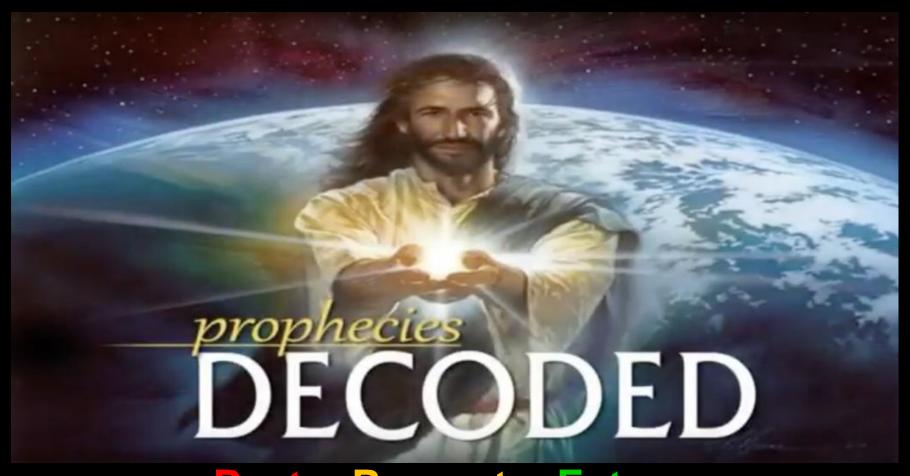
## Daniel Chapter 12 – Part 14 Blessed is He that Waiteth & Standeth



**Past** > Present > Future



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### Enter The Ark of Hope

The Great Controversy between God and Satan is primarily over

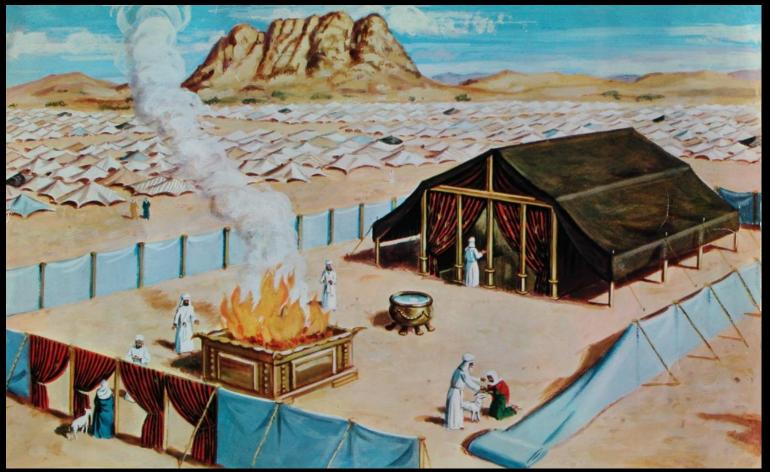
"WORSHIP"

Who will you Choose?



# Get into the Ark Sanctuary





And let them make me a sanctuary; that I may dwell among them.

Exodus 25:8

**Psalms 77:13** 



#### Health Snippet – Ginger

Health Benefits of Ginger (Seek Medical Advise)
High levels of LDL (bad) cholesterol are linked to an increased risk of heart disease. The foods you eat can have a strong influence on LDL levels.

#### 8. Ginger helps lower cholesterol levels:

In a 2018 study of 60 people with hyperlipidaemia, the 30 people who received 5 grams of ginger-pasted powder each day saw their LDL (bad) cholesterol levels drop by 17.4% over a 3-month period.

In an older study from 2008, people who received 3 grams of ginger powder (in capsule form) each day also saw significant reductions in most cholesterol markers. Their LDL (bad) cholesterol levels dropped by 10% over 45 days.

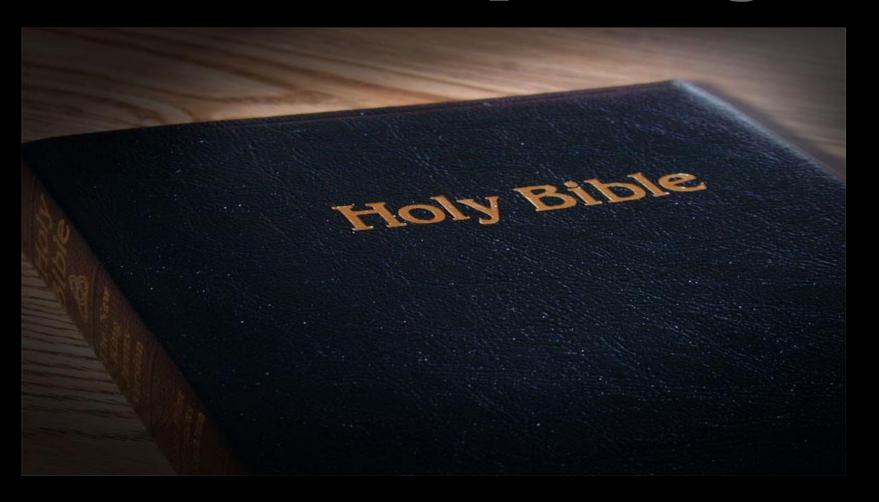
- Ginger extract lowered LDL (bad) cholesterol to a similar extent as the cholesterol-lowering drug atorvastatin.
- The study subjects also saw reductions in their blood triglycerides.

Another 2014 study showed that ginger can lower your total cholesterol and triglycerides levels.

 You can add raw ginger to food, or take it as a supplement or powder. Mechanistic insights into how Zingerone decreases cholesterol levels and attenuates obesity Zingerone Triglycerides (TG), Free cholesterol How does (FC), Total cholesterol consumption (TC), & NAFLD zinger tea decrease lipid level and attenuate obesity?

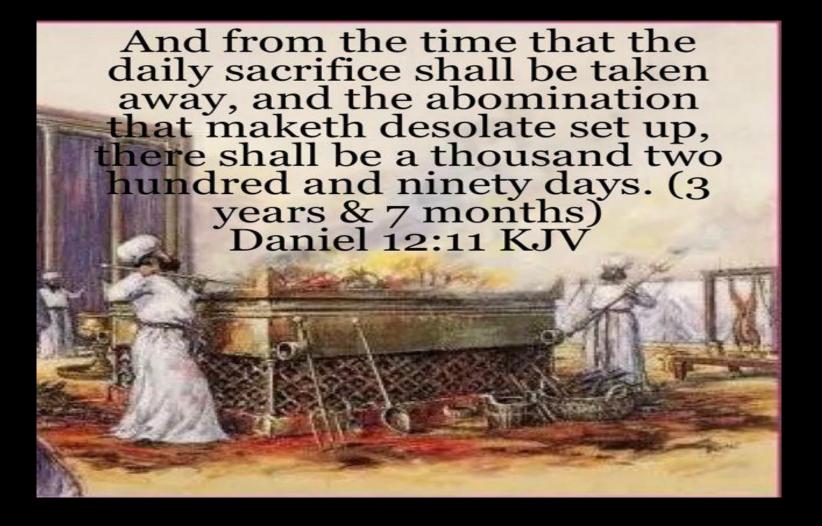
Zingerone decreases the levels of triglycerides (TG), free cholesterol (FC), & total cholesterol (TC) levels & thereby attenuates NAFLD

# Can We Trust Bible Prophecy?



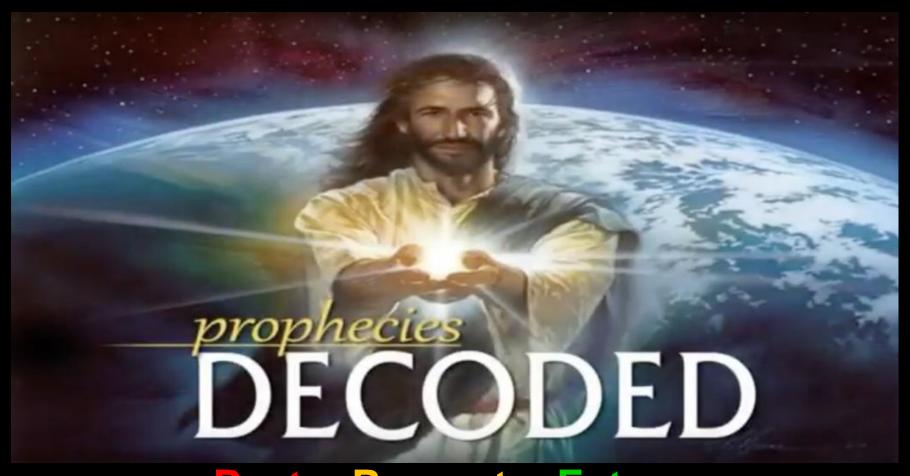


### Yes we Can!





## Daniel Chapter 12 – Part 14 Blessed is He that Waiteth & Standeth



**Past** > Present > Future



Introduction

Any system of prophecy that lays aside this foundation is working on a wrong foundation. Any voice that places this book in a negative light is working against the foundations laid by the Spirit of God in this book.

Lets lay some simple realities on this subject. There is a passage in Daniel 12 that many are referring to and it relates to the 1290 and 1335 day prophecy as well as the subject of the Daily.

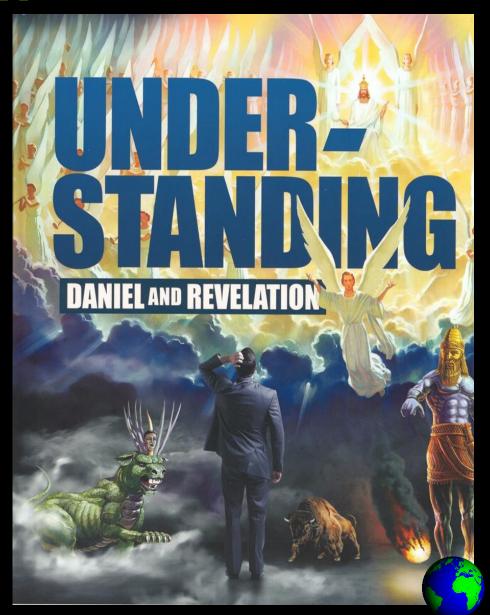
Daniel 12:10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

What shall they understand?

Who are the wise?

Verse 3 of the same chapter tells us.

Daniel 12:3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

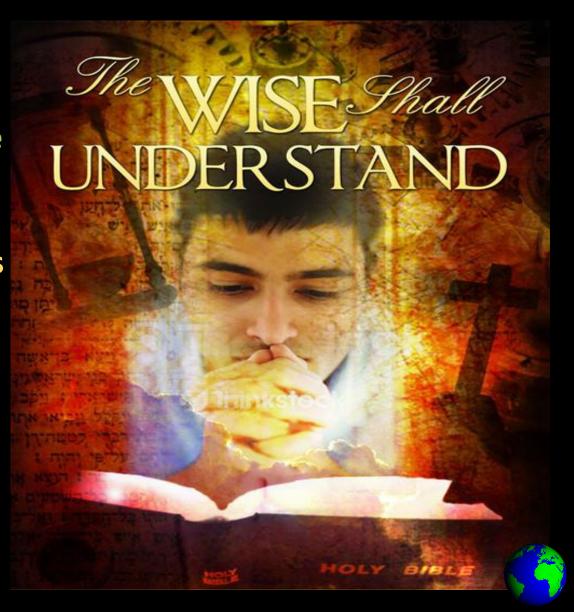


#### Introduction (cont'd)

The verse for wise in verse 10 is the same as the word for wise in verse 3 so I think there is a strong connection here. What do the wise do in verse 3? They turn many to righteousness. Where do we find the message of righteousness for these last days?

The Lord in His great mercy sent a most precious message to His people through Elders Waggoner and Jones. This message was to bring more prominently before the world the uplifted Saviour, the sacrifice for the sins of the whole world. It presented justification through faith in the Surety; it invited the people to receive the righteousness of Christ, which is made manifest in obedience to all the commandments of God. TM 91,92

We should also mention that to be wise you need to believe in the Wisdom of God? The Wisdom of God is the begotten Son of God.



#### Introduction (cont'd)

1 Corinthians 1:24 But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

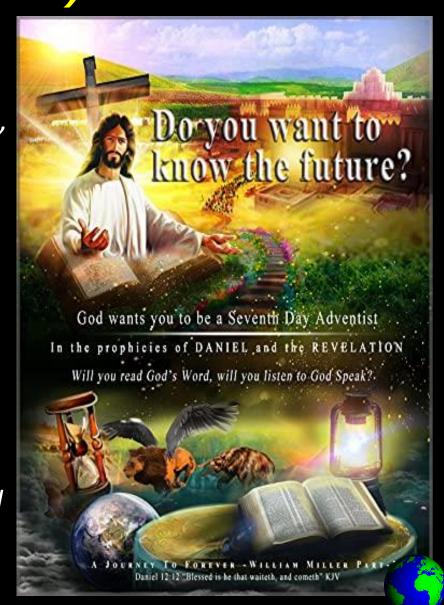
1 Corinthians 2:16 For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

Revelation 13:18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.

Philippians 4:7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

In order to have wisdom you need the mind of Christ and therefore you must be a worshipper of the only begotten Son of the Father. If one worships the god of Babylon then Daniel will have these words to say to them:

Daniel 2:27 Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise men, the astrologers, the magicians, the soothsayers, shew unto the king;



Daniel 12:11 – 12 - The daily taken away

Daniel 12:11 And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.

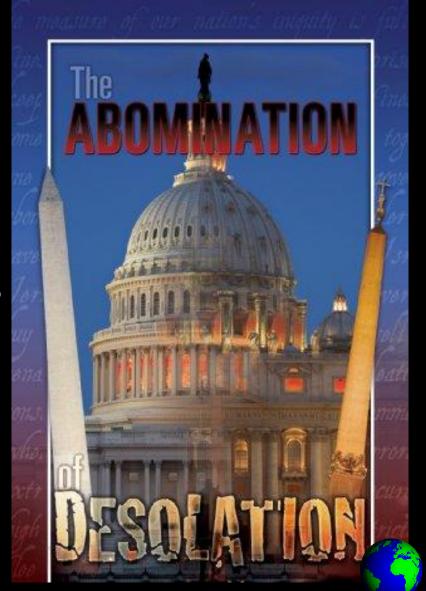
12 Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.

From the time that the Daily is taken away - From the time that paganism is taken away and the conversion of Europe to Christianity in 508 A.D. after the conversion of Clovis, king of the Franks.

And the abomination of desolation set up - Margin TO set up the abomination of desolation. This marginal reading reveals the idea that the daily was taken away in order that the Abomination of Desolation could be set up. Without the removing of the 'daily' there would never have been an Abomination of Desolation. Thus the time being looked at here is not the setting up of the Abomination of Desolation but the taking away of the daily which was in 508 A.D.

Shall be 1290 days - 1290 years from 508 A.D. takes us to 1798 A.D. and the fall of the temporal power of the papacy.

1335 days - From 508 A.D. an addition of 1335 years takes us to 1843-44 A.D.



#### Setting the Stage...

First, we need to recognize that the angel's long speech in Daniel 11 ends in Daniel 12:4. Daniel 12:5-13 is the closing of the long vision in Daniel 11 and of the whole book. It is not a new vision with a different topic. Instead, it is an explanation of certain parts of the vision in "the book," which is to be sealed. This is clear from the question in Daniel 12:6, "'How long will it be before these amazing things come true?'". The words "these amazing things" point to the things Daniel saw in Daniel 11. Daniel 11 is an explanation of Daniel 8.

Second, the words "time and times and half a time" in Daniel 7:25 and Daniel 12:7 point to one event. In Daniel 7:25, the saints are given to the little-horn power " 'for a time, times and half a time,' ". In Daniel 12:7, the holy people's power is destroyed for " 'a time, times and half a time' ". These words point to the attack against God's people during the 1,260 years.

#### **The 1260 Years of Papal Supremacy**

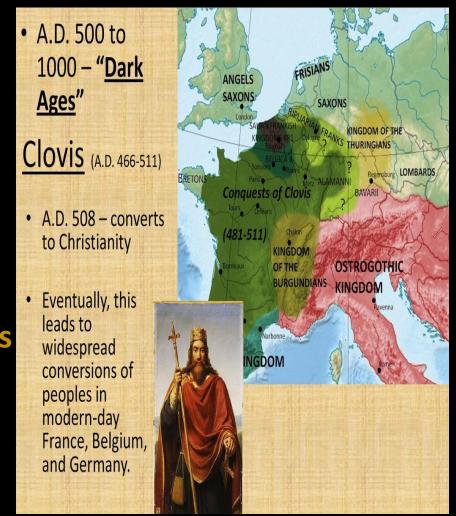


#### Setting the Stage... (cont'd)

Third, there is the taking away of the daily in Daniel 8:11, Daniel 11:31, and Daniel 12:11. In Daniel 8:11 and Daniel 11:31, the taking away of the daily points to a past historical event. And the taking away of the daily in Daniel 12:11 is surely talking about the same thing.

Ellen White also made a statement that after 1844, "there can be no more fulfilment of prophetic time" (Manuscript 59, 1900).

A.D. 508 was the year in which Clovis, king of the Franks, stepped into the important position of the first civil power to join the rising Church of Rome. This laid the basis for that centuries-long union of church and state (government). This is the abomination of desolation (destruction) described in Daniel 12:11. This was also the time when the church established many beliefs and practices that had "covered up" Jesus' work in heaven as High Priest. Adding 1,290 years to A.D. 508 leads to 1798. – The Seventh-day Adventist Bible Commentary, volume 4, p. 881;





### Daniel 8:12 - A host is given

Daniel 8:12 And an host was given him against the daily sacrifice by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.

An host was given him against the daily -The word 'host' means a mass of persons. A mass of persons was given to the papacy against the daily/paganism. This came in the form of Clovis, king of the Franks. He was converted to Catholicism in 496 A.D., and then went about converting the other pagan nations of Western Europe. This was done through war and capitulations. By 508 A.D. Clovis and his military strength, exercised on behalf of the papacy, had finished their work in success.

# THE SPIRIT OF ANTICHRIST IN GOVERNMENT

Daniel 8:12 And an host was given him against the daily sacrifice by reason of transgression, and it CAST DOWN THE TRUTH TO THE GROUND; AND IT PRACTISED AND PROSPERED.

#### By him the daily (sacrifice) was taken away

Here we now have the transfer from Pagan Rome to Papal Rome. So the text will read, 'by Papal Rome the daily (sacrifice) was taken away'.

The words 'taken away' come from the Hebrew word ruwm, which means bring up, raise, lift up, set up, and exalt. In Daniel 4:37 it is translated as 'extol', 5:19, 23 set up and lifted up, 11:36 exalt. So this taking away of the daily is not a destruction of it, but an exaltation of it.

In the Hebrew, the word daily means 'perpetual or continual', and found to be in the noun form; which means that it is a naming word.

From verse 13 it is easily seen that the daily is paganism.

The Papacy took paganism into itself and exalted it under the garb of Christianity. You will find the Papacy riddled with pagan ceremonies that have been given a Christian name.

So by the papal form of Rome the pagan form was taken away. Pagan Rome was remodelled into papal Rome.

This is why we only see one little horn to describe the two powers, for in reality one is just the continuation of the other.



#### CLIMATE CHANGE

#### will lead to Sunday Law enforcement

March 7, 2017: EU Bishops Commission calls for work-free Sunday.

March 7, 321 AD: First Sunday law by Constantine.

#### Satan will impersonate Christ and claim he changed the Sabbath to Sunday.

If you accept the Vatican's SUNday Laws, you will accept its MARK and receive God's 7 plagues and die. (Revelation 16; Psalm 119:126)

If you obey God and keep His 10 commandments, including His 7th day Sabbath commandment, you will become His saint and be with God in heaven! (Revelation 14:12; Revelation 22:14)

RemnantofGod.org/climatechange.htm

#### Place of his sanctuary was cast down

The word 'his' refers to the daily/pagan Rome. It is interesting to note that the word for sanctuary, miqdash, can refer to a holy place of worship or an evil one, which is not uncommon as we see the use of this word to define an evil sanctuary in Isaiah 16:12 and Ezekiel 28:18. (The significance of this word will be shown in verse 13).

Pagan Rome's place of worship, the Pantheon and Rome itself, lost its eminence when Constantine moved the seat/government of Rome to Constantinople in the East in 330 A.D. Romulus Augustus, or the Diminutive Augustus, was the last of the emperors in the West until he moved the seat to Constantinople in 476 A.D. Rome and the Pantheon (the place of Pagan Rome's worship) faded into the background as Papal Rome absorbed the pagan idols and traditions, exalting them through so called Christianity. This same transaction is recorded and brought to light in Revelation 13:2, where the dragon (Pagan Rome) gave the beast (Papal Rome) its seat (the city of Rome).





#### What did the little horn remove from the Prince?

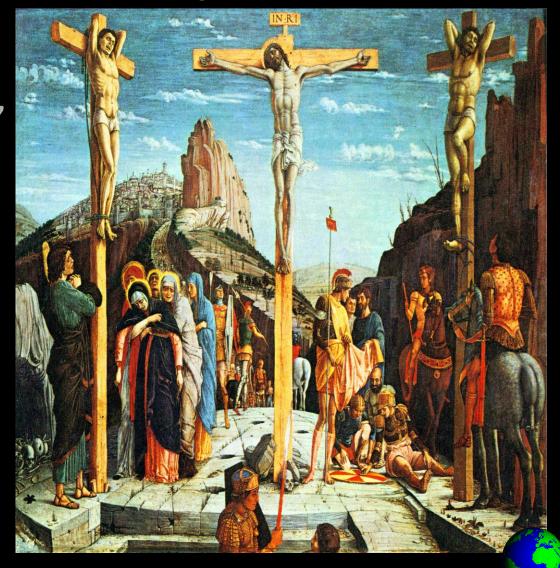
Daniel 8:12 And an host was given him against the daily sacrifice by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.

The little horn tried to control the "daily" or "continual" (in Hebrew, tamid) ministry of Christ in the heavenly sanctuary. Most translations render tamid as "continual sacrifice," but the term sacrifice is not in the original. In the sanctuary services, tamid was associated with the different activities performed by the priest during his daily ministry, and only his daily ministry. It is used in connection with the daily/continual sacrifice (Exodus 29:42), the bread of the presence (Exodus 25:30), the offering of incense (Exodus 30:8), and the fire upon the altar (Leviticus 6:13). The daily ministry of the priest in the Holy Place of the earthly sanctuary was a type of the daily ministry of the intercession of Christ in the heavenly sanctuary. It is this aspect of the priestly work of Christ that the little horn opposes and attacks.



Continuing on the daily...

Though pagan Rome killed Jesus (Daniel 11:22), papal Rome began an assault against Him from another angle, that of interfering with His high-priestly ministry in heaven. How, though, could the little horn, essentially an earthly religio-political power, attack Christ and His ministry in heaven? What did it do? 1. "It overthrew the place of his sanctuary". A literal translation reads: "And the place of his sanctuary was thrown." Place refers to the foundation of the sanctuary, used here metaphorically to designate the essence, the purpose, of the sanctuary. The verb was thrown expresses the idea of casting aside, rejection, abandonment (see 2 Kings 7:15). By misappropriating the priestly work of Christ, the horn rejects the foundation of the heavenly sanctuary as a place of mediation and forgiveness.



### Continuing on the daily...

- 2. A host is placed over the daily ministry. Daniel 8:12 could be translated, "A host was given over the continual in transgression/rebellion." The verb was given over often means "to set someone over" (see Daniel 11:21). Hence, the text says that the horn misappropriated the daily ministry of Christ and then "set over," or appointed, its own host to control or minister it. A false religious system was instituted instead of the biblical one, an act of terrible rebellion against God and the truth.
- 3. It cast the truth to the ground. The truth of the work of Christ in the heavenly sanctuary (which includes the plan of salvation) was discarded by this religiopolitical power, the same power shown (in Daniel 7:25), as attempting to change the law of God.



### Daniel 12:12 ...abomination that maketh desolate set up...

In His great discourse on the end time, Christ points to "the abomination of desolation" (Matthew 24:15), an image from the book of Daniel (Daniel 9:27, Daniel 11:31, Daniel 12:11).

God declared something an "abomination" when it was a serious violation of His law, such as idolatry (Deuteronomy 27:15) or immoral sexual practices (Leviticus 18:22). Hence, this "abomination of desolation" involved some sort of religious apostasy.

Read Matthew 24:15 and Luke 21:20. How do these texts help us better understand what Jesus was talking about in regard to the "abomination of desolation"?

These two texts make it clear that Jesus' prediction includes, in a more immediate sense, the terrible destruction that would come upon Jerusalem in A.D. 70, when pagan Rome would destroy not only the city but the sacred temple, as well.



### Abomination that maketh desolate set up

However, there is a second fulfilment of this prophecy in which the more immediate events, such as the destruction of Jerusalem, stood as a type of future, end-time events. "Christ saw in Jerusalem a symbol of the world hardened in unbelief and rebellion, and hastening on to meet the retributive judgments of God."

— The Great Controversy, p. 22.

In Daniel 12:11 and Daniel 11:31, the "abomination of desolation" appears in connection with the latter phase of Rome, the papal phase, in which an alternative system of mediation and salvation has been set up, one which seeks to usurp what Christ had done for us and is doing for us now in the heavenly sanctuary.



### Abomination that maketh desolate set up (cont'd)

Daniel 8, particularly verses 9-12, helps place these events in their historical context, with a two-phased Roman power. The first phase, seen in the little horn's rapid horizontal expansion (Daniel 8:9), shows the vast empire of pagan Rome. In the second phase (Daniel 8:10-12) the little horn grows vertically, casting down some of the stars (persecuting God's people) and magnifying itself to the "prince of the host" (Daniel 8: 11), Jesus. This represents the papal phase, which arose out of the collapse of the pagan Roman Empire, but still remains Rome. (That's why one symbol, the little horn, represents both phases of the same power.) The judgment in Daniel 7:9-10, the cleansing of the sanctuary in Daniel 8:14, and the signs in the heavens of Matthew 24:29 all signal God's intervention for His people in the last days.



### Abomination that maketh desolate set up (cont'd)

The "abomination of desolation" is not when Antiochus Epiphanes sacrificed a pig to Zeus on the sacred Temple altar the way most Christians interpret these days. This is false interpretation of the bible. Antiochus did this in 168 BC and Jesus was talking after 168 BC telling His disciples the future events that if you see.... The truth is: With military support from other nations, the Papacy would "pollute the Sanctuary of strength" by, eliminating all opposing Arian forces, and substituting her priesthood for the High Priestly ministry of Jesus Christ in the heavenly Sanctuary. As a result, the daily mediation of Christ in heavenly Sanctuary was erroneously replaced by papal Rome's false mediation of Catholic priests". Through this great error and its willingness to destroy all who would not recognize its authority and mediation, it became the "abomination that maketh desolate". It took place for 1260 years (AD 538 -1798) forcefully, it will be back again but God will be on our side.



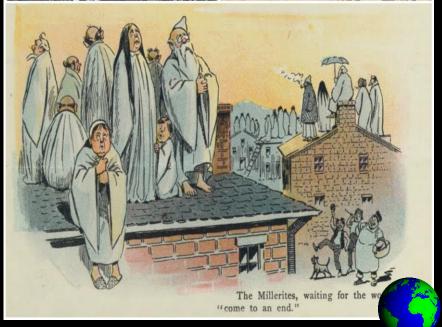
The Waiting Time

Interestingly, this final scene takes place at the "river", or the Tigris, the place of Daniel's last major vision (Daniel 10:4). However, the word used here is not the common Hebrew word for "river", but the term ye'or, which usually designates "the Nile River".

This reminds us of the Exodus and shows that just as the Lord redeems Israel from Egypt, He will redeem His end-time people.

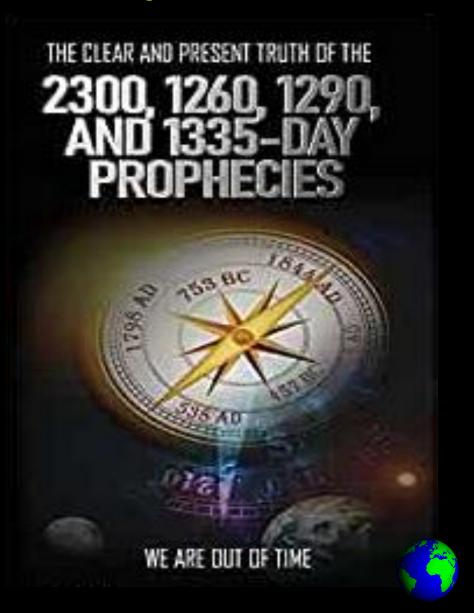
Three prophetic timetables are given. The first one—
"a time, times, and half a time"— answers the
question— "How long shall the fulfilment of these
wonders be?" (Daniel 12:6). The "wonders" refers to
the things depicted in the vision of Daniel 11, which
are an elaboration of Daniel 7 and 8. More specifically,
this time period was mentioned in Daniel 7:25 and
later in Revelation 11:3, Revelation 12:6, Daniel 12:14,
and Revelation 13:5. It also corresponds to the 1,260
years of papal supremacy, which extended from A.D.
538 to 1798 B.C. And Daniel 11:32-35 refers to the
same persecution without mentioning its duration.





#### ...there shall be a 1290 and 1335 days...

The other two time periods, 1,290 and 1,335 days, answer a question — "what shall be the end of these things?" — posed by Daniel himself to the Man clothed in linen. And both begin with the removal of the "daily" and the setting up of the "abomination of desolation". From the lesson on Daniel 8, we learned that the "daily" refers to the continual intercession of Christ, which was replaced with a counterfeit worship system. Thus, this prophetic period should start in A.D. 508, when Clovis, king of the Francs, converted to the Catholic faith. This important event paved the way for the union between church and state, which held sway throughout the Middle Ages. Hence 1,290 days ended in 1798, when the pope was arrested under the authority of the French emperor Napoleon. And the 1,335 days, the last prophetic period mentioned in Daniel, ended in 1843. This was the time of the Millerite movement and renewed study of the biblical prophecies. It was a time of waiting and hope in the imminent coming of Jesus.



The Papal Supremacy

There is a tendency for us to think of the papal period as a unified power whose sole goal was to increase their power and persecute those who were the true worshipers of God. It is in fact much more complex than that. This is a summary so that hopefully when we say "Papacy" we have a fuller picture of what we really mean.

The key way-point that really marks the beginning of the Papacy as a political-religious power is the reign of Constantine. The Edict of Milan (313AD) agreed to treat Christians benevolently and Constantine presided over the Council of Nicaea (325AD). Between 324 and 330 Constantine moved the capital of the Roman Empire from Rome to Byzantium (modern day Istanbul). While the politization of Christianity had been going on for some time before this, it was during this time that the process was formalised. Interesting, it was during this period that large church buildings were first built. This was partly a wealth display to attract people but it also set the scene for addressing large groups thus ensuring "crowd responses". He built the first St Peter's Basilica on the current site in Rome. Constantine was essentially a pagan ruler and was only converted on his deathbed.







#### The Papal Supremacy (cont'd)

Between 493 and 1417 the papacy is divided into several periods –

The Ostrogothic Papacy (493-537),
The Byzantine Papacy (537-752),
The Frankish influence (756-857),
The Roman Family period (904-1048),
Conflict between West and East (1048-1257),
The wandering Pope period (1257-1309),
The Avignon Papacy (1309-1377)
And the Western Schism (1378-1417).

During this time complicity between the state and aristocratic families, and the catholic church organisation became the norm. There are several instances of simony where church offices were sold off to the highest bidder. There were also several periods where there were more than one pope, each one with their own militia and supporters. There was also conflict between the popes and the Holy Roman Empire.

# Papal supremacy



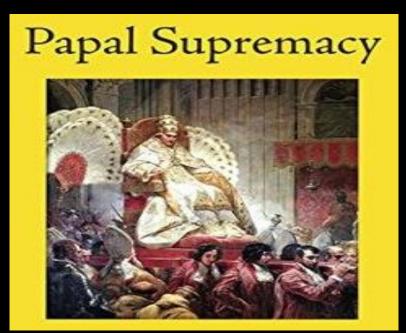
#### The Papal Supremacy (cont'd)

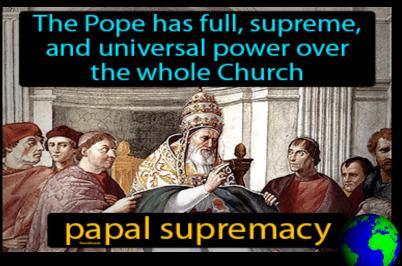
A couple of incidents are worth mentioning:

In 496, Clovis, King of the Franks became a Catholic and in doing so united the Frankish tribes together. This had a significant impact on the area now known as France and established the Merovingian dynasty that ruled France for some time and ultimately led to Charlemagne's alliance with Rome in the 10th century.

The events leading up to the schism between the Eastern and Western Churches occurred between 1048-1257. Mutual denunciations and excommunications between the two sides of the church led ultimately to their separation around 1096.

This schism was followed by the crusades. These lasted for several centuries and were fought mainly against the Muslims. Catholics were encouraged to fight against the Muslims in an armed pilgrimage to Jerusalem. Participants were granted absolution. Later the crusades targeted the Iberian Peninsula (Spain and Portugal) and later still, North-eastern Europe. There was a shift from fighting Muslims to fighting heretic Christians.





#### The Papal Supremacy (cont'd)

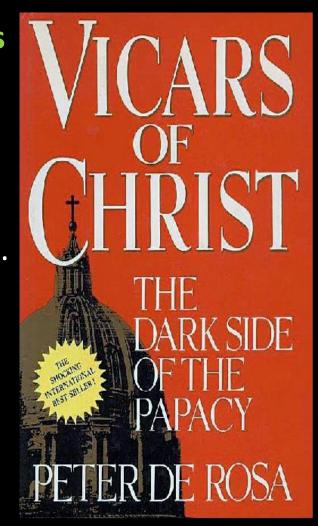
In the 1300s the seat of the Pope was Avignon in France. Although the seat was moved back to Rome in 1378, there was considerable tension between the French and Italian Church Hierarchy. There was a period of about 40 years where there were often two popes and two curias both claiming to be the rightful leaders of the Church.

In the period that followed, the Roman Catholic church became increasingly involved in politics and in doing so used the military to expand their territory and enforce their religion.

The really big sin of the papacy is that they moved from a religion of love to a religion of force. We often condemn the Papacy for their persecution of the true followers of God, but what the papacy did to their own people using force and coercion has misrepresented Christianity and tainted the brand to this day.

We must separate in our minds, the papacy from the Roman Catholic believers and demonstrate the love of Jesus to them, not by condemnation but by compassion.

• That requires the wisdom of the Holy Spirit.



#### There shall be 1290 (v11) & 1335 days (v12)

In Daniel 12: 11-12, the heavenly being then points out that: "from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days. Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days."

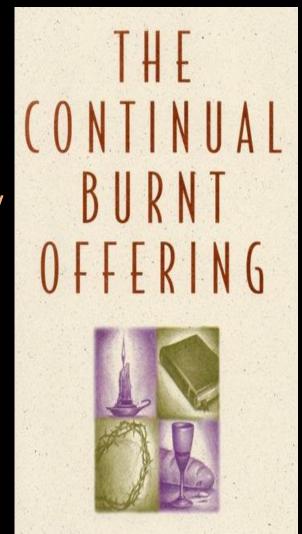
Here we with two time prophecies are presented which are meant to be understood as they correspond to the 1260 year period referred to in verse 7. As we shall see in the following historical discussion, the 1290 and 1335 year/days period did not start at the same time as the 1260 years of the papal reign (in 538 A.D. when the papacy established its political foothold in Italy). Rather, the 1290 and 1335 day/year periods began prior to this event, when the continual burnt offering was taken away (which was necessary in order to set up the church/state abomination of the papacy).



#### The Continual

The phrase, "continual burnt offering" is not in the Hebrew. The Hebrew word is "hattamid" (or "TAMIYD") and it means "the continual." As we learned in our Daniel 8 study, this term represents the "continual" ministry of Jesus as High Priest in the heavenly sanctuary. It is a direct reference to Christ's ministration in the heavenly sanctuary which was usurped and cast to the ground by the Roman papacy (Daniel 8:12, 13). History bears record that for hundreds of years the Catholic system established a counterfeit earthly system of sacraments which challenged the gospel of free grace and blurred the distinction between the creature and the Creator. For over a thousand years men looked to Rome, and not to Heaven, for pardon from sin. Men looked to the pope as the final priest to intercede in their behalf. Men forgot the fundamental truth of Hebrews 7:25 that Jesus is "able for all time to save those who draw near to God through him, since he always lives to make intercession for them."

As significant as the removal of the "continual" is, a definite understanding of the meaning of this phrase is not necessary to unlock the chronology. In Daniel 8:12, we discover the key to resolving the confusion and determining the beginning of these periods. Daniel clearly states that "...the host was given over to it [the papal horn] together with the continual burnt offering...". The prophet plainly states that both these events occurred at the same time.



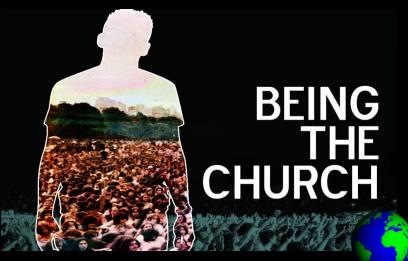


#### The Host (The Church)

The "host" is a term used in many different ways in Scripture. In the book of Daniel, it has a primary focus. Specifically, it refers to the followers of Christ who have received heavenly citizenship as the people of the covenant. Daniel 8:10 equates the "host of heaven" and the "host of the stars" with the "host" removed with the continual. In Daniel 12:3 the prophet proclaims, "Those who are wise shall shine like the brightness of the firmament; and those who turn many to righteousness like the stars for ever and ever."

The only damage Satan can inflict upon heaven is in the person of God's church. It is the church in Revelation 12:1 who stands "clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars." It is the church, Paul proclaimed, that sits with Christ "in the heavenly places" (Ephesians 2:6). It is the church who is described as the "assembly of the first-born who are enrolled in heaven" (Hebrews 12:23). When the papal horn grew great against the host of heaven, it was nothing more than a direct attack on God's church.





#### The Historical Setting

We may not fully understand the meaning of the "continual," but it is a simple matter to go to history and see at what time the "host" of Christians in Europe was handed over and unified under the papal horn. To a large extent, this removes the issue of the timing of the removal of the "continual" from the realm of speculation and places it solidly in the arena of European history.

In searching for the events that fulfill this prophecy, one cannot escape the year 508 A.D. History tells us the Visigoth army was routed in 507 A.D. by Clovis, the King of the Franks. In 508 A.D. Clovis pursued the Visigoths all the way to their southern strongholds and defeated them. In that same year, Clovis received the title of consul from the pope, and was deemed "the eldest son of the church. "In 508 A.D., Clovis established Paris as the capital of his empire, insuring that France would play the leading role in the advancement of the papacy. Clovis defeated Arianism in 508 A.D.



### The Historical Setting (cont'd)

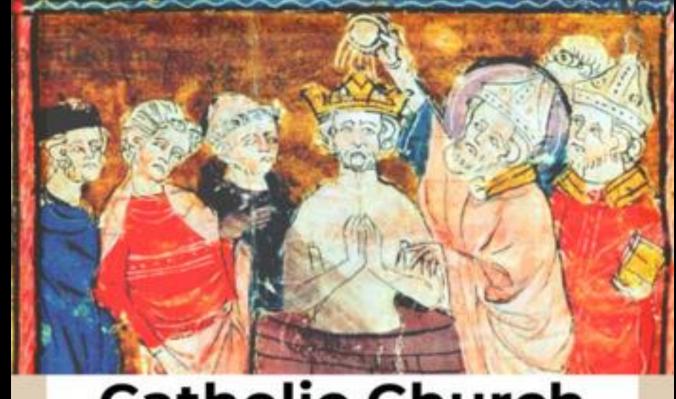
Arianism was the only politically entrenched Christian option to the Roman Church at that time. With the defeat of Arianism, the Roman church's place was secured as the politically supreme religion of Europe. Thirty years later, the Papacy became a recognized political-religious "country" in the boot of Italy.

The basic import of this history is clear. Two forms of Christianity had struggled for supremacy in Europe before 508 A.D. The hosts of Gaul and Germany were united under a Catholic monarch who recognized the religious authority of Rome in 508 A.D. In this fusion of Roman and German civilizations, Catholicism was issued in and Arianism was pushed out. A monopoly of religion was later imposed on Europe as a direct result. With that shift in power, the place of Christ as High Priest in the heavenly sanctuary was hidden from the eyes of men for centuries.

#### 2. Clovis the Franc converts to Catholicism By this victory, "it was decided that the Franks, and not the Goths, were to direct the future destinies of Gaul and Germany, and that the Catholic faith, and not Arianism, was to be the religion of these great realms." Richard W. Church, The Beginning of the Middle Ages, p. 39. "Thus when Clovis and the Franks defeated the Arian Visigoths and drove them into Spain, it was also a theological victory for the bishop of Rome." William H. Shea, Bible Amplifier - Daniel 7-12, p. 220.

The 1290 Days (Daniel 12:11)

As Daniel prophesied, the "host" was given over to the horn. Hence the 1290 days of Daniel 12 began in 508 A.D. when the FRANKS championed the cause of Catholicism. They ended it in 1798 when the FRENCH revolution ended papal rule by taking the pope into captivity. (Revelation 13:10 prophetically refers to this taking captive of the pope in 1798.) The same power which brought about the establishment of the papal abomination also played the major role in bringing its political power to an end.



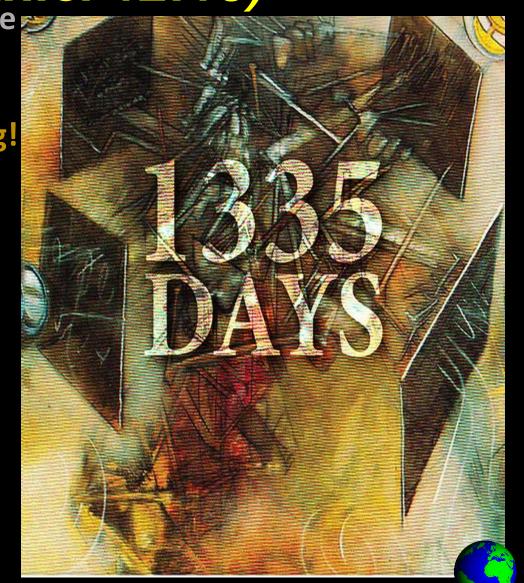
Catholic Church History During the Middle Ages

The 1335 Days (Daniel 12:13)
The 1335 days also started at the same time as the 1290 days then goes the additional 45 years. 45 years after 1798 is 1843. The unsealing of Daniel culminated in 1843-44, at the terminus of the 1335-year prophecy. The significance is staggering! These prophecies pinpoint God's prophetic movement in the stream of time. Daniel foretold the book would be unsealed in 1708 and would the book would be unsealed in 1798 and would culminate in a blessing around the year 1844.

#### These time lines can be diagrammed as follows:

508	538		1798	
٨	٨	1260 Years	٨	
^		1290 Years	٨	1843/44
٨		1335 Years		^
			۸	

The Unsealing of Daniel's Book



## Understandings of 1290 & 1335

William Miller (1782-1849), on his turn, believed that both the 1,290 years and the 1,335 years had began in A.D. 508, with Clovis's victory over the Arian Visigoths, which was a decisive step in uniting both political and ecclesiastic powers for Medieval Catholicism to be able to punish the "heretics"; that the 1,290 years were fulfilled in 1798, with the imprisonment of Pope Pius VI by the French army; and that the 1,335 years would extend for 45 years more, until the end of the 2300 years of Daniel 8:14 in 1843/1844. This interpretation was kept by early Sabbatarian Adventists, becoming the historical position of the Seventh-day Adventist Church up to our own days.

But in more recent years some independent preachers started to propagate a "new light" on the 1,290 and 1,335 days of Daniel 12. Rejecting the traditional Adventist understanding, such individuals claim that both time-periods comprise "literal" days (and not days which represent "years") to be fulfilled still in the future. Some of them suggest that both periods will begin with the future national Sunday law; that the 1,290 "literal" days are the time-period reserved for God's people to leave the cities; and that at the end of the 1,335 "literal" days the voice of God will announce the "day and hour" of Christ's second coming.

As interesting as this theory might be, there are a few basic reasons which do not allow us to accept it.

PROPHESY
AGAIN AND
THE 1335
DAYS OF
DANIEL 12

Daniel stands in his lot after 1335 days

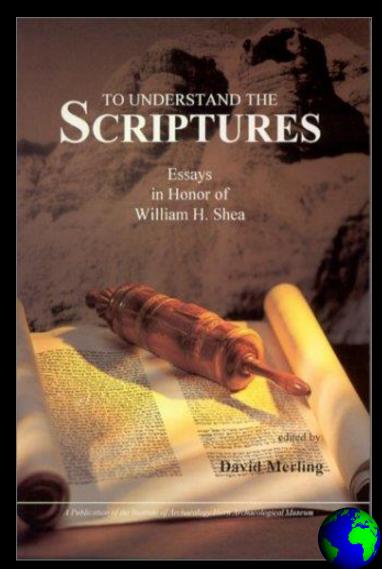


# 1. This theory breaks the prophetic-literary parallelism of the book of Daniel.

In order to justify the alleged future fulfilment of the 1,290 and 1,335 days, the advocates of this "new prophetic light" claim without any constraint that the content of Daniel 12:5-13, where those time-periods are mentioned, is not part of the prophetic chain of Daniel 11. Yet, a more careful analysis of the literary structure of the book of Daniel does not confirm this theory.

William H. Shea explains that in the book of Daniel each prophetic period (1,260, 1,290, 1,335, and 2,300 days) appears as a calibrating appendix to the basic body of the respective prophecy to which it is related. For instance, the vision of Daniel 7 is described in verses 1-14, but the time related to it appears only in verse 25. In chapter 8, the body of the vision is related in verses 1-12, but the time appears only in verse 14. In a similar way, the prophetic time-periods related to the vision of Daniel 11 are only mentioned in Daniel 12.

Such parallelism confirms that the 1,290 days and the 1,335 days of Daniel 12:11, 12 share the same prophetic-apocalyptic nature of "a time, two times, and half a time" of Daniel 7:25, and of the 2,300 "evenings and mornings" of Daniel 8:14.

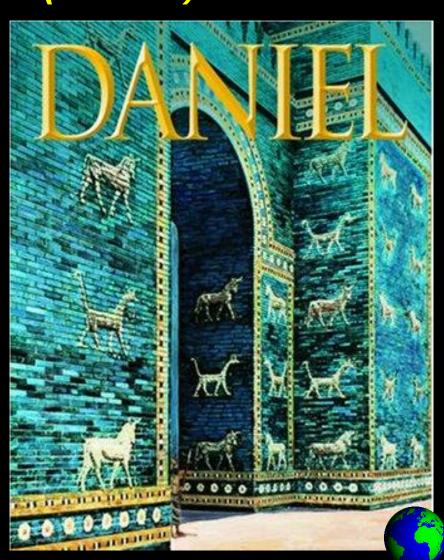


1. This theory breaks the prophetic-literary parallelism of the book of Daniel. (cont'd)

So, if we apply the year day principle to the prophetic periods of Daniel 7 and 8, we should also apply it to the time periods of Daniel 12, for all these time-periods are in someway interrelated between themselves, and the description of each vision points only to a single fulfilment of the prophetic time-period related to it.

Besides this, the allusion in Daniel 12:11 to the "daily sacrifice" and the "abomination that causes desolation" connects the 1,290 and 1,335 days not only with the content of the vision of Daniel 11 (see v. 31) but also with the 2,300 evenings and mornings of Daniel 8:14 (see 8:13; 9:27). The very same apostate power that would establish the "abomination that causes desolation" in replacement to the "daily sacrifice" is described in Daniel 7 and 8 as the "little horn," and in Daniel 11 as the "king of the North."

Therefore, the attempt to interpret some of the prophetic periods of Daniel (70 weeks, 2,300 evenings and mornings) as days that symbolize years and others (1,260 days, 1,335 days) as mere literal days is completely inconsistent with the prophetic-literary parallelism of the book of Daniel.



2. This theory rests on a non-biblical interpretation of the Hebrew term tamid ("daily," "continuous").

The theory that both the 1,290 days and the 1,335 days begin with the future Sunday law is based on the assumption that in Daniel 12:11 the expressions "daily sacrifice" and "abomination that causes desolation" mean Sabbath and Sunday respectively. But also this assumption lacks biblical foundation.

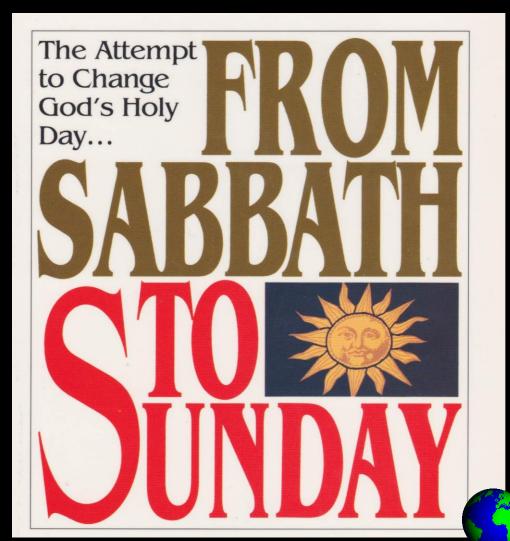
The expression "daily sacrifice" is the translation of the Hebrew term tamid, which means "daily" or "continuous," to which was added the word "sacrifice," which does not appear in the original text of Daniel 8:13 and 12:11. This term (tamid) is used in the Scriptures in regard not only to the daily sacrifice of the earthly sanctuary (see Exodus 29:38, 42) but also to several other aspects of the continuous ministration of that sanctuary (see Exodus 25:30; 27:20; 28:29, 38; 30:8; 1 Chronicles 16:6).



### 2. This theory rests on a non-biblical interpretation of the Hebrew term tamid ("daily" "continuous"). Cont'd

In the book of Daniel the term refers obviously to the continuous priestly ministry of Christ in the heavenly sanctuary/temple (see Daniel 8:9-14). The expression "abomination that causes desolation" implies the whole counterfeit system to that ministry, built upon the anti-biblical theories of the natural immortality of the soul, the mediation of the saints, the auricular confession, the sacrifice of the mass, etc.

We cannot agree with the theory that in Daniel 12 the "daily" represent simply the Sabbath and that the "abomination that causes desolation" represents only Sunday. To believe in this way we would need to empty those expressions from the broad meaning attributed to them by the biblical context in which they appear and by the overall consensus of the Scriptures.



# 3. This theory reflects the Jesuit futuristic interpretation of the Roman Catholic Counter Reformation.

The defenders of the literal-futuristic interpretation of the 1,290 and 1,335 days pretend that their position is genuinely Adventist and plainly endorsed by the Spirit of Prophecy. But if we analyse the subject more carefully in the light of History we will perceive that this theory actually rejects the Historicism and the year-day principle of the Protestant tradition, aligning itself openly with the literalistic Futurism of the Roman Catholic Counter-Reformation.

The Protestant Reformers of sixteenth century identified the "little horn" as the Papacy, from which would originate the "abomination that causes desolation" mentioned by Daniel. With the intention of freeing the Papacy from such accusations, the Italian Cardinal Robert Bellarmine (1542-1621), the most able and renown of all Jesuit polemicists, suggested that the "little horn" was a mere king and that the 1,260 and 1,335 days were only literal days to be fulfilled only in the time-period just prior to the end of the world.





# 3. This theory reflects the Jesuit futuristic interpretation of the Roman Catholic Counter Reformation. Cont'd

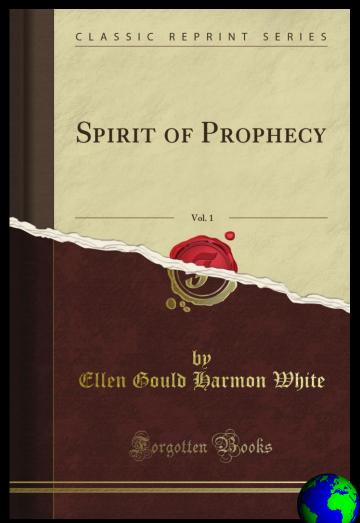
So contemporary Papacy could no longer be identified with the "little horn" or the "king of the North" and, consequently, could no longer be made responsible for the "abomination that causes desolation." Many contemporary advocates of the futurist interpretation of the 1,290 and 1,335 days do not acknowledge the indebtedness of this theory to the **Futurism of the Roman Catholic** Counter Reformation. But even so such individuals should at least recognize that "these futurist proposals rest essentially on a misunderstanding of the thought patterns of Hebrew prophecy," and that "they represent a reading of the Hebrew idiom through Western eyeglasses."



# 4. This theory disregards the warnings of the Spirit of Prophecy against the attempt of extending the fulfilment of any time-prophecy beyond 1844.

If this theory would be correct then, as soon as the Sunday law would be promulgated, we would already know in advance when probation would end and when Christ's Second Coming would take place. This is, therefore, another subtle and tricky way of setting the time for the final events. As original and creative as these attempts might seem, they are nothing else than speculative proposals that ignore and/or despise, in the name of the Spirit of Prophecy, the proper warnings of the Spirit of Prophecy on this matter.

As early as 1850 Ellen White warned, "The Lord showed me that TIME had not been a test since 1844, and that time will never again be a test." Later on she added that "there will never again be a message for the people of God that will be based on time." "The Lord showed me that the message must go, and that it must not be hung on time; for time will never be a test again." "God has not revealed to us the time when this message will close, or when probation will have an end." It will be only after the close of probation and shortly before the Second Coming that God will declare to the saints "the day and hour of Jesus' coming."



# 4. This theory disregards the warnings of the Spirit of Prophecy against the attempt of extending the fulfilment of any time-prophecy beyond 1844. Cont'd

Commenting the expression "there should be time no longer" (Revelation 10:6), Ellen White stated in 1900 that "this time, which the angel declares with a solemn oath, is not the end of this world's history, neither of probationary time, but of prophetic time, which should precede the advent of our Lord. That is, the people will not have another message upon definite time. After this period of time, reaching from 1842 to 1844, there can be no definite tracing of the prophetic time."

Being this the case, why then some professed Adventists still continue to insist on reapplying the 1,290 days and the 1,335 days of Daniel 12 to the future? Only God can judge the degree of sincerity of such people. But one thing is certain, "Faith in a lie will not have a sanctifying influence upon the life or character. No error is truth, or can be made truth by repetition, or by faith in it. . . . I may be perfectly sincere in following a wrong road, but that will not make it the right road, or bring me to the place I wished to reach."

#### THE SPIRIT OF PROPHECY THE GREAT CONTROVERSY

ELLEN G. WHITE





## **Conclusion on 1290 & 1335**

It is therefore evident that the theory of a future fulfilment of the 1,290 and 1,335 days:

- 1. Breaks the prophetic literary parallelism of the book of Daniel;
- 2. Rests on a non-biblical interpretation of the Hebrew term tamid ("daily," "continuous");
- 3. Reflects the Jesuit futurist interpretation of the Roman Catholic Counter-Reformation; and
- 4. Disregards the warnings of the Spirit of Prophecy against the attempt of extending the fulfilment of any time-prophecy beyond 1844.

In a time when the winds of false doctrines will be blowing with strong intensity (see Ephesians 4:14) "to deceive, if possible, even the elect" (Matthew 24:24), we will be secure only if we are grounded on the clear and unmovable Word of God. All "new lights," to be true, need to be in perfect harmony with the overall consensus of the Scriptures and of the inspired writings of Ellen White. The watchmen of God's people should never allow human conjectures and speculations to hinder them from giving the trumpet the right sound (see Ezekiel 33:1-9; 1 Corinthians 14:8).

DANIEL'S 1290 & 1335
DAYS EXPLAINED
BLESSED IS HE WHO
KEEPS WAITING



## Daniel 12:12 - Blessed is he that waiteth...

Daniel 12:12 Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.

Blessed is he that waiteth - A blessing is pronounced upon those who not only come to the 1798 date, but which are able to also come to the second date at the end of the 1335 days.

#### Why is this?

Because in 1798 the papacy received the deadly wound, which was tremendous in itself, but in 1843-44 the messages of the three angels began to be preached to the world about the second coming of Christ.

At this time the church was in the period of Philadelphia and the experience was one of tremendous blessing to all who later recalled going through it.



Daniel 12:13 - Stand in thy lot...

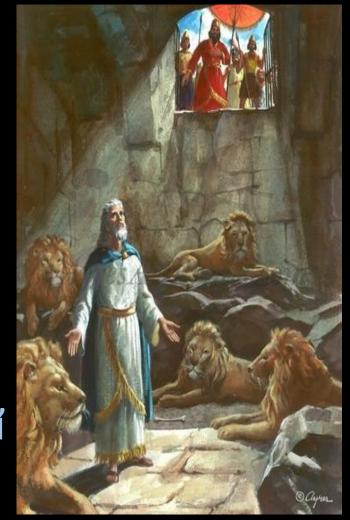
Daniel 12:13 But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days.

Go thy way and rest - Daniel will not live to see all these things as he was to rest in the grave.

Thou shalt stand in thy lot - The book that he has written will stand in its place and do its appointed work at the end of time.

Also Daniel will stand in his lot in another way as explained below:

The 2300 days, as has been already shown, terminated in 1844, and brought us to the cleansing of the sanctuary. How did Daniel at that time stand in his lot? Answer: In the person of his Advocate, our great High Priest, as he presents the cases of the righteous for acceptance to his Father. The word here translated lot does not mean a piece of real estate, a 'lot' of land, but the 'decisions of chance,' or the 'determinations of providence.' At the end of the days, the lot, so to speak, was to be cast. In other words, a determination was to be made in reference to those who should be accounted worthy of a possession in the heavenly inheritance. And when Daniel's case comes up for examination, he is found righteous, stands in his lot, is assigned a place in the heavenly Canaan. Does not the psalmist refer to this time and event, when he says (Psalms 1:5), 'The ungodly shall not stand in the judgment'?

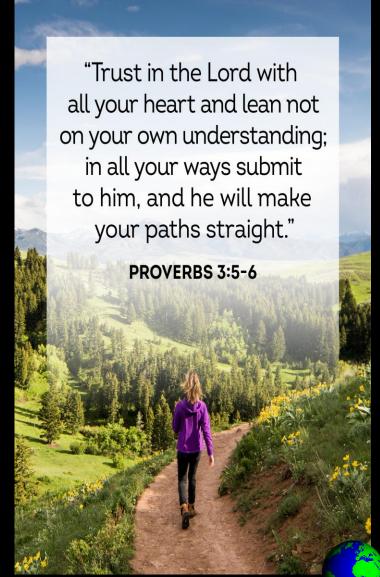




### The assurance of Daniel is also ours!

When Israel was about to enter into the promised land, the lot was cast, and the possession of each tribe was assigned. The tribes thus stood in their respective 'lots' long before they entered upon the actual possession of the land. The time of the cleansing of the sanctuary corresponds to this period of Israel's **history.** We now stand upon the borders of the heavenly Canaan, and décisions are being made, assigning to some a placé in the eternal kingdom, and barring others forever there from. In the decision of his case, Daniel's portion in the celestial inheritance will be made sure to him. And with him all the faithful will also stand. And when this devoted servant of God, who filled up a long life with the noblest deeds of service to his Maker, though cumbered with the weightiest cares of this life, shall enter upon his reward for well-doing, we too may enter with him into rest.

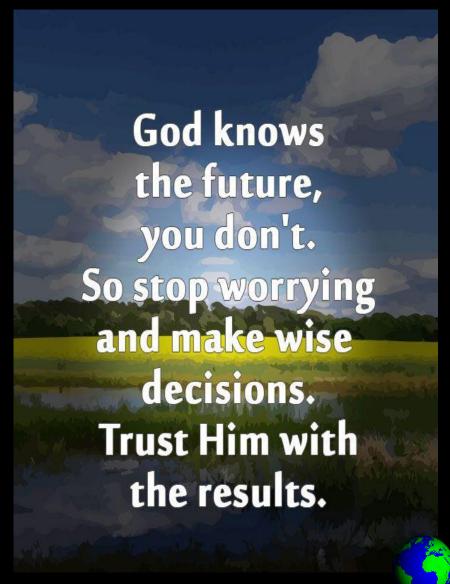
This brings us to the end of the book of Daniel. We have studied the life of faithfulness of God's servants, even under the penalty of death, and have also seen how this will come about in the last days of earth's history. We have looked at the prophecies unfold before our eyes and have seen the accuracy of them. With this in mind we can only exclaim how great, true, and mighty God is to have laid out the entire history of the world, sometimes thousands of years before it even happens.



## Application for us today!

**Daniel 11 and 12 are rich in theology and encouraging messages**:

- God knows the future. He knows all the details.
   He knows His people, and He knows us personally.
   He cares for us; we are precious to Him.
   Through Michael He rescues us from all tribulation and distress, from lion dens and fiery furnaces.
- The book of Daniel can be more completely understood only in the time of the end. Today, while we may not understand all details of Daniel 11, we do understand Daniel's time prophecies and the book as a whole. That means we live in the time of the end and are waiting for Jesus' second coming.
- Again we have encountered our Lord and Saviour Jesus Christ. We met Him in the person of the man in linen clothes (Daniel 10; 12). We met Him as Michael, the prince (sar) also in Daniel 10 and 12. We met Him as the prince (nagid) of the covenant, who was crucified under the Romans so that He could save us.



## Jesus in the book of Daniel - Summary Amazingly, the book of Daniel is full of Jesus, although it is an Old Testament

document. He is victorious over all powers of darkness. He appears in:

- Daniel 2 as stone
- Daniel 3 as Son of God
- Daniel 7 as Son of Man
- Daniel 8 as the prince of the host and the Prince of Princes
- Daniel 9 as Messiah Prince
- Daniel 10 as the man with linen clothes and Michael our prince
- Daniel 11 as prince of the covenant
- Daniel 12 as Michael and as the man with linen clothes

In gratitude we acknowledge Him as our Lord and praise Him. Contemplating Jesus, we cannot but love Him. We have the wonderful hope of resurrection. Our life here and now is only a prelude to life eternal. God has an everlasting kingdom (Daniel 4:3). The Most High has everlasting dominion (Daniel 4:34; 7:27); so has Jesus (Daniel 7:14). And the saints will participate in it (Daniel 7:27). Jesus has brought everlasting righteousness (Daniel 9:24) and everlasting life (Daniel 12:2-3). He has guaranteed resurrection. Therefore, we do not need to be afraid. Even if we die, the promise given to Daniel is also given to us—that we will rest until the resurrection. It is repeated in Revelation 14:13: "Blessed are the dead who die in the Lord from now on. Blessed indeed, says the Spirit, that they may rest from their labours, for their deeds follow them!"

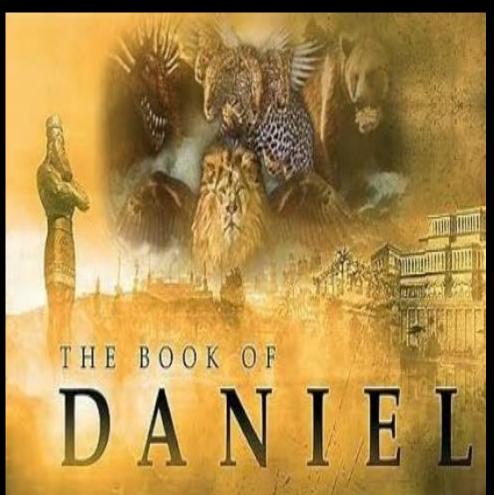




## Summary of the book of Daniel

**Especially for Last Days**—Read the book of Daniel. Call up, point by point, the history of the kingdoms there represented. **Behold statesmen, councils,** powerful armies, and see how God wrought to abase the pride of men, and lay human glory in the dust. God alone is represented as great. In the vision of the prophet He is seen casting down one mighty ruler, and setting up another. He is revealed as the monarch of the universe, about to set up His everlasting kingdom—the Ancient of days, the living God, the Source of all wisdom, the Ruler of the present, the Revealer of the future. Read, and understand how poor, how frail, how short-lived, how erring, how guilty is man in lifting up his soul unto vanity.... 4BC 1166.4

The light that Daniel received direct from God was given especially for these last days. The visions he saw, are now in process of fulfilment, and all the events foretold will soon have come to pass. 4BC 1166.5





## Summary of the book of Daniel (cont'd)

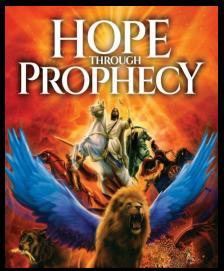
No Different Plan Now—When Daniel was in Babylon, he was beset with temptations of which we have never dreamed, and he realized that he must keep his body under. He purposed in his heart that he would not drink of the king's wine or eat of his dainties. He knew that in order to come off a victor, he must have clear mental perceptions, that he might discern between right and wrong. While he was working on his part, God worked also, and gave him "knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams." This is the way God worked for Daniel; and He does not propose to do any differently now. Man must cooperate with God in carrying out the plan of salvation. 4BC 1166.6

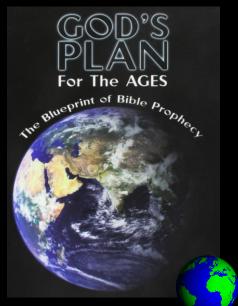


## Conclusion of the Matter!

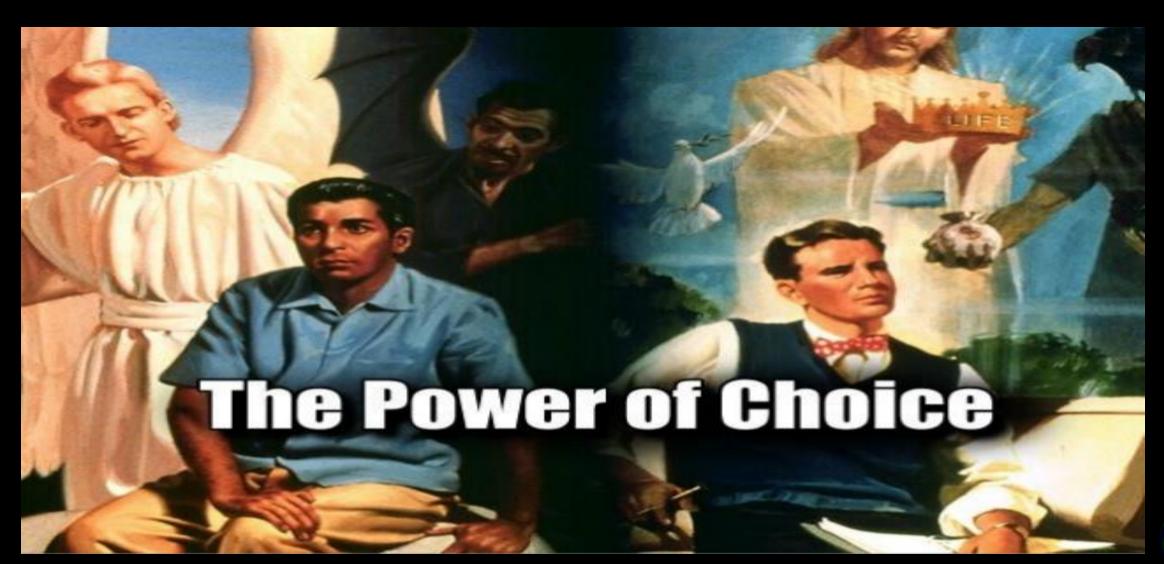
The wicked have chosen Satan as their leader. Under his control, the wonderful faculties of the mind are used to construct agencies of destruction. God has given the human mind great power, power to show that the Creator has endowed man with ability to do a great work against the enemy of all righteousness, power to show what victories may be gained in the conflict against evil. To those who fulfil God's purpose for them will be spoken the words, "Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy Lord." The human machinery has been used to do a work that is a blessing to humanity; and God is glorified. 4BC 1174.2

But when those to whom God has entrusted capabilities give themselves into the hands of the enemy, they become a power to destroy. When men do not make God first and last and best in everything, when they do not give themselves to Him for the carrying out of His purposes, Satan comes in, and uses in his service the minds that, given to God, could achieve great good. Under his direction, they do an evil work with great and masterly power. God designed them to work on a high plane of action, to enter into His mind, and thus to acquire an education that would enable them to work the works of righteousness. But they know nothing of this education. They are helpless. Their powers do not guide them aright; for they are under the enemy's control. 4BC 1174.3

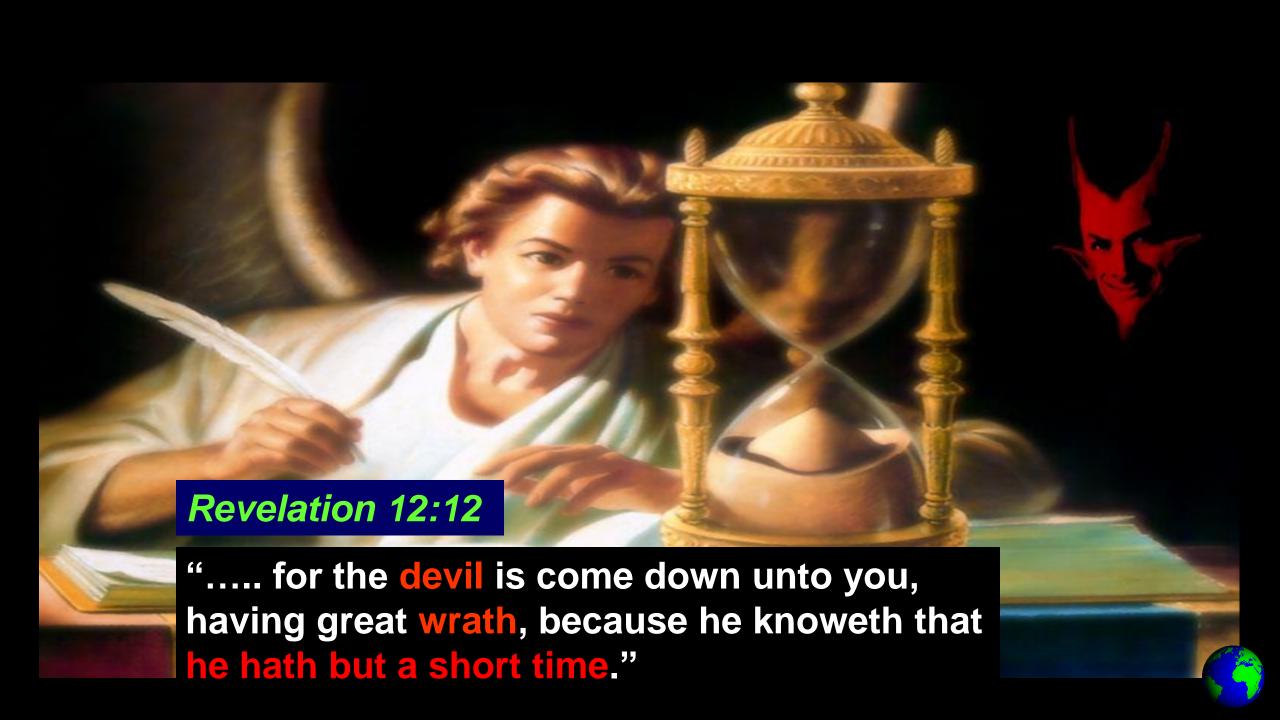




## God has given all:







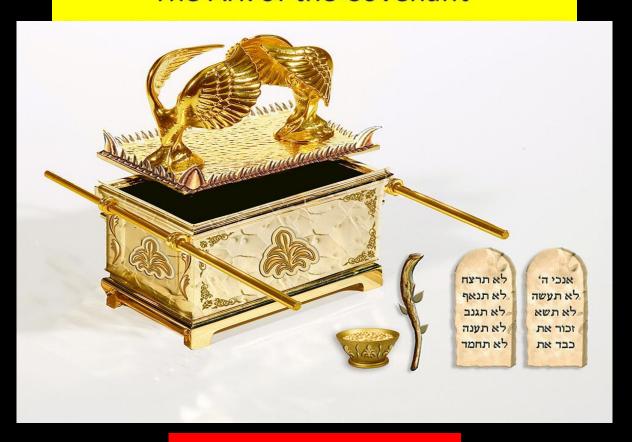
## Enter The Ark of Hope

And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

- John 10:16



#### The Ark of the Covenant



**Psalms 77:13** 

Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. -Revelation 3:20





