come down unto you, having great **wrath**, because he knoweth that **he hath but a short time.**”



Enter The Ark of Hope

1. Diet
2. Discipline
3. Decalogue

And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, *and* one shepherd.

– John 10:16

The Ark of the Covenant



Psalms 77:13



Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. –
Revelation 3:20





THE END

ARE YOU READY TO MEET JESUS?