Daniel Chapter 12 – Part 6 Jesus 2nd Coming to Take His Own





Past > **Present** > **Future**

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PAST, PRESENT & FUTURE.

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Enter The Ark of Hope

The Great Controversy between God and Satan is primarily over

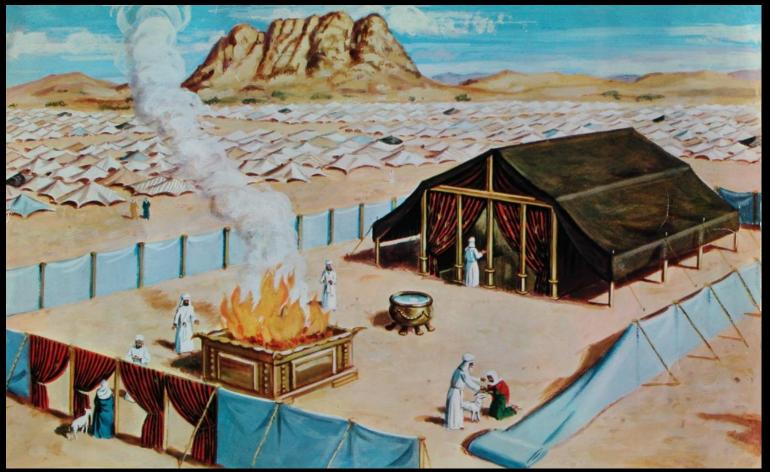
"WORSHIP"

Who will you Choose?



Get into the Ark Sanctuary





And let them make me a sanctuary; that I may dwell among them.

Exodus 25:8

Psalms 77:13



Health Snippet – Turmeric

Health Benefits of Turmeric (Seek Medical Advise)

Curcumin can have significant benefits for longevity if it can actually prevent Alzheimer's, heart disease, and cancer. Curcumin has become a sought-after anti-aging supplement for this reason.

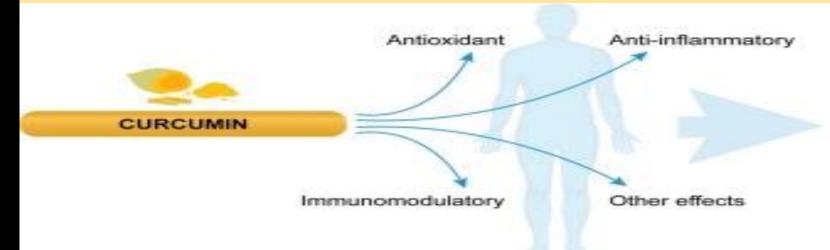
10. Curcumin may help delay aging and fight age-related chronic diseases:

On the ORAC scale, curcumin is one of the compounds with the highest levels of antioxidants. ORAC (Oxygen Radical Absorbance Capacity) is a scale that quantifies the amount and activity of antioxidants in foods.

• Studies prove that curcumin inhibits elastase which is a key enzyme impacting the ability of elastin to generate. In addition to collagen, elastin is a vital protein required for smooth and youthful skin. It also enables skin to regain its original position upon being pinched.

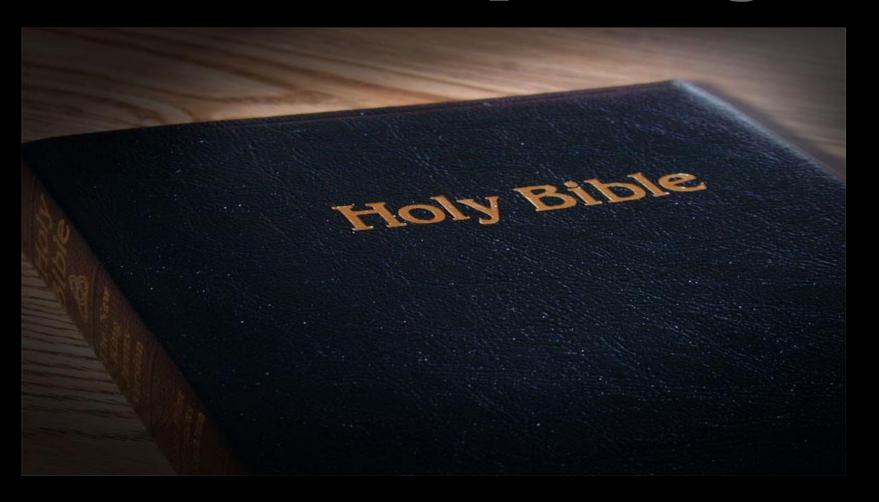
Curcumin activates the enzyme telomerase which helps lengthen and preserve telomeres. This slows down the process of aging and prevents many aging conditions.

Curcumin's anti-aging abilities extend far beyond just antioxidants.



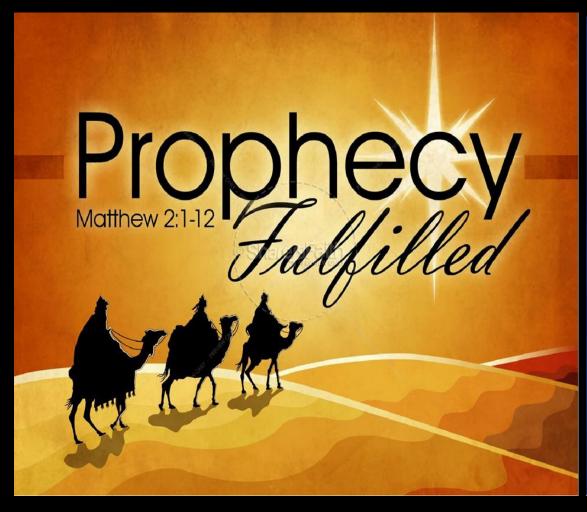
AGING-RELATED DISORDERS ↓ Cardio-Metabolic Disorders ↓ Neurodegenerative Disorders ↓ Osteoporosis ↓ Rheumatoid arthritis ↓ Cancer

Can We Trust Bible Prophecy?





Yes we Can!







Daniel Chapter 12 – Part 6 Jesus 2nd Coming to Take His Own





Past > **Present** > **Future**

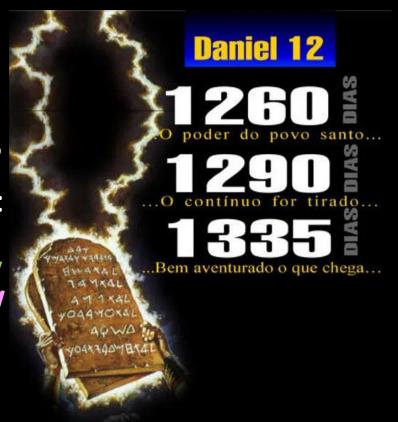
Introduction

Some who hold a strictly literal interpretation of Daniel's last prophecy insist the people mentioned in Daniel 12:1 are ethnic Israelites. Indeed, if the people attacked in Daniel 11:45 are ethnic Israelites, than the people delivered in Daniel 12:1 are ethnic Israelites. Interestingly, Ellen White always applies this passage to the church. Consider a few statements that she made after quoting it:

Let everyone inquire, "Is my name written there?"
Do not think about your brethren and sisters for fear they are not ready, but think about yourself. You want to know where you are, and to know that Christ is formed within, the hope of glory. - Ellen White, Sermons and Talks, vol. 1, p. 310

And again,

The masterly temptations of Satan will overpower many who now profess to believe the truth. Their unworthy course of action, their denial of Christ, will make it necessary for God to blot their names from the book of life. - Ellen White, The Review and Herald, March 26, 1889





The people Ellen White mentions in these statements are Christians and include believers from every nation. To make them into ethnic Israelites is to deny the prophetic gift. To agree they are Christians in Daniel 12:1 and deny Christians are being attacked in Daniel 11:40–45 is to deny sound reason. The events in Daniel 12:1–3 happen simultaneously with and expand upon the final events mentioned in Daniel 11:44b–45. Daniel 12:1 describes Jesus's opposition to Satan's attempt to deceive and destroy the saints.

Michael is introduced in Daniel 10 as the defender of God's people. In every Bible reference to Michael, He is seen "in direct conflict with Satan."

The mentioning of Michael in Daniel 12:1 is further proof that it is Satan who plants "the tabernacles of his palace between the seas in the glorious holy mountain" (Daniel 11:45a). After the saints give the loud cry mentioned in Daniel 11:44a, probation will close and Michael will stand to fight "for" His people against Satan and his followers.



As we have seen, Satan will instigate a death decree against the saints shortly after probation closes. The northern king "shall go forth with great fury to destroy, and utterly to make away many" (Daniel 11:44b). Michael then stands "for the children of thy people," to protect and defend them (Daniel 12:1a), and Satan will not be allowed to harm God's people. After quoting Daniel 12:1, Ellen White interestingly links Michael standing for His people while the death decree is in force:

When this time of trouble comes, every case is decided; there is no longer probation, no longer mercy for the impenitent. The seal of the living God is upon His people. This small remnant, unable to defend themselves in the deadly conflict with the powers of earth that are marshalled by the dragon host, make God their defense. The decree has been passed by the highest earthly authority that they shall worship the beast and receive his mark under pain of persecution and death. - Testimonies, vol. 5, p. 213



son must decide whether to accept the sign of authority

of God (Sabbath) or the authority of men (Sunday).

When the northern king strategically plants "the tabernacles of his palace between the seas in the glorious holy mountain" to deceive God's people (Daniel 11:45a), they will leave the small cities and "flee into the mountains" as Jesus admonished (Matthew 24:16). For six thousand years, Satan has been refining his methods to deceive the remnant in the last conflict. Before this last struggle for universal control, Satan will send his demons into the world to assemble the nations against God's people (see Revelation 16:14). With the death decree and Satan's appearance, "a time of trouble, such as never was since there was a nation," will come to the saints (Daniel 12:1b).

Speaking of the nations comprising the beast, John declares, "These shall make war with the Lamb" and His "faithful" people, but "the Lamb shall overcome" the satanic host by outpouring "the seven last plagues" containing "the wrath of God" (Revelation 17:14; 15:1; 16:1).

The first six of these plagues will undermine the northern power in preparation for the last plague and the appearance of Christ with the heavenly host.

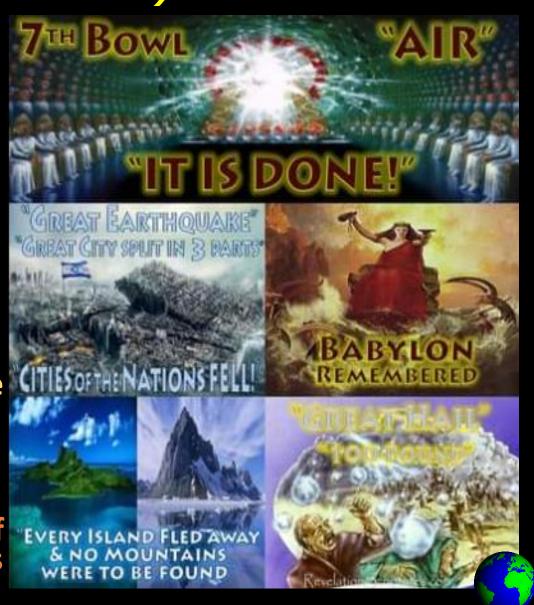


As the plagues fall, groups of armed men from every nation, urged forward by evil angels, prepare to slaughter God's people at the moment determined in the decree. As that time draws near, the saints will plead for divine protection while these armed men pursue them to their wilderness hideouts. Michael will then deliver His people from their murderous design: It is at midnight that God manifests His power for the deliverance of His people. . . . **Everything in nature seems turned out of its** course. The streams cease to flow. Dark, heavy clouds come up and clash against each other. In the midst of the angry heavens is one clear space of indescribable glory, whence comes the voice of God like the sound of many waters, saying: "It is done." Revelation 16:17 - The Great Controversy, p. 636

Earthquake, Hail Thunder, Lightnin Sores **Euphrates Dried**

Michael, the "KING OF KINGS, AND LORD OF LORDS," will then ride forth on "a white horse" with His army and "smite the nations" that have "gathered together to make war against him" (Revelation 19:11–19). The last plague will then fall and break the northern alliance:

And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great. And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath. And every island fled away, and the mountains were not found. And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great. (Revelation 16:18-21)



As ancient Babylon was destroyed, spiritual Babylon will be overthrown (see Jeremiah 51:48–49; Revelation 18:21). That "great city" Babylon will be "divided into three parts." Of those three, "the beast" and "the false prophet that wrought miracles before him" will be "cast alive into a lake of fire burning with brimstone" (Revelation 19:20). Satan, the Dragon, will no longer work violence against God's people, and great Babylon will never terrorize them again. The saints will "be delivered, every one that shall be found written in the book" (Daniel 12:1c).

"The Lord desires us to appreciate the great plan of redemption, to realize our high privilege as the children of God, and to walk before Him in obedience, with grateful thanksgiving. He desires us to serve Him in newness of life, with gladness every day. He longs to see gratitude welling up in our hearts because our names are written in the Lamb's book of life, because we may cast all our care upon Him who cares for us."—Ellen G. White, Christ's Object Lessons, p. 299.

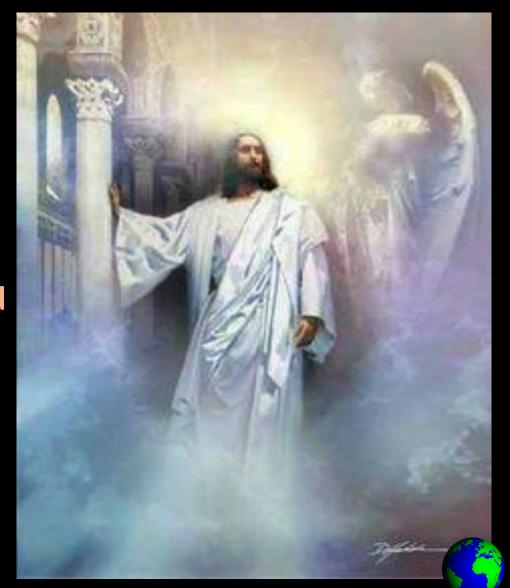


Todays Study - Daniel 12:1c

Daniel 12:1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

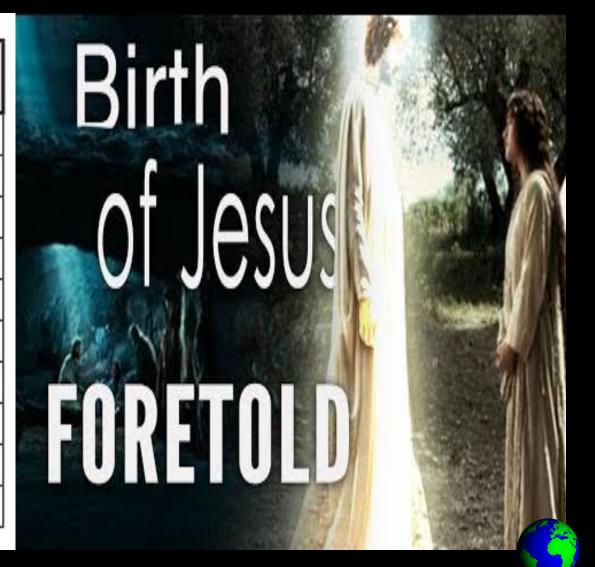
At that time thy people shall be delivered - Just as the children of Israel were delivered at the end of the 10 plagues, so too will God's people, in the end of time, be delivered at the end of the seventh plague with His second coming.

In this extremely difficult time at the end of human history, the people of God experience the intervention of Michael (Daniel 11:1), the great prince (see Daniel 8:11; 10:21). He stands up, which means that He assumes rulership. Jesus will rescue all those written in the book (Daniel 11:1), obviously the book of life (Revelation 21:27).

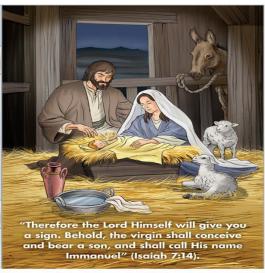


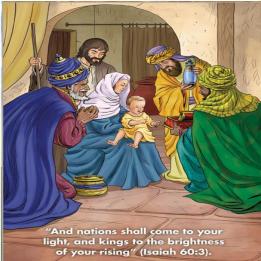
The 1st Advent of Jesus

According to the prophets, the Promised Deliverer would be:	Fulfilled by:
1. The offspring of a woman	Jesus
2. A male	Jesus
3. A descendant of Abraham	Jesus
4. A descendant of Isaac	Jesus
5. A descendant of Jacob (Israel)	Jesus
6. From the tribe of Judah	Jesus
7. A descendant of King David	Jesus
8. Preceded by a messenger (John)	Jesus
9. Born in Bethlehem Ephrathah	Jesus
10. Known as a Nazarene, from Nazareth	Jesus

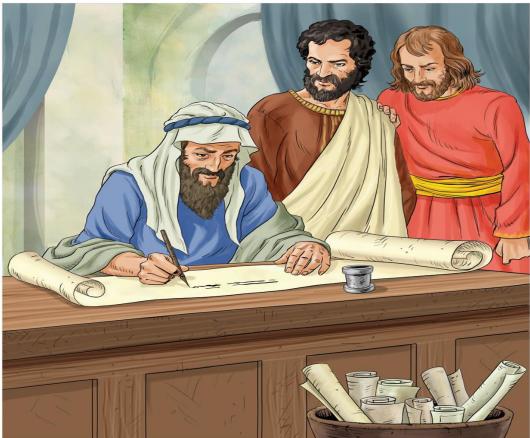


The 1st Advent of Jesus (cont'd)

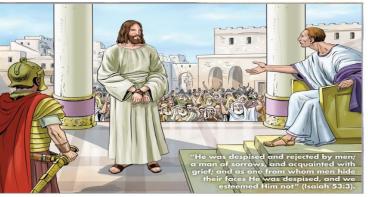


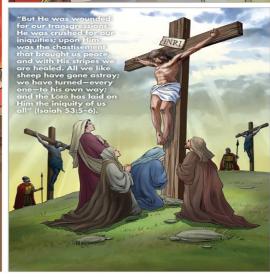






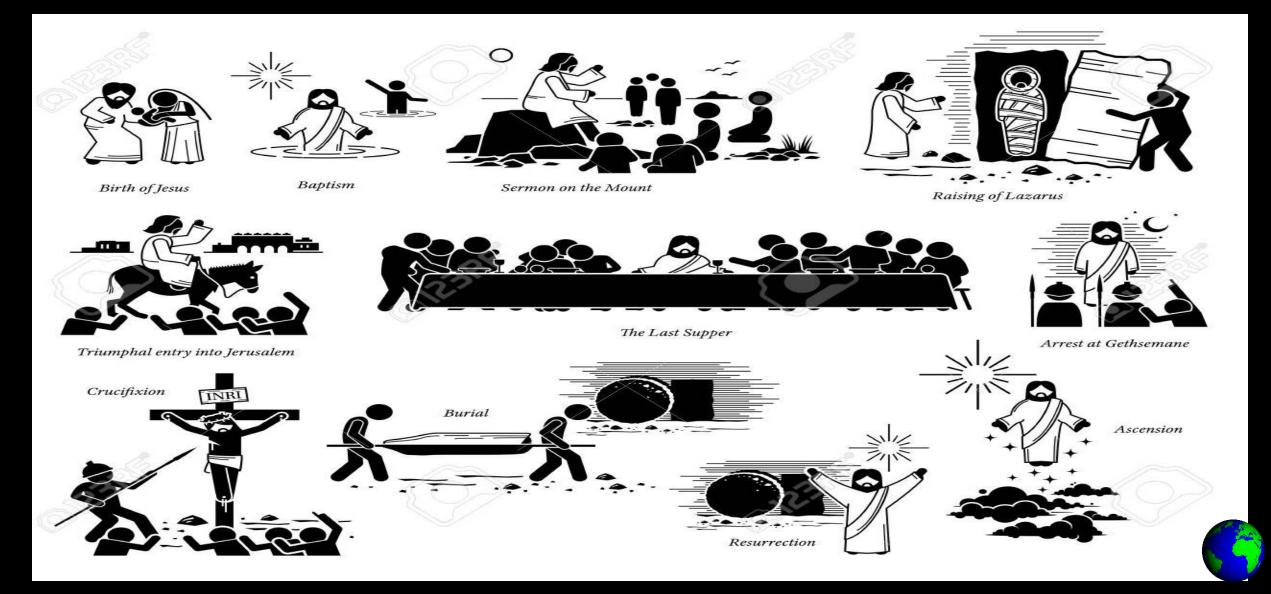
Isaiah 53







The 1st Advent of Jesus (cont'd)



The 1st & 2nd Advents of Jesus

FIRST COMING

Once in the end of the world hath he appeared to put away sin by the sacrifice of himself. (Heb.9: 26)

(To save us from the penalty of sin)

SECOND COMING

Unto them that look for him Shall he appear the second time without sin unto salvation. (Heb.9: 28)

(To save us even from the presence of sin)



The purpose of 1st Advent of Jesus

To proclaim the acceptable years of the Lord (Lk.4: 19; Is.61: 2)

- He to save the sinners. (1.Tim.1: 15, 1.Jn.3: 5)
- He to do the will of God. (Heb.10: 7)
- He was manifested to take away our sins (1.Jn.3: 5)
- He to put away sin by his sacrifice (Heb.9: 26)
- He to take away the sins of the world (1.Jn.1: 29)
- He might destroy the work of the devil (1.Jn.3: 8)
- He to fulfill what is written of him (1.Cor.15: 1-3)



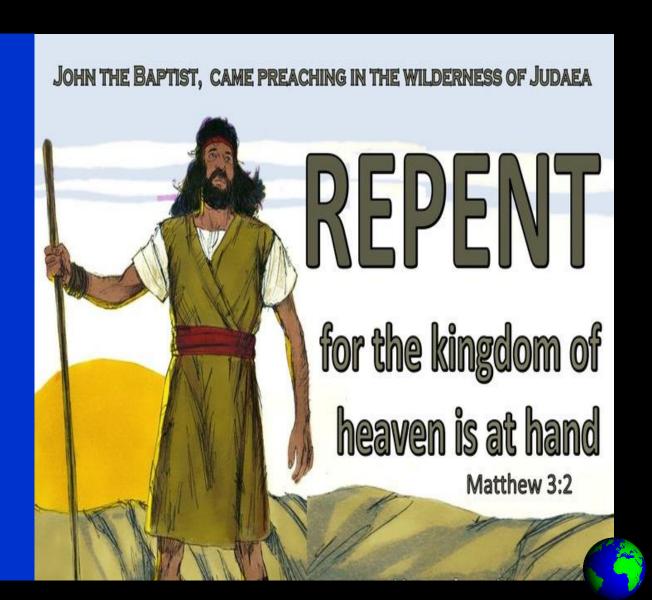
The purpose of 2nd Advent of Jesus

- Without sin unto salvation
 (save from the presence of sin- Heb.9: 28)
- Execute judgment to those not believed
 (2.The.1: 8)
- Bring all things in subjection to him (1.Cor.15: 28)
- Restoration of all things (Eph.1: 10)



When will be the 2nd Advent of Jesus?

- Any day from now (Rev.22: 20)
- Is His delay a denial ? (2.Pet. 3: 9)
- What answer Bible gives to scoffers ?
 (2.Peter. 3: 8; Ps. 90: 4)
- Why He delays ? (Rom.11: 35)
- Will He tarry ? (Heb.10: 37)
- Will He come ? (Hos.6: 3)
- What he has promised (Rev. 22: 20)



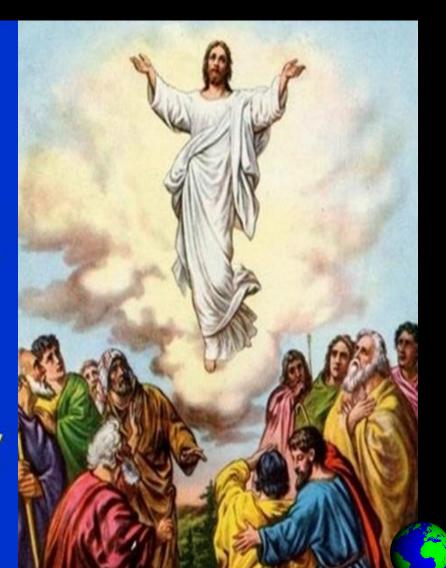
The promise of 2nd Advent of Jesus

 OUR LORD JESUS HIMSELF (Promised)

I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself (Jn.14: 2-3)

ANGELS (Proclaimed)

This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven (Acts.1: 11)



The promise of 2nd Advent of Jesus (cont'd)

OLD TESTAMENT PROPHETS (Prophesied)

ENOCH -Was the first among- (Jude 14-15)

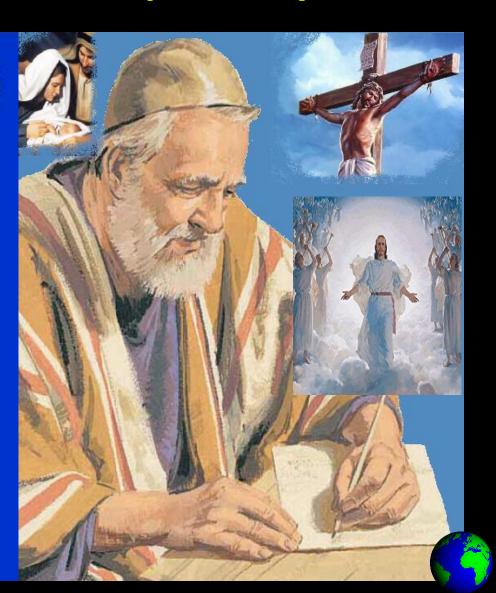
ISAIAH (Isa.66: 15)

HOSEA (Hos.6: 3)

HAGGAI (Hag.2: 7)

ZECHARIAH (Zec.14: 4; 6)

MALACHI (Mal. 4: 2)



The promise of 2nd Advent of Jesus (cont'd)

APOSTLES (Wrote)

PETER (2.Pet.3: 9)

PAUL (I.The.4: 16; Phil.3: 20; Tit.2: 13)

JAMES (Ja.5: 7)

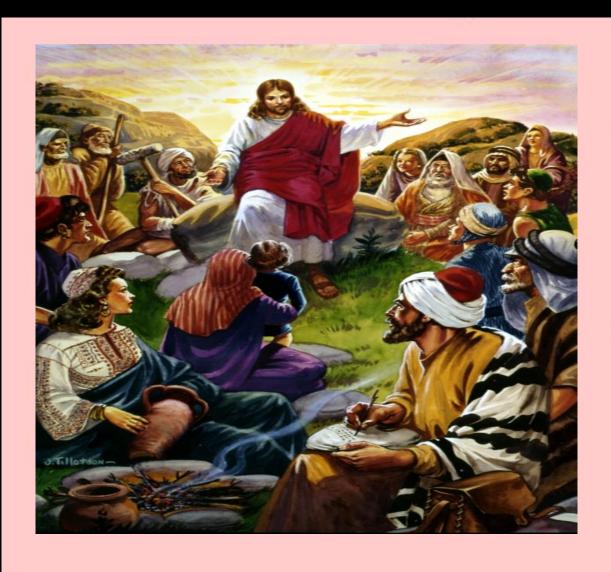
JOHN (1.Jn.2: 28; 3: 2-3)

1 Thessalonians 4:16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

17 Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.



Jesus Disciples ask Him a Question



Matthew 24:3

- "..what shall be the sign of your coming, and of the end of the world?"
- Jesus' second coming will usher in <u>THE</u>
 END OF THE
 WORLD"



Jesus gives Signs of His 2nd Coming

Among Americans:

- Perilous times (2.Tim.3: 1-4)
- Form of godliness, denies power (2.Tim.3: 5)
- Moral decline-Iniquity abounds (Mat.24: 12)
- False teachers-damnable heresies (2.Pet.2: 1)
- Men draw disciples after them (Acts.20: 30)
- Men with "miracles and wonders" (Mat.24: 24)
- Strong delusion to believe false (2.The.2: 11)

Which one of these is **MOST** important to you in deciding what is morally right or wrong? Nothing specific – what is right and wrong does not change Whether a person gets hurt 20% Whether the benefits outweigh the costs Whether there is a law against it Whether you think you will get caught What the majority of people agree upon Whether an institution gets hurt 1% Whether it causes embarrassment None of these 12% Note: Respondents could only select one ch

Signs of His Second Coming (cont'd)

- Coming of Anti-christs (1.Jn.2: 18)
- Coming of false christs (Mat.24: 5; 23-24)
- Enemies of the Cross (Phil.3: 18)

(Enmity to gospel- Lk.21: 7) (Religious persecutions-Lk.21: 12; 16)

- Preaching gospel to the nations (Mat.24: 14)
- But as a whole a luke-warmness (Rev.3: 16)
- Love of many wax cold (Mat.24: 12)



What should be our response?

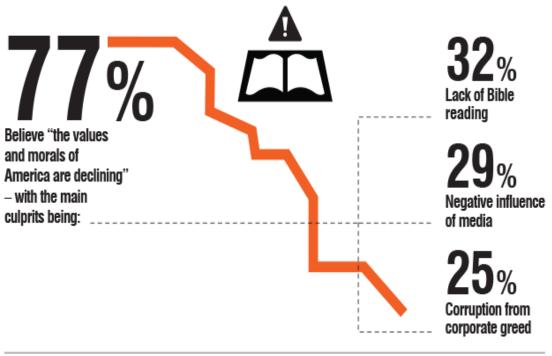
- Let not your heart be troubled (Mat.24: 6)
- Let not be terrified (Lk.21: 9)
- Let not be overcharged with Surfeiting (Lk.21: 34)
- Let not be overcharged with cares of life (Lk.21: 34)
- Be ye also patient; stablish your hearts: (James5:8)
- Look up and lift your head as redemption draweth nigh (Lk.21: 28)



One's approach and Responsibilities

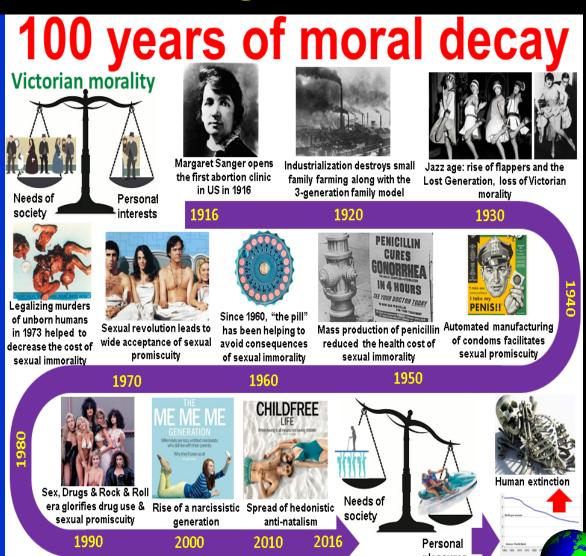
- Wait for His coming (1.The.1: 10)
- Be patient; Stablish your heart (Ja.5: 8)
- Be wise; redeeming the time (Eph.5: 16)
- Keep words of prophecy in heart (2.Pet.1: 9)
- Keep a life of holiness (Rev.22: 11)
- Watch and pray always (Lk.21: 36)
- Haste the coming of the Lord (2.Pet.3: 11)





Be Ready for His Coming

- Abide in him; that not ashamed (1.Jn.2: 28)
- Keep yourself in the love of God (Jd.21)
- Deny ungodliness and lust (Tit.3:12)
- Love his appearance (2.Tim.4: 18)
- Watch and be sober (1.The.5: 6)
- Have holy conversation and godliness (2.Pet.3: 11)



Decline of I

Biological mechanism of human procreation is broken by the birth control

Hasten the 2nd coming of Jesus

YOUR ROLE IN PREPARING OTHERS

Preaching Gospel to all (2.Tim.4: 5)

Call for life of holiness (2.Cor.7: 1)

Assembling together of saints (Heb.10: 24-25)

Know the urgency of time (1. Pet.3: 15)

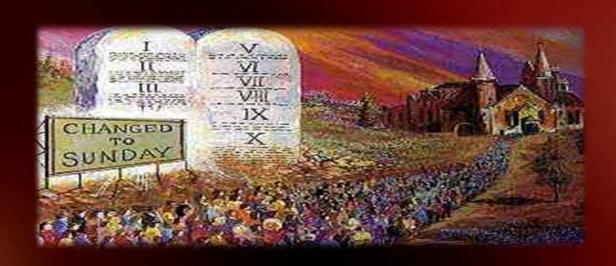
Among own household, friends, neighbors, and others (Or how can you pray; "thy kingdom come"?)

TO BE	SAV	ED 3	
Both Jesus and the apostles (guided by the Holy Spirit) taught that to be saved, it is necessary that one:			
Hear	Romans 10:13-17 Revela	7 John 6:45 tion 1:3	
Believe	John 2:30-31 Acts		
Repent	Luke 13:3-5 Acts 17	Acts 2:38 7:30-31	
Confess	Matthew 10:32-33 Romans 10:9-10		
Be Baptized	Mark 16:15-16 Acts 2:38	1 Peter 3:21 Acts 22:12	

Sunday Law Crisis is coming soon

SUNDAY'S COMING

The National Sunday Law





As America, the land of religious liberty, shall unite with the papacy in forcing the conscience and compelling men to honor the false Sabbath, the people of every country on the globe will be led to follow her example.

{Testimonies For The Church, Volume 6, 18.2}

Atton://www.facebook.com/QuotesFromTheSpirtO/Prophet



Sunday Law Crisis is coming soon (cont'd)

- Note: God chooses to save everybody
- (1 Tim. 2:3,4). The devil desperately wants all to be lost. We choose whom we will serve by whom we obey (Joshua 24:15). I obey God and serve Him by accepting His Sabbath. Sabbath-keeping is not just a matter of choosing a day, but rather a question of loyalty to either Christ or anti-Christ, which is another name for the beast.

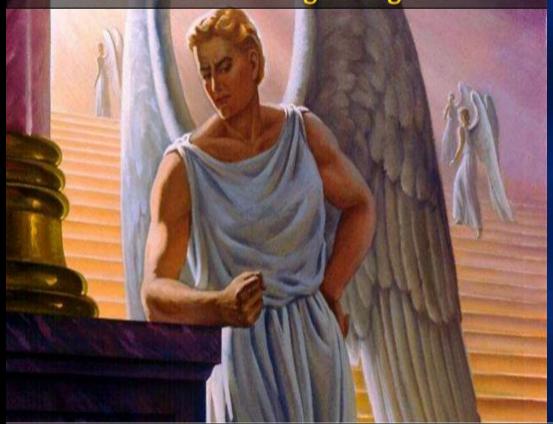


Spirit of Prophecy:

"No one is made to suffer the wrath of God until the truth has been brought home to the mind and conscience and has been rejected...The decree is not to be urged upon the people blindly. Everyone is to have sufficient light to make his decision intelligently..." GC 605

Satan appears as Jesus along with impersonifications...

2Co 11:14 And no marvel; for Satan himself is transformed into an angel of light.



SATAN'S DECEPTIONS:

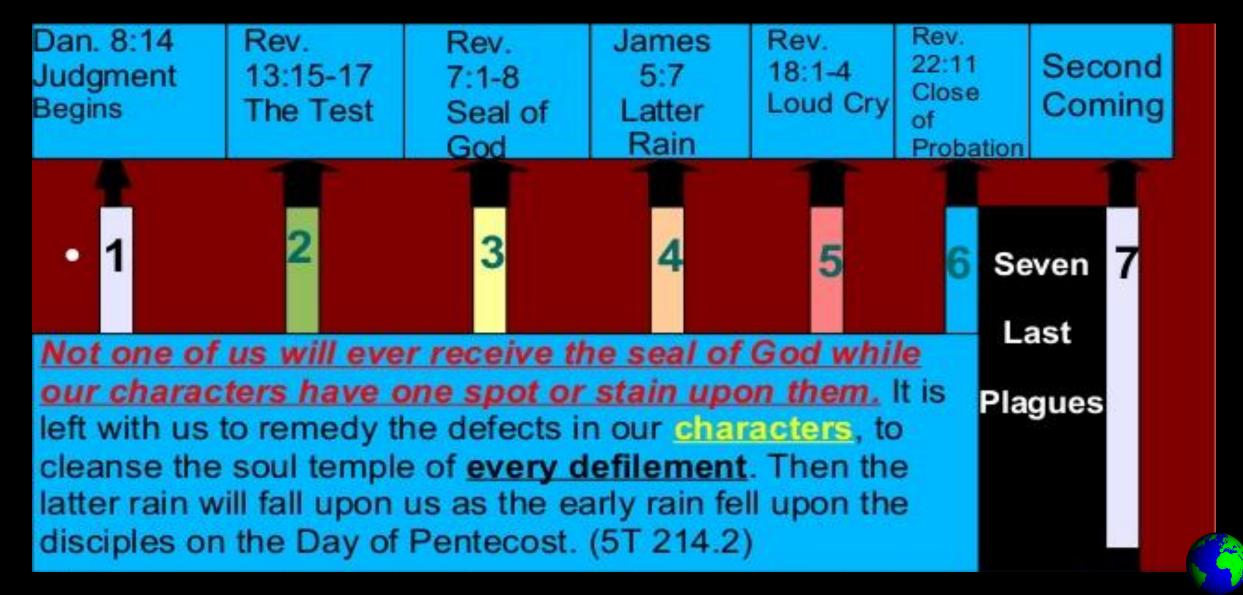


- Future
 Antichrist
- 7 Year
 Tribulation
- Sunday
 Sacredness
- Immortal Soul

7 Last Plagues will fall



Final events before Jesus comes



The Second Coming of Jesus

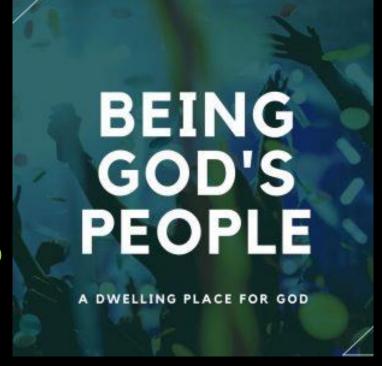




God's People Are Prepared for the Trying Hour Before Them

When the third angel's message closes, mercy no longer pleads for the guilty inhabitants of the earth. The people of God have accomplished their work. They have received "the latter rain," "the refreshing from the presence of the Lord," and they are prepared for the trying hour before them. LDE 253.2

Angels are hastening to and fro in heaven. An angel returning from the earth announces that his work is done; the final test has been brought upon the world, and all who have proved themselves loyal to the divine precepts have received "the seal of the living God." Then Jesus ceases His intercession in the sanctuary above.... Christ has made the atonement for His people, and blotted out their sins. The number of His subjects is made up; "the kingdom and dominion, and the greatness of the kingdom under the whole heaven," is about to be given to the heirs of salvation, and Jesus is to reign as King of kings, and Lord of lords.—The Great Controversy, 613, 614 (1911). LDE 254.1





Many Laid to Rest Before Time of Trouble

It is not always safe to ask for unconditional healing.... He knows whether or not those for whom petitions are offered would be able to endure the trial and test that would come upon them if they lived. He knows the end from the beginning. Many will be laid away to sleep before the fiery ordeal of the time of trouble shall come upon our world.—Counsels on Health, 375 (1892). LDE 255.2

The Lord has often instructed me that many little ones are to be laid away before the time of trouble. We shall see our children again. We shall meet them and know them in the heavenly courts.—Selected Messages 2:259 (1899). LDE 255.3

Isaiah 57:1 The righteous perisheth, and no man layeth it to heart: and merciful men are taken away, none considering that the righteous is taken away from the evil to come.

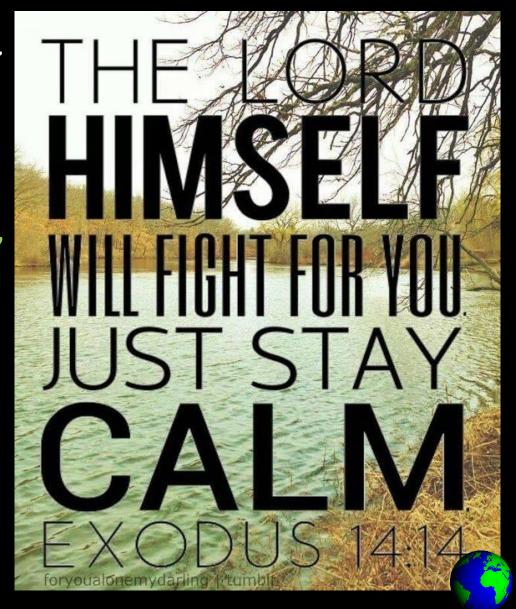
2 He shall enter into peace: they shall rest in their beds, each one walking in his uprightness.



The Remnant Make God Their Defense

"And at that time shall Michael stand up, the great Prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book" [Daniel 12:1]. When this time of trouble comes, every case is decided; there is no longer probation, no longer mercy for the impenitent. The seal of the living God is upon His people. LDE 259.2

This small remnant, unable to defend themselves in the deadly conflict with the powers of earth that are marshalled by the dragon host, make God their defense. The decree has been passed by the highest earthly authority that they shall worship the beast and receive his mark under pain of persecution and death. May God help His people now, for what can they then do in such a fearful conflict without His assistance!—<u>Testimonies for the Church 5:212, 213 (1882)</u>. LDE 259.3



The Righteous Have No Concealed Wrongs to Reveal

In the time of trouble, if the people of God had unconfessed sins to appear before them while tortured with fear and anguish, they would be overwhelmed; despair would cut off their faith, and they could not have confidence to plead with God for deliverance. But while they have a deep sense of their unworthiness, they have no concealed wrongs to reveal. Their sins have gone beforehand to judgment, and have been blotted out; and they cannot bring them to remembrance.—The Great Controversy, 620 (1911). LDE 263.1

God's people ... will have a deep sense of their shortcomings, and as they review their lives their hopes will sink. But remembering the greatness of God's mercy, and their own sincere repentance, they will plead His promises made through Christ to helpless, repenting sinners. Their faith will not fail because their prayers are not immediately answered. They will lay hold of the strength of God, as Jacob laid hold of the Angel, and the language of their souls will be, "I will not let Thee go, except Thou bless me."—Patriarchs and Prophets, 202 (1890). LDE 263.2



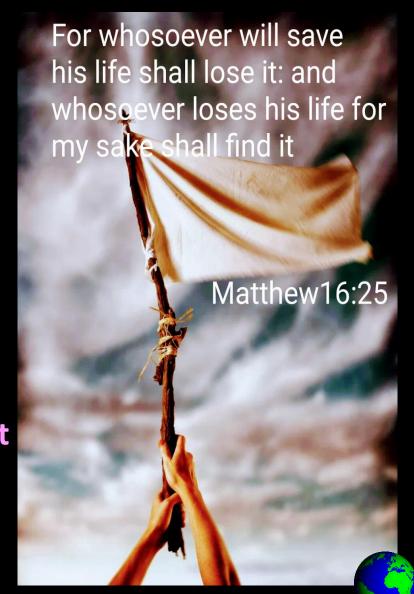


The Saints Will Not Lose Their Lives

God would not suffer the wicked to destroy those who were expecting translation, and who would not bow to the decree of the beast or receive his mark. I saw that if the wicked were permitted to slay the saints, Satan and all his evil host, and all who hate God, would be gratified. And oh, what a triumph it would be for his satanic majesty, to have power, in the last closing struggle, over those who had so long waited to behold Him whom they loved! Those who have mocked at the idea of the saints' going up will witness the care of God for His people, and behold their glorious deliverance.—Early Writings, 284 (1858). LDE 263.3

The people of God will not be free from suffering; but while persecuted and distressed, while they endure privation, and suffer for want of food, they will not be left to perish.—The Great Controversy, 629 (1911). LDE 264.1

If the blood of Christ's faithful witnesses were shed at this time, it would not, like the blood of the martyrs, be as seed sown to yield a harvest for God.—The Great Controversy, 634 (1911). LDE 264.2



God Will Provide

The Lord has shown me repeatedly that it is contrary to the Bible to make any provision for our temporal wants in the time of trouble. I saw that if the saints had food laid up by them or in the field in the time of trouble, when sword, famine, and pestilence are in the land, it would be taken from them by violent hands, and strangers would reap their fields. LDE 264.3

Then will be the time for us to trust wholly in God, and He will sustain us. I saw that our bread and water will be sure at that time, and that we shall not lack or suffer hunger, for God is able to spread a table for us in the wilderness. If necessary He would send ravens to feed us, as He did to feed Elijah, or rain manna from heaven, as He did for the Israelites.—
Early Writings, 56 (1851). LDE 264.4



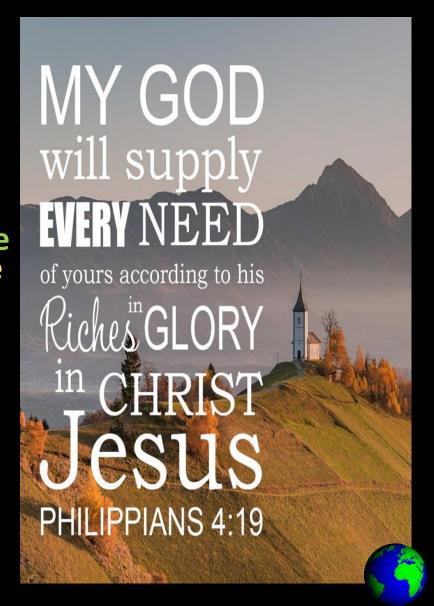
God Will Provide (cont'd)

I saw that a time of trouble was before us, when stern necessity will compel the people of God to live on bread and water.... In the time of trouble none will labour with their hands. Their sufferings will be mental, and God will provide food for them.—Manuscript 2, 1858. LDE 265.1

The time of trouble is just before us, and then stern necessity will require the people of God to deny self and to eat merely enough to sustain life, but God will prepare us for that time. In that fearful hour our necessity will be God's opportunity to impart His strengthening power and to sustain His people.—<u>Testimonies For The Church 1:206 (1859)</u>. LDE 265.2

Bread and water is all that is promised to the remnant in the time of trouble.—The Story of Redemption, 129 (1870). LDE 265.3

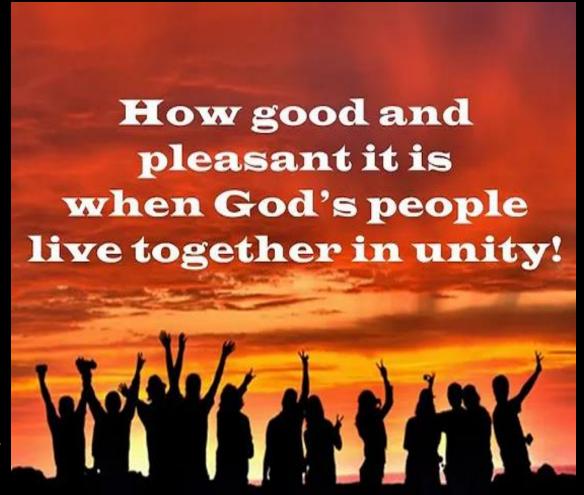
In the time of trouble, just before the coming of Christ, the righteous will be preserved through the ministration of heavenly angels.—Patriarchs and Prophets, 256 (1890). LDE 265.4



The Condition of God's people at Jesus 2nd Coming

When He leaves the sanctuary, darkness covers the inhabitants of the earth. In that fearful time the righteous must live in the sight of a holy God without an intercessor.—
The Great Controversy, 613, 614.

Will the Lord forget His people in this trying hour? ... Though enemies may thrust them into prison, yet dungeon walls cannot cut off the communication between their souls and Christ. One who sees their every weakness, who is acquainted with every trial, is above all earthly powers, and angels will come to them in lonely cells, bringing light and peace from heaven. The prison will be as a palace, for the rich in faith dwell there, and the gloomy walls will be lighted up with heavenly light as when Paul and Silas prayed and sang praises at midnight in the Philippian dungeon.—The Great Controversy, 626, 627.



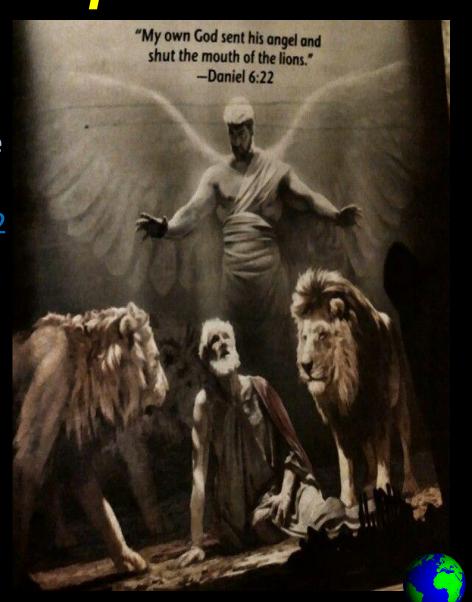
Psalm 133:

Angels Protect God's People

Could men see with heavenly vision, they would behold companies of angels that excel in strength stationed about those who have kept the word of Christ's patience. With sympathizing tenderness, angels have witnessed their distress and have heard their prayers. They are waiting the word of their Commander to snatch them from their peril.... The precious Saviour will send help just when we need it.—<u>The Great Controversy</u>, 630, 633 (1911). LDE 266.2

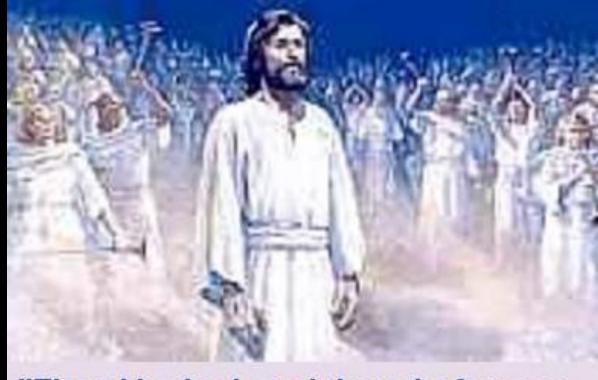
It is impossible to give any idea of the experience of the people of God who shall be alive upon the earth when celestial glory and a repetition of the persecutions of the past are blended. They will walk in the light proceeding from the throne of God. By means of the angels there will be constant communication between heaven and earth.... LDE 266.3

In the midst of the time of trouble that is coming—a time of trouble such as has not been since there was a nation—God's chosen people will stand unmoved. Satan and his host cannot destroy them, for angels that excel in strength will protect them.—Testimonies for the Church 9:16, 17 (1909). LDE 267.1



God's People Cherish No Sinful Desires

Now, while our great High Priest is making the atonement for us, we should seek to become perfect in Christ. Not even by a thought could our Saviour be brought to yield to the power of temptation. Satan finds in human hearts some point where he can gain a foothold; some sinful desire is cherished, by means of which his temptations assert their power. But Christ declared of Himself: "The prince of this world cometh, and hath nothing in Me." (John 14:30). Satan could find nothing in the Son of God that would enable him to gain the victory. He had kept His Father's commandments, and there was no sin in Him that Satan could use to his advantage. This is the condition in which those must be found who shall stand in the time of trouble.—The Great Controversy, 623 (1911). LDE 267.2



"Then I looked, and there before me was the Lamb, standing on Mount Zion, and with him 144,000 who had his name and his Father's name written on their foreheads."

The Battle Against Self Continues

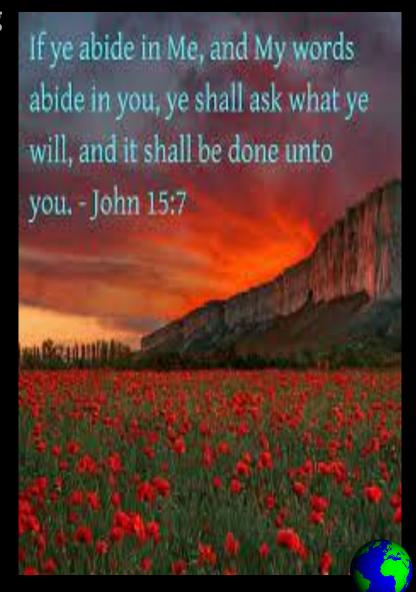
So long as Satan reigns, we shall have self to subdue, besetting sins to overcome; so long as life shall last, there will be no stopping place, no point which we can reach and say, I have fully attained. Sanctification is the result of lifelong obedience.—The Acts of the Apostles, 560, 561 (1911). LDE 267.3

Constant war against the carnal mind must be maintained; and we must be aided by the refining influence of the grace of God, which will attract the mind upward and habituate it to meditate upon pure and holy things.—<u>Testimonies for the Church 2:479 (1870)</u>. LDE 268.1

We may create an unreal world in our own mind or picture an ideal church, where the temptations of Satan no longer prompt to evil; but perfection exists only in our imagination.—

The Review and Herald, August 8, 1893. LDE 268.2

When human beings receive holy flesh, they will not remain on the earth, but will be taken to heaven. While sin is forgiven in this life, its results are not now wholly removed. It is at His coming that Christ is to "change our vile body, that it may be fashioned like unto His glorious body."—Selected Messages 2:33 (1901). LDE 268.3



The 144,000

They sing "a new song" before the throne, a song which no man can learn save the hundred and forty and four thousand. It is the song of Moses and the Lamb—a song of deliverance. None but the hundred and forty-four thousand can learn that song, for it is the song of their experience—an experience such as no other company have ever had. "These are they which follow the Lamb whithersoever He goeth." These, having been translated from the earth, from among the living, are counted as "the first fruits unto God and to the Lamb" (Revelation 15:2, 3; 14:1-5.) "These are they which came out of great tribulation"; they have passed through the time of trouble such as never was since there was a nation; they have endured the anguish of the time of Jacob's trouble; they have stood without an intercessor through the final outpouring of God's judgments.—The Great Controversy, 648, 649 (1911). LDE 268.4

It is not His will that they shall get into controversy over questions which will not help them spiritually, such as, Who is to compose the hundred and forty-four thousand? This those who are the elect of God will in a short time know without question.—Selected Messages 1:174 (1901). LDE 269.1

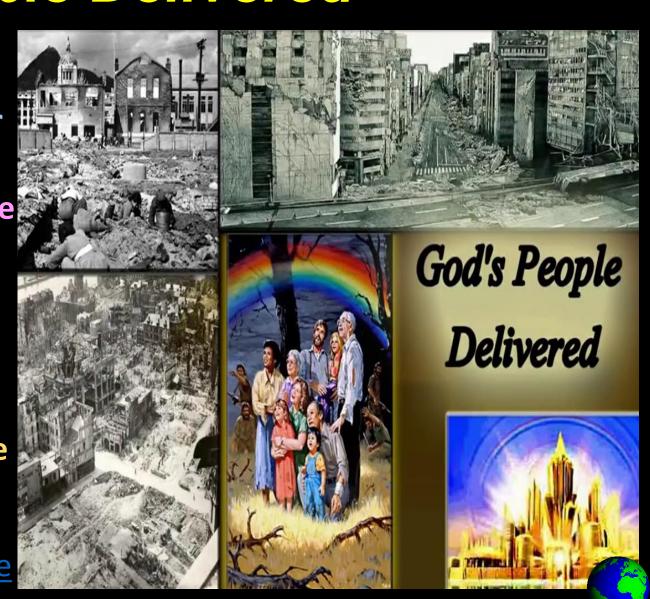




God's People Delivered

Satan's host and wicked men will surround them and exult over them because there will seem to be no way of escape for them. But in the midst of their revelry and triumph there is heard peal upon peal of the loudest thunder. The heavens have gathered blackness, and are only illuminated by the blazing light and terrible glory from heaven, as God utters His voice from His holy habitation. LDE 269.2

The foundations of the earth shake, buildings totter and fall with a terrible crash. The sea boils like a pot and the whole earth is in terrible commotion. The captivity of the righteous is turned, and with sweet and solemn whisperings they say to one another: "We are delivered. It is the voice of God."—Testimonies For The Church 1:353, 354 (1862). LDE 269.3



God's People Delivered (cont'd)

When the protection of human laws shall be withdrawn from those who honor the law of God, there will be, in different lands, a simultaneous movement for their destruction. As the time appointed in the decree draws near, the people will conspire to root out the hated sect. It will be determined to strike in one night a decisive blow, which shall utterly silence the voice of dissent and reproof. LDE 269.4

The people of God—some in prison cells, some hidden in solitary retreats in the forests and the mountains—still plead for divine protection, while in every quarter companies of armed men, urged on by hosts of evil angels, are preparing for the work of death.... With shouts of triumph, jeering, and imprecation, throngs of evil men are about to rush upon their prey when, lo, a dense blackness, deeper than the darkness of the night, falls upon the earth.... LDE 270.1



God's People Delivered (cont'd)

It is at midnight that God manifests His power for the deliverance of His people.... In the midst of the angry heavens is one clear space of indescribable glory, whence comes the voice of God like the sound of many waters, saying, "It is done" (Revelation 16:17). That voice shakes the heavens and the earth.... LDE 270.2

The proudest cities of the earth are laid low. The lordly palaces, upon which the world's great men have lavished their wealth in order to glorify themselves, are crumbling to ruin before their eyes. Prison walls are rent asunder, and God's people, who have been held in bondage for their faith, are set free.—LDE 270.3



Summary - Order of Last Day Events

GET READY
GET READY
GET READY!

ast Act in Drama ()

Final Separation Wheat & Tares

Death Decree and Armageddon

COP

SC

1844

Preparation Time

Judgment of the Dead

Church Militant (Wheat & Tares)

Final Shaking Sealing Latter Rain Loud Cry Other Sheep Martyrs

Judgment of Living

Church Triumphant

Seven last Plagues

Bread and Water Sure

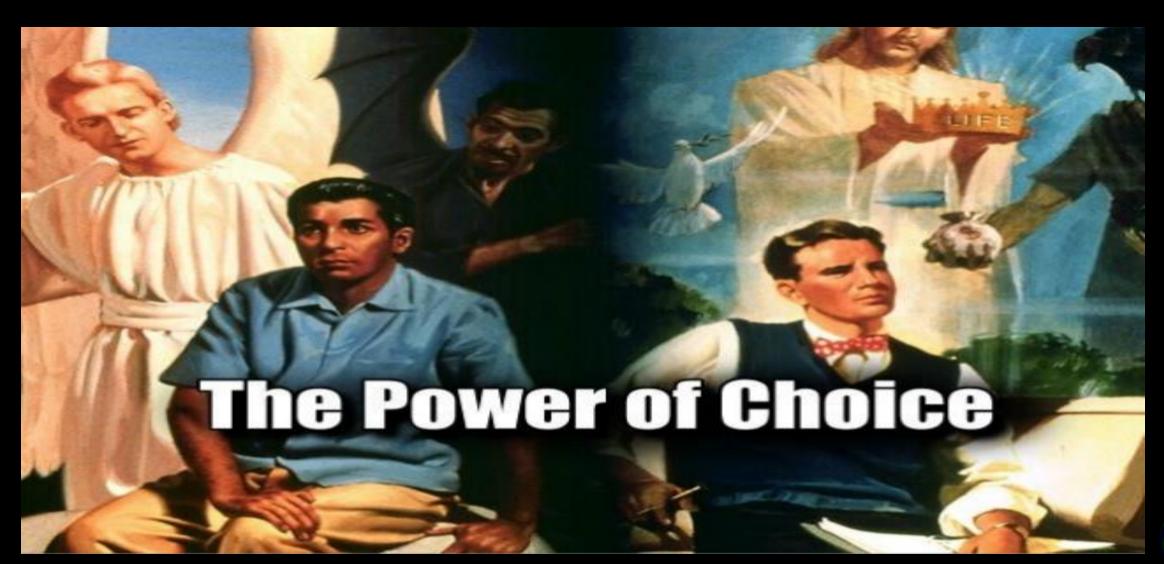
Church Victorious

Low Morals
Wars and Rumors
Crime Increase
Diseases Increase
Financial Ruin

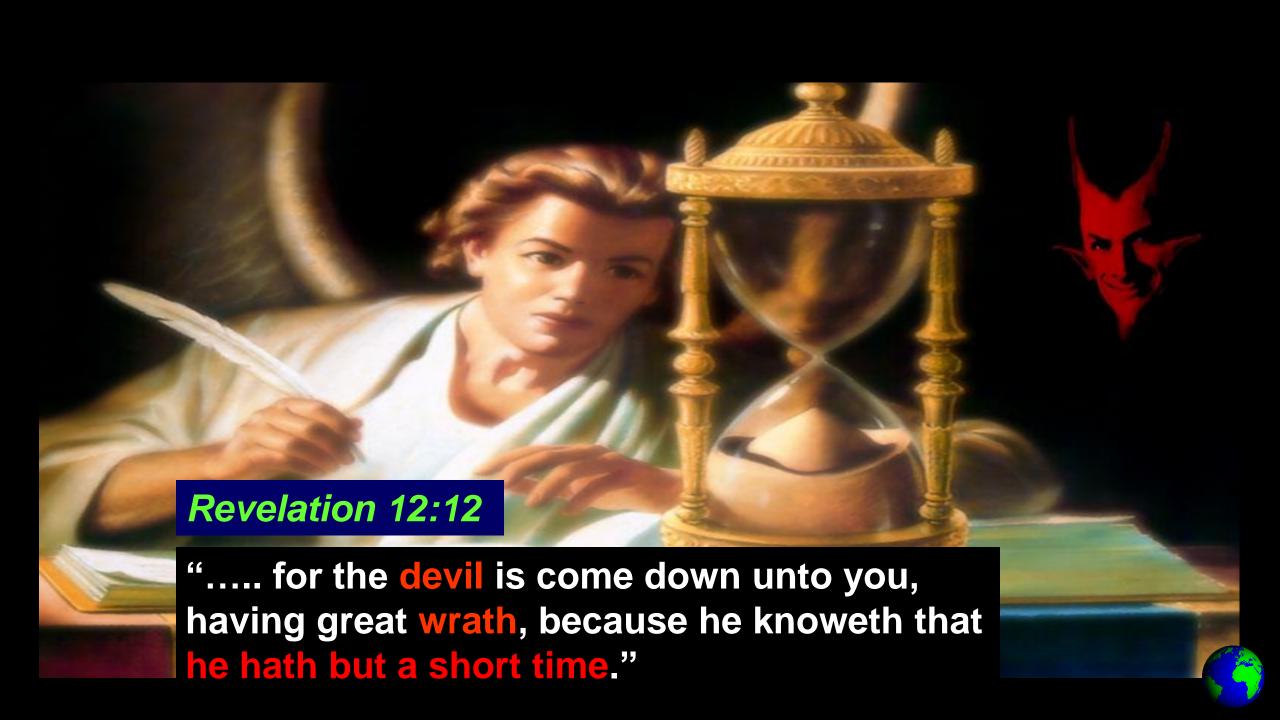
Little Time of Trouble Country Living Grown Own Food Great Time of Trouble



God has given all:







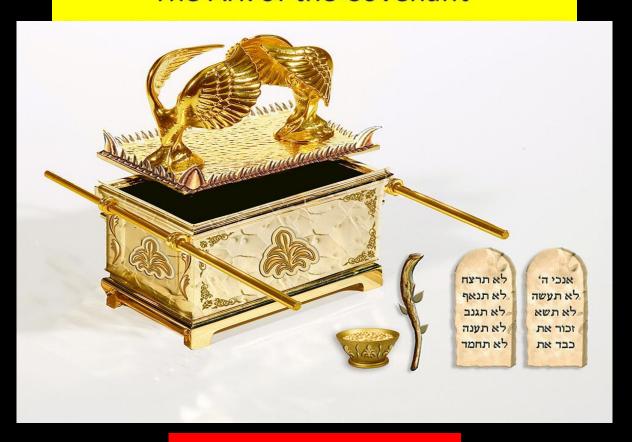
Enter The Ark of Hope

And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

- John 10:16



The Ark of the Covenant



Psalms 77:13

Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. -Revelation 3:20





