Daniel Chapter 12 – Part 5 The 7th Last Plague





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PAST, PRESENT & FUTURE.

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Enter The Ark of Hope

The Great Controversy between God and Satan is primarily over

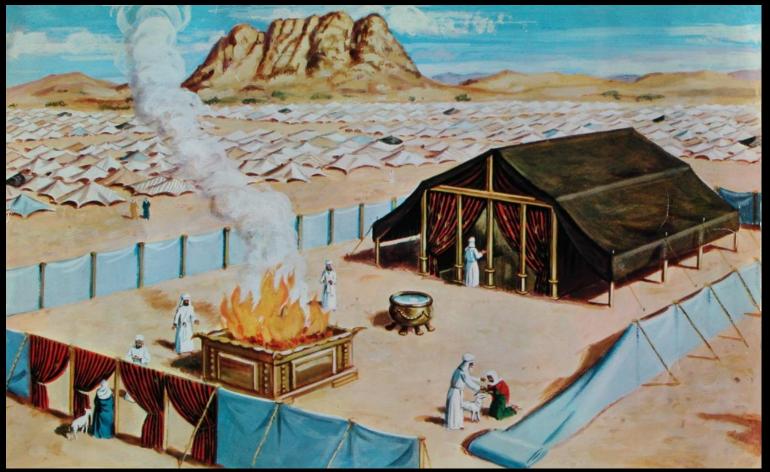
"WORSHIP"

Who will you Choose?



Get into the Ark Sanctuary





And let them make me a sanctuary; that I may dwell among them.

Exodus 25:8

Psalms 77:13



Health Snippet – Turmeric

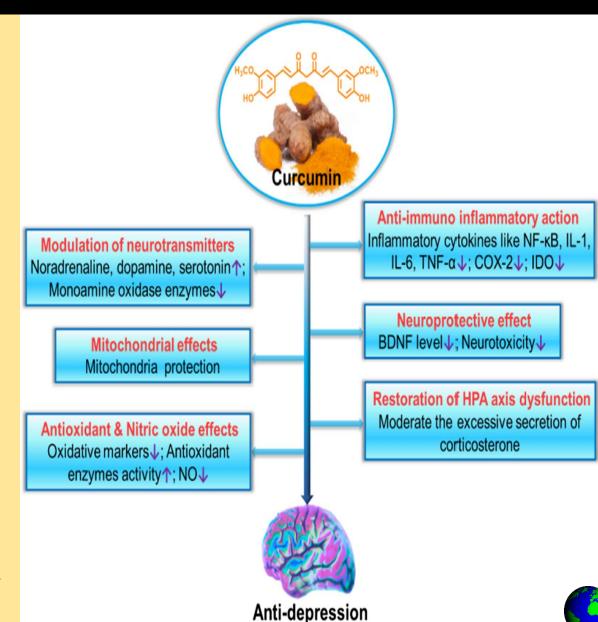
Health Benefits of Turmeric (Seek Medical Advise)
Curcumin has shown promise in treating depression.
Antioxidants like curcumin scavenge free radicals that create inflammation. Studies show a connection between depression & chronic inflammation. It's not clear if inflammation causes depression or vice versa.

- **9. Curcumin has benefits against depression**In a controlled trial, 60 people with depression were randomized into three groups. One group took Prozac, another group took 1 gram of curcumin, and the third group took both Prozac and curcumin.
- After 6 weeks, curcumin had led to improvements similar to those of Prozac. The group that took both Prozac and curcumin fared best.

So in effect, curcumin is as effective as an antidepressant.

 Depression is also linked to reduced levels of BDNF and a shrinking hippocampus, a brain area with a role in learning and memory. Curcumin can help boost BDNF levels, potentially reversing some of these changes.

There's also some evidence that curcumin can boost the brain neurotransmitters serotonin and dopamine.



Can We Trust Bible Prophecy?





Yes we Can!

God's Questions to Job

Have you entered into the treasures of the snow? Or have you seen the treasures of the hail, Which I have reserved against the time of trouble, against the day of battle and war?



Daniel Chapter 12 – Part 5 The 7th Last Plague

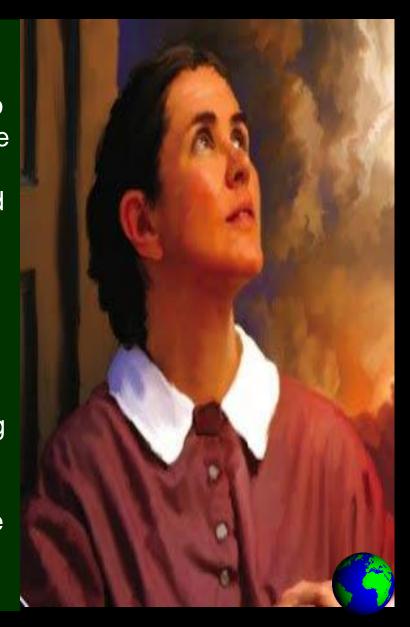






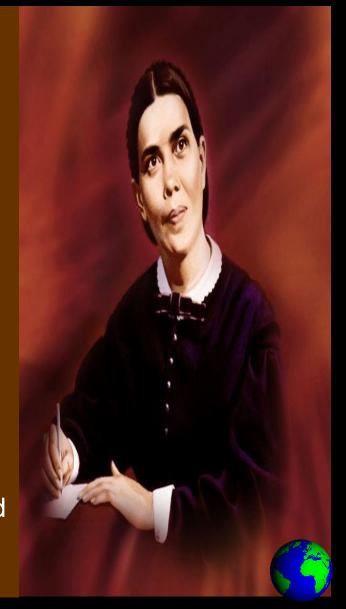
Introduction

At the commencement of the holy Sabbath, January 5, 1849, we engaged in prayer with Brother Belden's family at Rocky Hill, Connecticut, and the Holy Ghost fell upon us. I was taken off in vision to the most holy place, where I saw Jesus still interceding for Israel. On the bottom of His garment was a bell and a pomegranate. Then I saw that Jesus would not leave the most holy place until every case was decided either for salvation or destruction, and that the wrath of God could not come until Jesus had finished His work in the most holy place, laid off His priestly attire, and clothed Himself with the garments of vengeance. Then Jesus will step out from between the Father and man, and God will keep silence no longer, but pour out His wrath on those who have rejected His truth. I saw that the anger of the nations, the wrath of God, and the time to judge the dead were separate and distinct, one following the other, also that Michael had not stood up, and that the time of trouble, such as never was, had not yet commenced. The nations are now getting angry, but when our High Priest has finished His work in the sanctuary, He will stand up, put on the garments of vengeance, and then the seven last plagues will be poured out. {EW 36.1}



Introduction (cont'd)

I saw that the four angels would hold the four winds until Jesus' work was done in the sanctuary, and then will come the seven last plagues. These plagues enraged the wicked against the righteous; they thought that we had brought the judgments of God upon them, and that if they could rid the earth of us, the plagues would then be stayed. A decree went forth to slay the saints, which caused them to cry day and night for deliverance. This was the time of Jacob's trouble. Then all the saints cried out with anguish of spirit, and were delivered by the voice of God. The 144,000 triumphed. Their faces were lighted up with the glory of God. Then I was shown a company who were howling in agony. On their garments was written in large characters, "Thou art weighed in the balance, and found wanting." I asked who this company were. The angel said, "These are they who have once kept the Sabbath and have given it up." I heard them cry with a loud voice, "We have believed in Thy coming, and taught it with energy." And while they were speaking, their eyes would fall upon their garments and see the writing, and then they would wail aloud. I saw that they had drunk of the deep waters, and fouled the residue with their feet-trodden the Sabbath underfoot- and that was why they were weighed in the balance and found wanting. {EW 36.2}



Introduction (cont'd)

The time of Michael's intervention is also described as a time of trouble without parallel. This corresponds to the time when God's Spirit will be withdrawn from rebellious humankind. Then the seven last plagues, as expressions of God's wrath upon the nations, will be poured upon the end-time Babylon (Revelation 16:1-21; Revelation 18:20-24) and the powers of darkness will be unleashed upon the world.

Ellen G. White writes of this time that "Satan will then plunge the inhabitants of the earth into one great, final trouble. As the angels of God cease to hold in check the fierce winds of human passion, all the elements of strife will be let loose. The whole world will be involved in ruin more terrible than that which came upon Jerusalem of old". — The Great Controversy, p. 614.



Todays Study - Daniel 12:1c

Daniel 12:1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

And there shall be a time of trouble - This time of trouble is greater than any that has come before it. Notice how the Bible says 'since there was a nation', so this time of trouble comes upon the nations of the world. When Christ stands and ceases His intercession in the heavenly sanctuary, He takes off His priestly garments and puts on the garments of vengeance, and then the seven last plagues spoken of in Revelation 16 will be poured out upon the nations of the earth.

• This is God's wrath of Revelation 14:9-11.



Are the Plagues and Judgments of God real or figurative?

- 1. God told Noah that He would give the antediluvian world 120 years to repent and return to Him, after that a Universal Flood happened. The flood destroyed them all away.
- 2. When Pharaoh refused to let Israel go, ten literal plagues fell upon the land of Egypt.
- 3. When Israel turned its back on God and worshipped idols, pagan countries destroyed them.
- 4. When Israel and Judah no longer followed the God of their fathers, Assyria and Babylon destroyed Israel and led them into literal and physical captivity for seventy years.
- 5. When Israel's time of probation—70 weeks of years, or 490 years—was given them to function as the chosen people of God, they rejected Jesus and His messengers, and they were literally destroyed as a nation in A.D. 70 by Titus, in the siege of Jerusalem.
- 6. When the Christian church left the apostolic teachings of Jesus and the disciples, cast down the once-for-all sacrifice of Jesus in favour of the mass, and reinstituted the Aaronic priesthood in place of the high priestly ministry of Jesus (Judges 5:8), then was there war in the gates. The barbarian invasions of the Western Christian Roman Empire and the Muslim invasions on the Eastern Christian Roman Empire were as harsh as they were literal.
- 7. One can conclude that those who reject the seal of God and worship the beast and the image of the beast could receive a literal punishment (Seven Last Plagues).

The Introduction to God's wrath

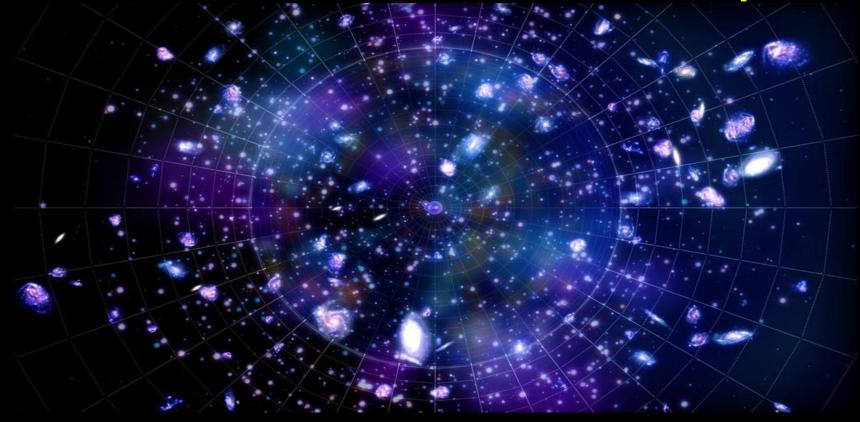
What a very sad thing that our loving God, who has patience, unselfishness and kindness beyond anything we can even imagine; our wonderful God who tells us His mercy is new every morning; has to finally pour out wrath on those He has done everything to save, but who have despised all His goodness and are determined to kill His faithful children.



How cruel and wicked it is to wear out the patience of One so good. But still it isn't a case of God finally loosing His temper! Oh, no indeed! It is necessary for the good of others that these terrible plagues have to fall on the wicked world. There are several reasons for them. One is that these wicked ones are determined to murder all of God's faithful children. He will not allow this to happen.



The Introduction to God's wrath (cont'd)



Another reason is to show to the universe that nothing God could do would ever get these rebels to change. No matter what, they will curse God and still go on being wicked and cruel.



The Introduction to God's wrath (cont'd)

The last verse of chapter 15 tells us that no body is in the heavenly sanctuary at this time. Probation has closed forever on the earth. The mercy and love, which for all the years of earth's history has been poured out for people through Jesus, has finally ended. The world is left to its chosen ways, while the faithful ones are surrounded by heavenly angels and protected.



Jesus, our Great High Priest is still pleading at present in the Most Holy Place of the heavenly Sanctuary. The Day of Atonement judgment is going on. How soon All of our names will come up, we don't know but signs are all around us that the mercy of God will soon cease and our probation will close forever.



The Introduction to God's wrath (cont'd)

We have to want that sinless life - we have to choose to have it - if we want to give Jesus lip service while we still cling to our darling sins - we will be lost! Those who are saved at last will hate sin just as God hates it - they will have rejected all of its so called pleasures and see it for the hideous, cruel thing that it is.

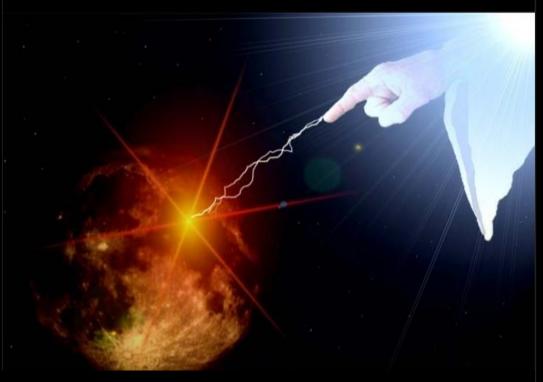


Jesus, as our High Priest has ALL power in Heaven and Earth! Anything we need to be able to overcome sin and have a character like His and be saved is available to us NOW! Do not wait or put it off! Do not listen to those who say all you need is to believe! REMEMBER the Bible says in the Letters to the churches, (Rev. 2-3) They that OVERCOME will receive the promises - not just they who BELIEVE! And we CAN overcome--we MUST! Jesus is there to give us the victory He has already won for us. This victory enables us to live a life like Jesus lived--in the POWER that He gives us!



Truths About the Wrath of God

The Wrath of God



Ps 18:8 - Fire from God

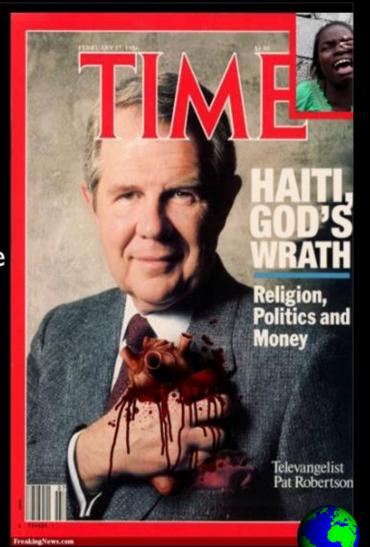
Ex 34:7 - guilty will not go unpunished

Dt 32:41 - vengeance

I Pet 1:17 - judgeth

The words used in the Bible for God's wrath include the idea of his intense displeasure of sin and his judgement against it.

All sin is thought of in the same way by God - there are no big or little sins etc.



Five Truths About the Wrath of God

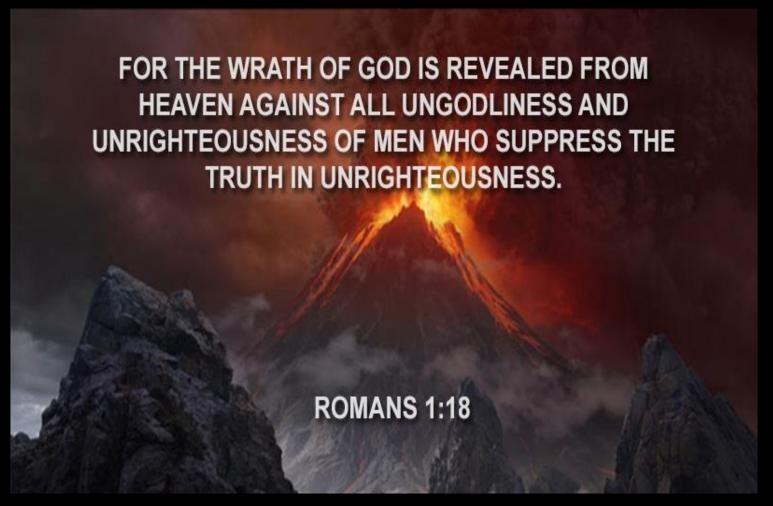
We live in a day where we have set ourselves as the judge and God's character is on trial. "How can hell be just?" "Why would God command the Israelites to destroy the Canaanites?" "Why does God always seem so angry?"



1. God's wrath is just

If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider *it*? and he that keepeth thy soul, doth *not* he know *it*? and shall *not* he render to *every* man according to his works? – Proverbs 24:12

But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God; - Romans 2:5





2. God's wrath is to be feared

God's wrath is to be feared because all have sinned and fallen short of the glory of God (Romans 3:23). God's wrath is to be feared because we are justly condemned sinners apart from Christ (Romans 5:1). God's wrath is to be feared because he is powerful enough to do what he promises (Jeremiah 32:17). God's wrath is to be feared because God promises eternal punishment apart from Christ (Matthew 25:46).

IMMORALITY, IMPURITY, PASSION, EVIL DESIRE, GREED = IDOLATRY

For it is because of these things that the wrath of God will come upon the sons of disobedience. Colossians 3:6



3. God's wrath is consistent in the Old and New Testaments

Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked. – Jeremiah 30:23

God *is* jealous, and the LORD revengeth; the LORD revengeth, and *is* furious; the LORD will take vengeance on his adversaries, and he reserveth *wrath* for his enemies.

- Nahum 1:2

And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. – Revelation 19:15



4. God's wrath is his love in action against sin

IS GOD ONLY A GOD OF LOVE, OR IS HE ALSO A GOD OF WRATH?

Let's consider the concept of the wrath of God. The reason we need to do that is because I have discovered that most Christians, if not most pastors, do not believe in the wrath of God.

If any mention is made of God's wrath, there is usually an immediate and vehement response that God is a God of love, grace and mercy. And if you point to the wrath of God in the Hebrew Scriptures...



Everyone knows John 3:16; few seem to be aware of John 3:36, taken from a sermon of John the Baptist: "He who believes in the Son has eternal life; but he who does not obey the Son will not see life, but the wrath of God abides on him."



5. God's wrath is satisfied in Christ

Here we have the ultimate good news:

"Christ Jesus came into the world to save sinners" (1 Timothy 1:15).

Because of Christ, God can rightly call sinners justified (Romans 3:26).

God has done what we could not do, and he has done what we didn't deserve.

And can it be that I should gain
An interest in the Saviour's blood?
Died he for me, who caused his pain!
For me, who him to death pursued?
Amazing love! How can it be
That thou, my God, shouldst die for me?





The 4 heptads or the 4 "sevens" in Revelation

- The Seven Churches time periods begin at Pentecost AD 31 and end at the close of the Laodicean period, which would be the Second Coming.
- 2. The Seven Seals time periods begin when Jesus takes the scroll and begins His reign at Pentecost, AD 31, when the Holy Spirit is poured out on the earth upon the waiting disciples. The sixth seal ends with the Second Coming and the seventh seal the short period of silence in the heavens.
- 3. The Seven Trumpets time periods begin with the Mediatorial work of Jesus at the golden altar in the Holy Place in AD 31. The seventh trumpet ends when the mystery of God is finished on the earth; (10:7), the Seal of God having been placed on all those that love Jesus and the Mark of the Beast having been placed on all those who despise Jesus and worship Satan.
- 4. AND THEN AFTER THIS, thy "wrath" is come, this wrath of God, this judgment of God on evil, the Seven Last Plagues.



The purpose of the seven last plagues

The saints under the altar in the 5th seal (Revelation 5:9) are asking when God is going to "avenge our blood on them that dwell on the earth"? The psalmist provides the answer: "O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, shew thyself. Lift up thyself, thou judge of the earth: render a reward to the proud. LORD, how long shall the wicked, how long shall the wicked triumph? How long shall they utter and speak hard things? And all the workers of iniquity boast themselves? They break in pieces thy people, O LORD, and afflict thine heritage. They slay the widow and the stranger, and murder the fatherless (Psalm 94:1-6)." See also Isaiah 63:1-6; Psalm 149:1-9; Jeremiah 51:6; Romans 12:19; and Hebrews 10:30.



The purpose of the seven last plagues (cont'd)

These various passages speak of the right of vengeance that belongs to the sovereign Lord. His is the right to subdue and punish rebellious people and nations. Some texts refer to the final judgment of the wicked. God has given Satan this incredibly long time, by human standards (6000+ years), to show himself and his methods. But God will take vengeance upon those who have killed His people. Revelation 18:6 reveals that Babylon

Revelation 18:6 reveals that Babylon will be rewarded doubly for what she did to those who stood true for God.



The purpose of the seven last plagues (cont'd)

When is this? Is this avenging by God described in Revelation15:1, when we see seven angels, "having the seven last plagues, for in them is filled up the wrath of God"? Here is the time when Asaph, in Psalm 73:3-17, says he was envious at the prosperity of the wicked. Then he "...went into the sanctuary of God; then I understood their end." He saw the seven angels with the seven vials of the wrath of God in the sanctuary. Notice in Revelation 15:6, that the seven angels came OUT of the temple just before they began to pour out the vials.



God of Love, Grace, Mercy and Justice

Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation. For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water: Whereby the world that then was, being overflowed with water, perished: But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. - 2 Peter 3:3-7



God of Love, Grace, Mercy and Justice (cont'd)

But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? - 2 Peter 3:8-12



God will protect His people during: 7 last plagues

I will say of the Lord, "He is my refuge and my fortress: my God, in Him will I trust." Surely He shall deliver you from the snare of the fowler, and from the noisome pestilence.

He shall cover you with His feathers, and under His wings shall you trust: His truth shall be your shield and buckler. You shall not be afraid for the terror by night; nor for the arrow that flies by day; nor for the pestilence that walks in darkness; nor for the destruction that wastes at noonday.

A thousand shall fall at your your right hand; but it shall with your eyes shall you of the wicked. Because you is my refuge, even the Most there shall no evil befall you no

LAST

side, and ten thousand at not come near you. Only behold and see the reward have made the Lord, which High, your habitation;

there shall no evil befall you, neither shall any plague come near your dwelling.(Psalms 91)

"Because he has set his love on Me, therefore will I deliver him: I will set him on high, because he has known My name. He shall call on Me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him. With long life will I satisfy him, and show him My salvation." (Psalm 91:2-10,14-16)

Who Are The Plagues Against?

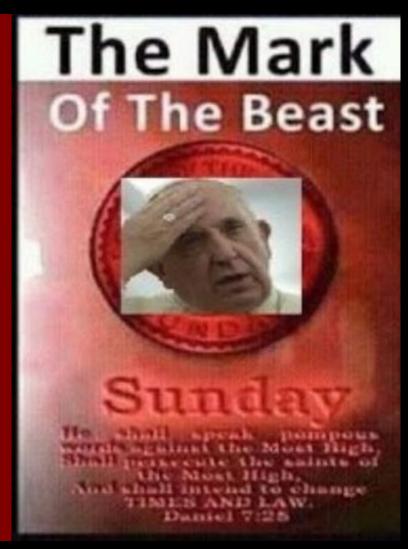
- Revelation 16:1 & 2
- And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out <u>the vials of the wrath of God</u> upon the earth.
- 16:2 And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore <u>upon the men which had the</u> <u>mark of the beast, and [upon] them which</u> <u>worshipped his image.</u>





A Vital Point to Remember

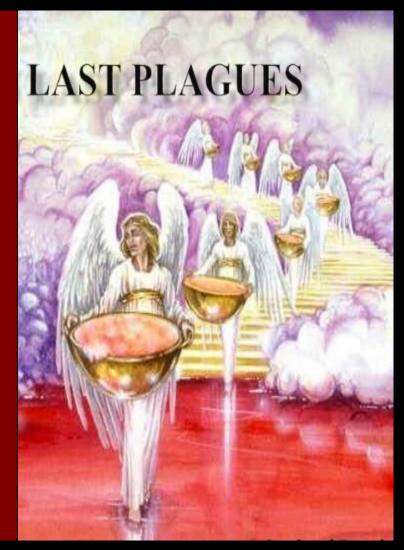
- REV. 14:9,10
- And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive [his] mark in his forehead, or in his hand,
- 14:10 The same shall drink of the wine of the wrath of God,
- The Beast has a mark of identification and an image is made unto it.
- The wrath of God is against the Mark and Image





Two Vital Points to Understand

- 1.The plagues are directed against those who have the MARK OF THE BEAST and it's IMAGE
- 2. Rev. 14:12 "Here is the patience of the <u>saints</u>: here [are] they that <u>keep the</u> <u>commandments</u> of God, and the faith of Jesus.
 - The saints are commandment keepers \
 Sabbath keepers
 - Those who have the Mark of the Beast <u>do not</u> keep the commandments





The seven last plagues - God's wrath

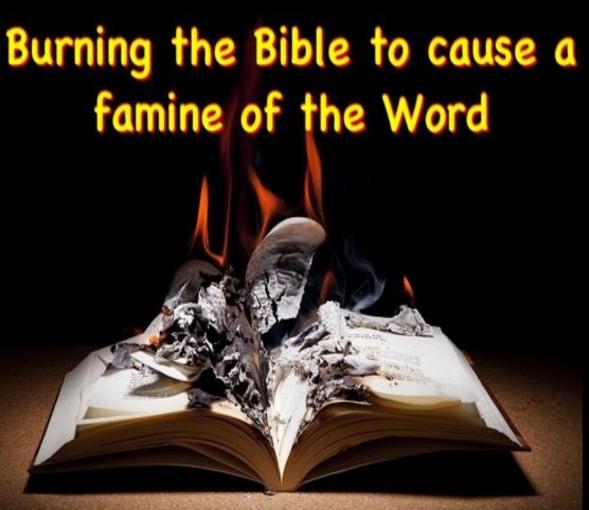
 Each plague gets more severe and continues as other plagues come upon the scene.

All the judgments upon men, prior to the close of probation, have been mingled with mercy. The pleading blood of Christ has shielded the sinner from receiving the full measure of his guilt; but in the final judgment, wrath is poured out unmixed with mercy. In that day, multitudes will desire the shelter of God's mercy which they have so long despised.



The seven last plagues - God's wrath

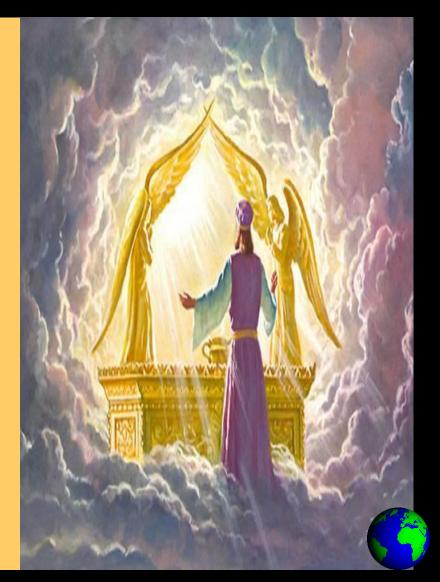
'Behold, the days come, saith the Lord God, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the Lord: and they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the Lord, and shall not find it.' - Amos 8:11, 12."





The seven last plagues - God's wrath

"While Jesus had been standing between God and guilty man, a restraint was upon the people; but when He stepped out from between man and the Father, the restraint was removed and Satan had entire control of the finally impenitent. It was impossible for the plagues to be poured out while Jesus officiated in the sanctuary; but as His work there is finished, and His intercession closes, there is nothing to stay the wrath of God, and it breaks with fury upon the shelterless head of the guilty sinner, who has slighted salvation and hated reproof. In that fearful time, after the close of Jesus' mediation, the saints were living in the sight of a holy God without an intercessor. Every case was decided, every jewel numbered." E.G.W. (Early Writings, p. 280)



7th Plague Culminates in Jesus 2nd coming

"And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done. And there were voices, and thunders and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake and so great. And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath. And every island fled away, and the mountains were not found. And there fell upon men a great háil out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague was exceeding great." - Revelation 16:17-21.



7th Plague – Thunderings & Lightnings





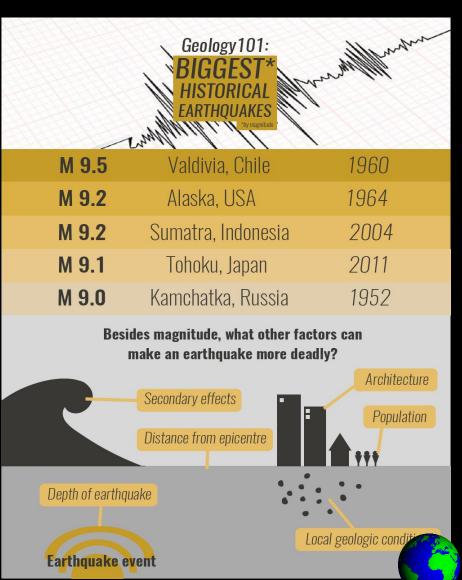
7th Plague - Earth Quake as never before











Earthquake when Jesus was Crucified

Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

- Matthew 27:54



Earthquake at Jesus Second Coming

And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done. **18**And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an

earthquake, and so great. -

Revelation 16:17-18



7th Plague - Hail stones size of a talent











7th Plague Culminates in Second coming

Here's where the spirits of devils, by their miracles, prepare the rulers and people of the world and "gather them together" to fight against God and His people. This is the global-conflict. This is the battle of Armageddon. It's earth's final battle between good and evil. All have taken sides. The wicked are in the majority and seemingly have great advantage - like David against Goliath.

Here we see that Great Babylon, made out of these 3 parts, which Satan has worked so hard to bring together, quickly falls apart again and all the parts fight against each other.

The seventh plague takes place as Jesus comes back to get His faithful people. A terrible hailstorm with huge chunks of ice comes and smashes all the proud cities of earth.





Everything in nature goes haywire

The mountains shake like reeds in the wind. The wicked are paralyzed with abject terror and look with amazement upon the scene, while the obedient watch with solemn joy at the signs of their deliverance. Ragged rocks are hurled in every direction. The sea is lashed into fury. The earth heaves and swells. Its surface is breaking apart. Mountain chains sink. Islands disappear. Wicked cities that have become like Sodom are swallowed up by tidal waves. Great hailstones, each "about the weight of a talent" are wreaking havoc. A talent is about 63 pounds. You can see that these, like cannon balls, will beat the wicked cities to a pulp.





There's horror and despair for many

Splendid mansions erected by the rich with money embezzled from the poor are dashed to pieces before their eyes. Prison walls tumble down, and God's humble people, who have been held in bondage for their faith are set free.

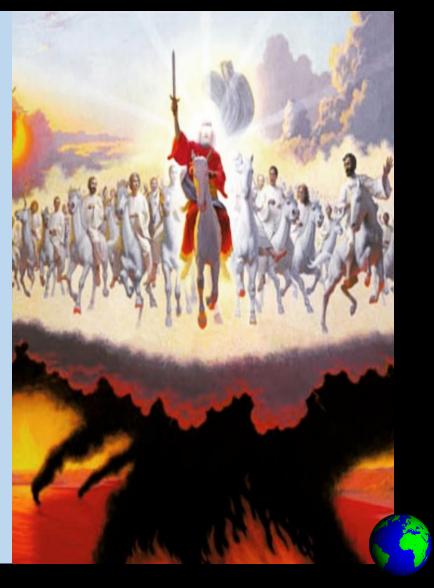
It's impossible to describe the horror and despair of those who have trampled on God's requirements. The enemies of God's law, from the ministers down, have a new conception of what is truth. Too late, they see the true nature of the counterfeit Sabbath that the Roman church has brought in and the shaky foundation they've been building on. Many now see that they're lost. They've chosen the easy, popular way - and have received the mark of the beast. They've followed the religious leaders instead of the plain word of God. They've been led to believe that the majority couldn't be wrong. Now they turn on their ministers and bitterly reproach them for their sorry state.





7th Plague Culminates in Second coming

The global conflict has prepared the way for the coming of Christ and His mighty host of angels during the last of the plagues, There appears in the sky a cloud which betokens the coming of the "King of Kings and Lord of Lords." In solemn silence God's people gaze upon it as it draws nearer and nearer to' the earth. Brighter and brighter it becomes, and more glorious, until it's a great white cloud, its glory like consuming fire. Jesus rides forth as a mighty conqueror. "And the armies which were in heaven" follow Him. Revelation 19:11,14. The whole heaven seems filled with dazzling forms - "ten thousand times ten thousand, and thousands of thousands."



The Scenes are incomprehensible to man

No pen can describe it. No human mind is adequate to imagine the fantastic and holy scene. As the living cloud comes still nearer, every eye beholds the lovely Jesus. There's no crown of thorns on that holy brow, but now a crown of glory rests upon His sacred head. His face outshines the dazzling brightness of the sun.

As the King of Glory descends on the cloud amid terrific majesty, and wrapped in flaming fire, the earth trembles. The ground heaves and swells and the very mountains move from their foundations.





The final scenes before Jesus 2nd coming

The jokes have stopped. Cursing, lying,, lips are now silent. In the middle of their terror the wicked hear the voices of God's people joyfully exclaiming.

"Lo this is our God; we have waited for Him, and He will save us." Isaiah 25:9.





The Second Coming of Jesus





Summary of the Seven last Plaques

The people of God were spared the last seven of Egypt's ten plagues:



Plague

Protection granted to the people of God against this plague

The swarms of flies did not invade the land of Goshen, where the Hebrews were dwelling (see Exodus 8:22).

The livestock of Israel did not die (see Exodus 9:4).

The boils and sores struck only the Egyptians (see Exodus 9:11).

The hail spared Goshen, where Israel lived (see Exodus 9:26).

The locust invasion struck only the houses of the Egyptians (see Exodus 10:6).

No darkness in the Hebrews' dwellings (see Exodus 10:23).

No firstborn died in all the houses which were marked with the blood of a sacrified lamb (see Exodus 11:4-7; 12:12,13).

Summary of the Seven last Plaques (cont'd)

The seven vials reverse the work which God did at Creation:



First day of Creation

«God said, "Let there be light." [...] And God divided the light from the darkness.» (Genesis 1:3,4)

The work of the seven vials

« And the fifth angel poured out his vial on the seat of the beast; and his kingdom was full of darkness.» (Revelation 16:10)





Second day of Creation

The work of the seven vials

«God said, "Let there be 🧮 « The seventh angel poured out a firmament, (...) and let his vial into the air. (...) There fell it divide the waters." (...) 🖨 on men a great hail out of heav-God called the firmament (en, every stone about the weight Heaven.» (Genesis 1:6,8) \iff of a talent.» (Revelation 16:17,21)





Summary of the Seven last Plaques (cont'd)

The seven vials reverse the work which God did at Creation:



Third day of Creation

«God said, "Let the earth 🦲 «[He] poured out his vial bring forth grass, the herb a on the earth; there fell a yielding seed, and the fruit 🖨 noisome and grievous tree.» (Genesis 1:11)

The work of the 7 vials

sore on men.» (Rev. 16:2)





Fourth day of Creation

firmament of the heaven to 👝 poured out his vial on the divide the day from the night; 🕳 sun; and power was given (...) to give light on the 🖨 to him to scorch men with

The work of the 7 vials

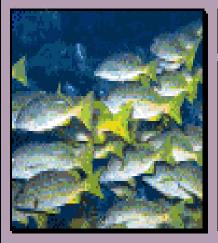
«"Let there be lights in the 🗸 « And the fourth angel





Summary of the Seven last Plaques (cont'd)

The seven vials reverse the work which God did at Creation:



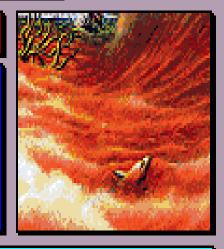
Fifth day of Creation

seas."» (Genesis 1:20,22)



The work of the seven vials

«God said, "Let the waters 🔼 «The second angel poured out bring forth abundantly the his vial on the sea; and it bemoving creature that has a came as the blood of a dead life. [...] Fill the waters in the man: and every living soul died in the sea.» (Revelation 16:3)





Sixth day of Creation

earth."» (Genesis 1:26,28)



The work of the seven vials

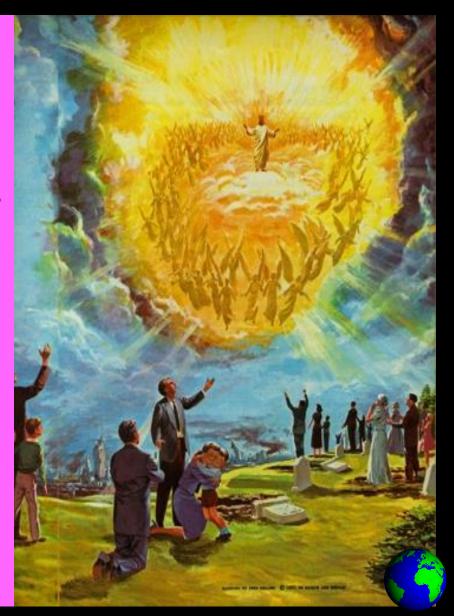
«God said, "Let Us make 🔼 «Men blasphemed God beman in Our image. (...) And 🦲 cause of the plague of the hail, multiply, and replenish the hor the plague was exceeding great.» (Revelation 16:21)



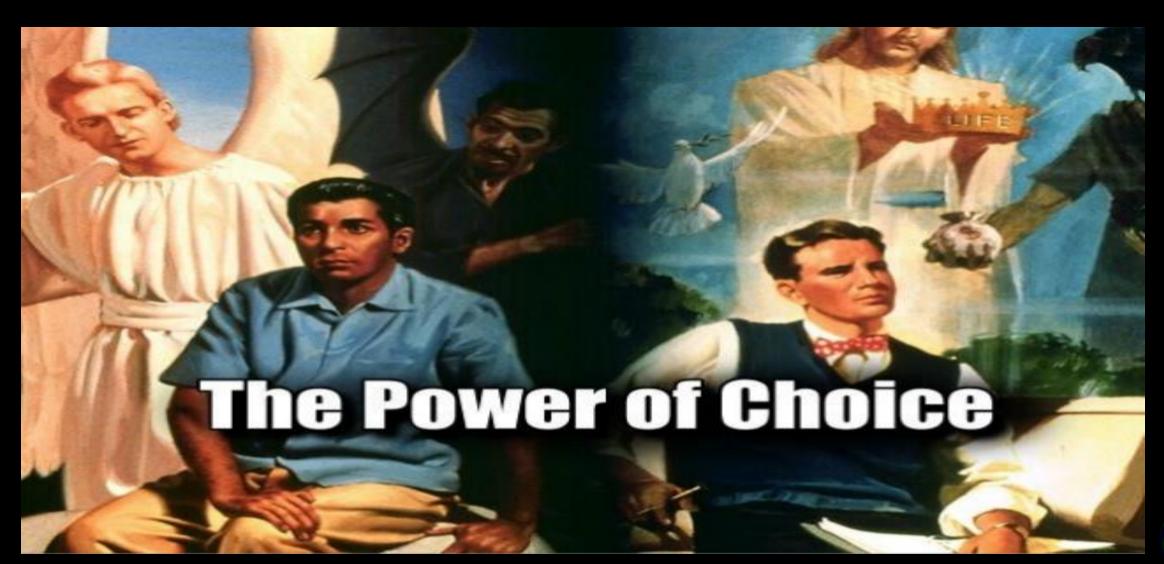


Conclusion

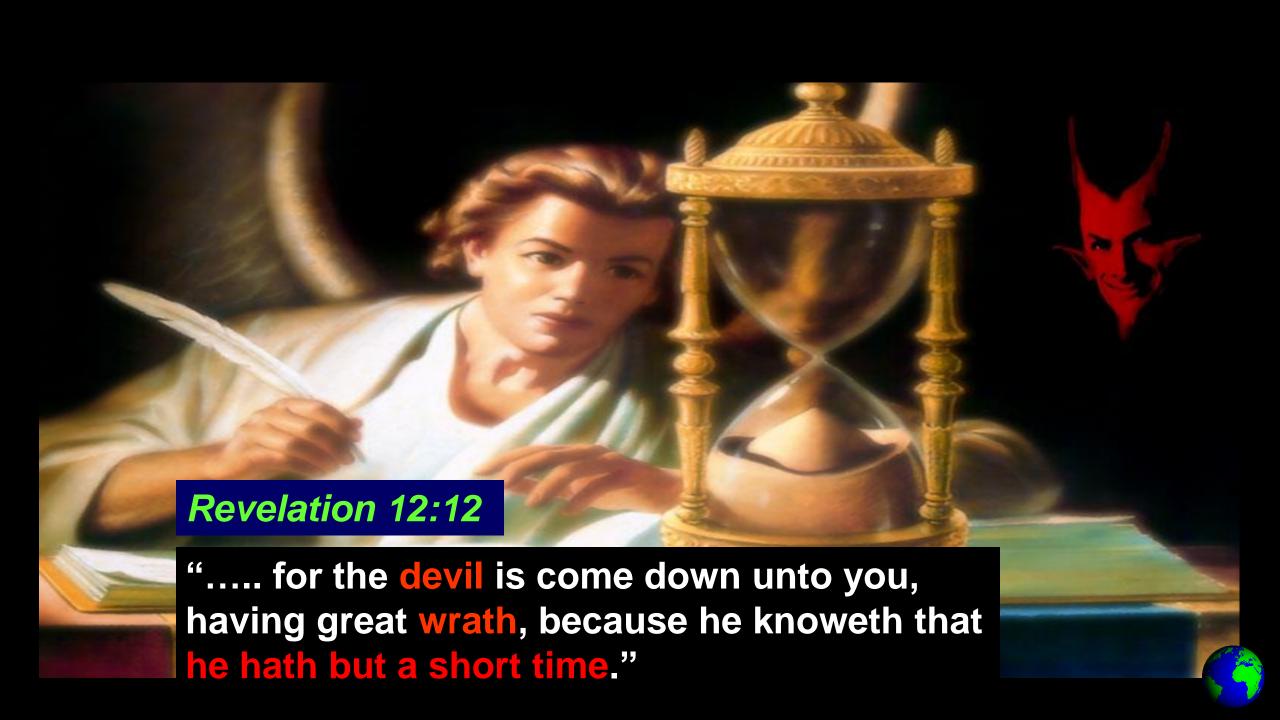
"The people of God will not be free from suffering; but while persecuted and distressed, while they endure privation and suffer for want of food they will not be left to perish. That God who cared for Elijah will not pass by one of His self-sacrificing children. He who numbers the hairs of their head will care for them, and in time of famine they shall be satisfied. While the wicked are dying from hunger and pestilence, angels will shield the righteous and supply their wants. To him that 'walketh righteously' is the promise: 'Bread shall be given him; his waters shall be sure.' 'When the poor and needy seek water, and there is none, and their tongue faileth for thirst, I the Lord will hear them, I the God of Israel will not forsake them.' Isaiah 33:15, 16; 41:17" E.G.W. (The Great Controversy, cp. 39, p. 629)



God has given all:







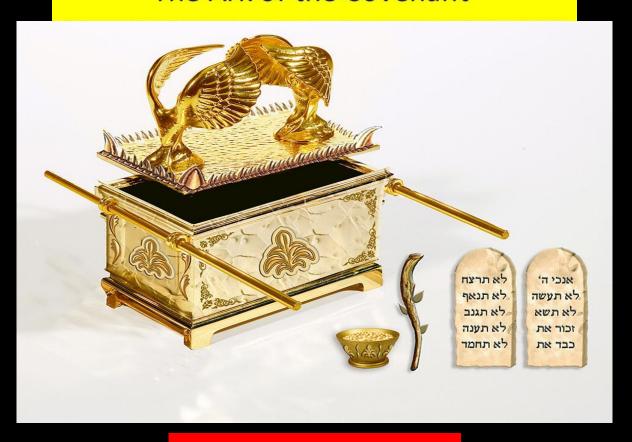
Enter The Ark of Hope

And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

- John 10:16



The Ark of the Covenant



Psalms 77:13

Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. -Revelation 3:20





