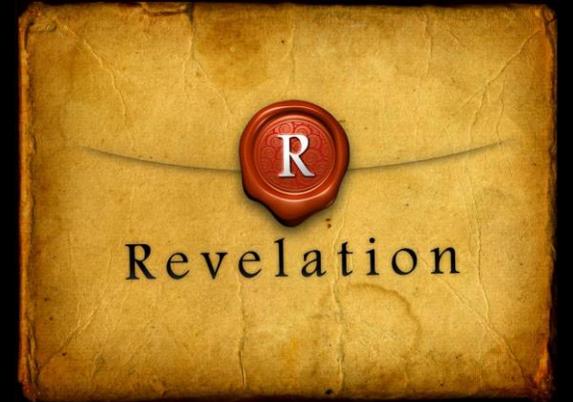


The Three Resurrections



Past > **Present** > **Future**

www.prophecylive.org



Learn from the **Past** > Understand the **Present** >
Prepare for the **Future**



Inreach & Outreach Resource



This booklet is an eye opener of what's happening in the world.

This 40 page A5 size booklet has the key aspects of the –

PAST, PRESENT & FUTURE.

It's available at the cost of printing & postage for bulk orders. PDF is available on ProphecyLive.org



Enter The Ark of Hope

The Great Controversy between God and
Satan is primarily over

“WORSHIP”

Who will you Choose?



Get into the Ark Sanctuary



**And let them
make me a
sanctuary;
that I may dwell
among them.**

– Exodus 25:8

Psalms 77:13



Health Snippet - Air

Pure air: soothes the nerves, improves blood pressure and heart rate, refreshes the body and mind, excites the appetite, cleans your lungs, gives you more energy, renders better digestion and induces sound sleep.

Respiration: The lungs should be allowed the greatest freedom possible. Their capacity is developed by free action; it diminishes if they are cramped and compressed. Hence the ill effects of the practice so common, of stooping at one's work where it is impossible to breathe deeply. Superficial breathing soon becomes a habit, and the lungs lose their power to expand. A similar effect is produced by tight clothing. Sufficient room is not given to the lower part of the chest; the abdominal muscles, which were designed to aid in breathing, do not have full play, and the lungs are restricted in their action. Hence, the whole system becomes susceptible to disease.

Death-producing germs: Every form of uncleanness tends to disease. Death-producing germs abound in dark, neglected corners, in decaying refuse, in dampness and mould and must. No waste vegetables or heaps of fallen leaves should be allowed to remain near the house, to decay and poison the air.

Polluted Air: Aggravated cardiovascular and respiratory illness, Added stress to heart and lungs, which must work harder to supply the body with oxygen, Damaged cells in the respiratory system, aging of the lungs, Loss of lung capacity and decreased lung function, Development of diseases such as asthma, bronchitis, emphysema, and possibly cancer. Shortened life span.

Those most susceptible to severe health problems from air pollution are:

Individuals with heart disease, coronary artery disease or congestive heart failure, Individuals with lung diseases such as asthma, emphysema or chronic obstructive pulmonary disease (COPD), Pregnant women, Outdoor workers, Older adults and the elderly, Children under age 14, Athletes who exercise vigorously outdoors.



Can We Trust Bible Prophecy?



Extra biblical accounts of a Catastrophic flood (Genesis 6–8)

Christiane Amanpour's ABC Special: 'Back to the Beginning' – Dec 10, 2012. Robert Ballard, one of the world's best-known underwater archaeologists, talked about his findings. The story of Noah's Ark and the Great Flood is one of the most famous from the Bible, has found proof that the biblical flood was actually based on real events.



The 3 Resurrections



Christ's Resurrection:



Because He Rose
Triumphant Over
Death, We Too Shall
Come Forth From
the Grave at the
Impending Second
Advent. - CFF1 481



Many in Heaven Through Special Resurrection or Translation

The Bible explicitly states that a host of redeemed worthies from this earth are already in Heaven. But this is to be particularly noted: All the immortalized from earth who are there have gone by way of one of two undeviating channels—special resurrection or translation. There are no exceptions. These are the only corridors to glory, the sole gateways to Heaven. One group passed through death, and was raised immortal and incorruptible; the other escaped death through bodily transformation and translation to glory. - CFF1, 480.2

Take the earliest example of translation. “Enoch, the seventh from Adam” ([Jude 14](#)), was the first representative of the human race to be translated. He was “changed,” transformed, immortalized, and taken to Heaven in his glorified translation body, as the earliest trophy of redemption. He thus became a type of the living righteous who will be “changed,” and “caught up” at Christ’s second coming. Here is the inspired account. - CFF1 480.3



Moses and Elijah

Moses, was the first to be resurrected from the dead by a special resurrection. Thus, “death reigned from Adam to Moses” ([Romans 5:14](#)). He “died” and was “buried” ([Deuteronomy 34:5, 6](#)). Just when his resurrection occurred we do not know. But there was a futile challenge by Satan over the right of Michael, the Archangel, to bring Moses forth from the grave ([Jude 9](#)). Reverting again to translation, Elijah was more spectacularly translated, as he was taken up to Heaven by a “chariot of fire,” evidently transported by angels ([Psalm 104:4](#)). Here again is the inspired record: - CFF1 482.1

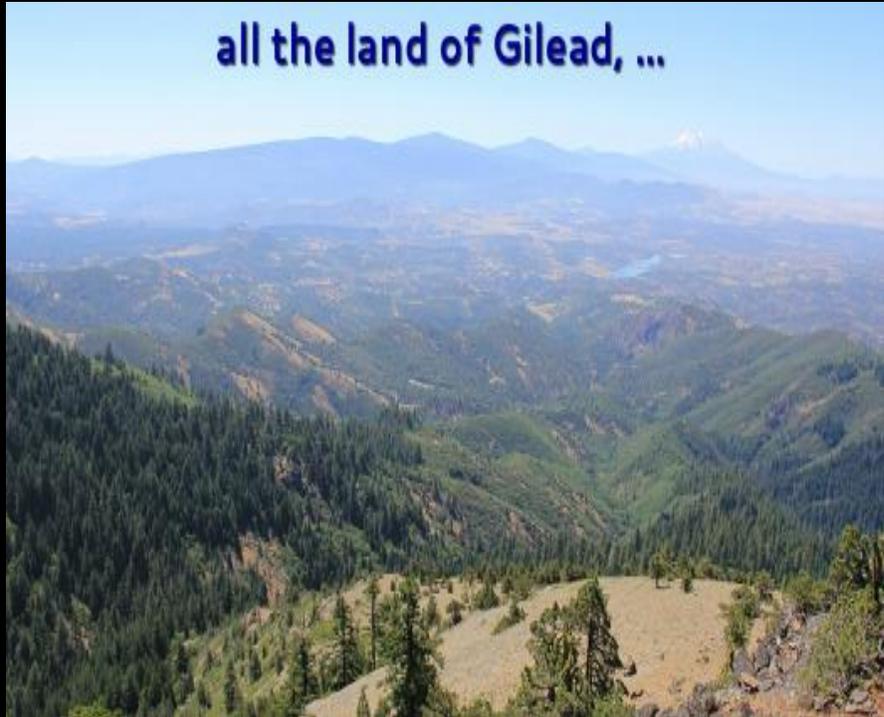
“And it came to pass, as they [Elijah and Elisha] still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven” ([2 Kings 2:11](#); [2 Kings 6:17](#)). - CFF1 482.2



EXAMPLES of RESURRECTIONS - PAST

1. MOSES—DEUTERONOMY 34:1-6

And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that is over against Jericho. And the LORD shewed him all the land of Gilead, unto Dan,



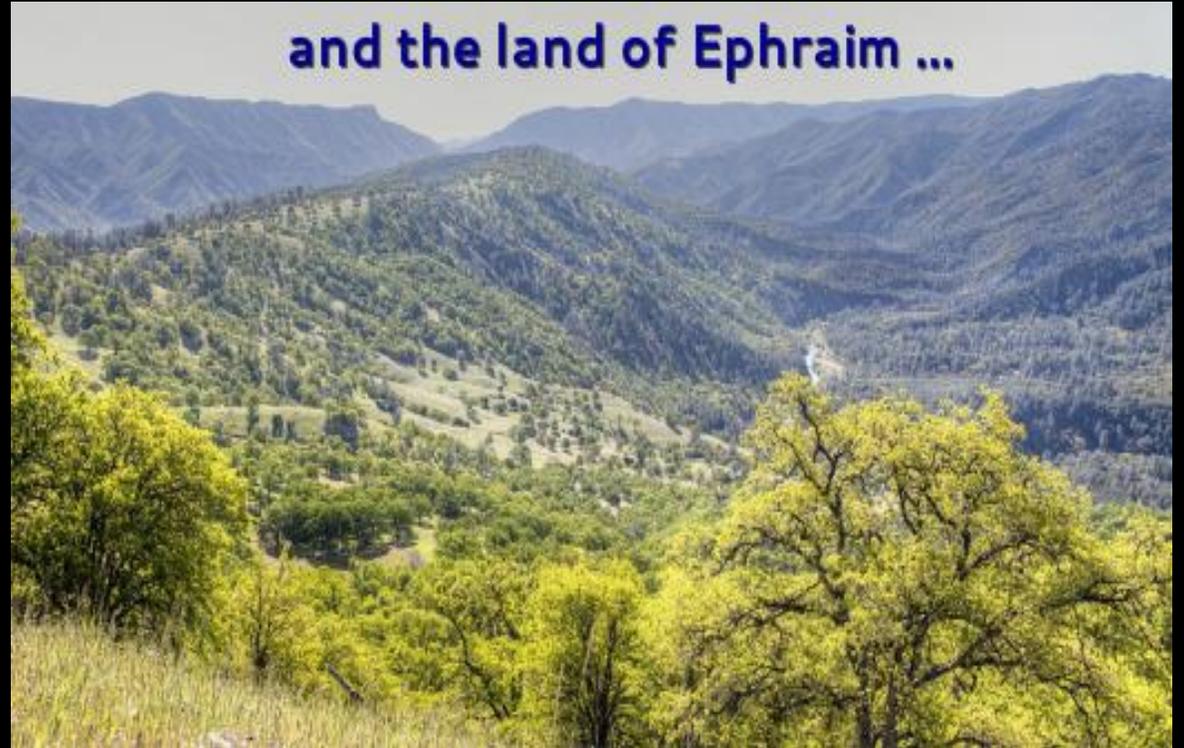
EXAMPLES of RESURRECTIONS

And all Naphtali, and the land of Ephraim,

and all Naphtali, ...



and the land of Ephraim ...



EXAMPLES of RESURRECTIONS

and Manasseh, and all the land of Judah, unto the utmost sea,



EXAMPLES of RESURRECTIONS

And the south, and the plain of the valley of Jericho,

and the South, ...



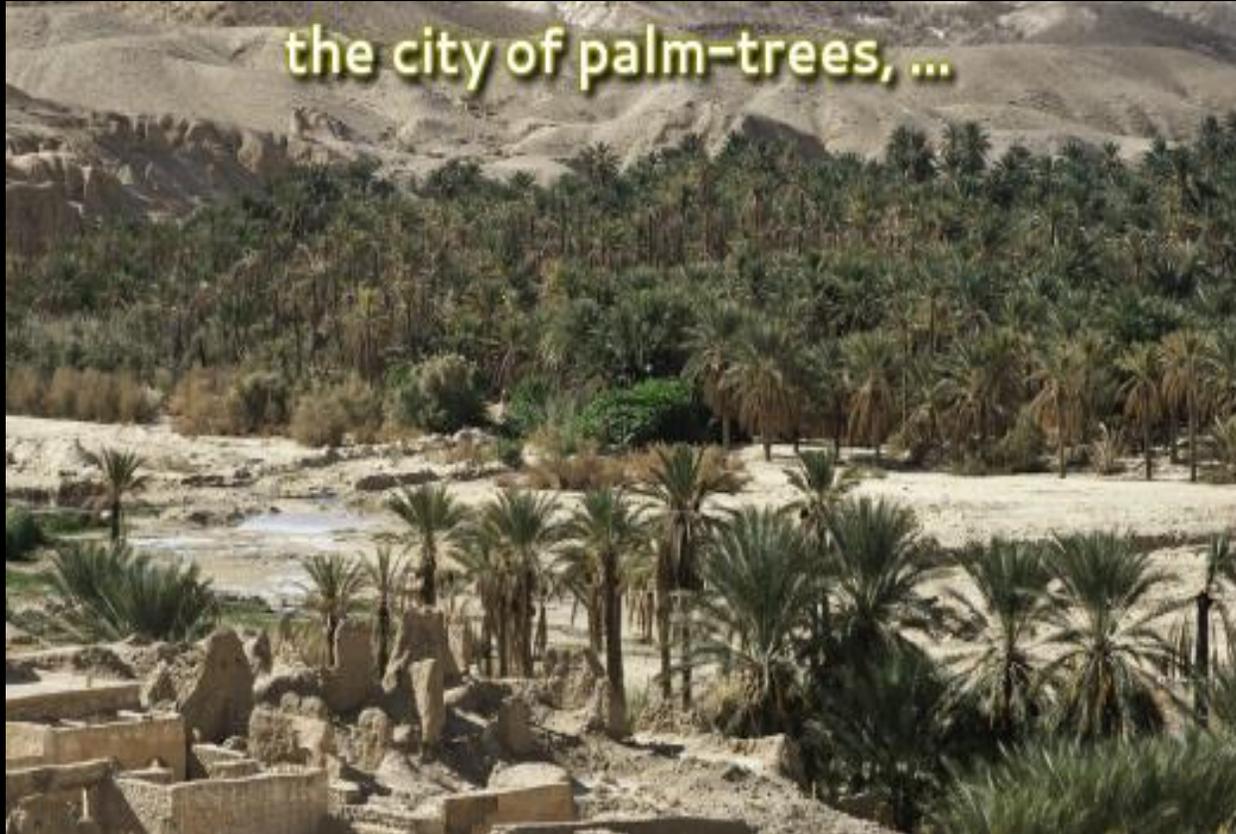
and the Plain of the valley of Jericho ...



EXAMPLES of RESURRECTIONS

the city of palm trees, unto Zoar.

the city of palm-trees, ...



unto Zoar.



EXAMPLES of RESURRECTIONS

And the LORD said unto him, This *is* the land which I swear unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see *it* with thine eyes, but thou shalt not go over thither.



EXAMPLES of RESURRECTIONS - PAST



So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD. - Deuteronomy 34:5



EXAMPLES of RESURRECTIONS - PAST



And he buried him in a valley in the land of Moab, over against Bethpeor: but no man knoweth of his sepulchre unto this day. -
Deuteronomy 34:6



THE SPECIAL RESURRECTION - PAST

Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee. – Jude 9



EXAMPLES of RESURRECTION - PAST

And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. And, behold, there appeared unto them Moses and Elias talking with him. – Matthew 17:1-3

MOSES APPEARS ON THE MOUNT OF TRANSFIGURATION WITH ELIAS AND JESUS. WHAT'S MOSES DOING THERE IF GOD BURIED HIM?



GLORIFIED MOSES AND ELIJAH APPEAR AT TRANSFIGURATION

At the Transfiguration, witnessed by Peter, James, and John, there appeared with the “transfigured” Christ, “Moses and Elias talking with him” ([Matthew 17:1-8](#)). That is very specific. Then, after they had conversed concerning Christ’s coming death and resurrection, Moses and Elias disappeared, and the disciples “saw no man, save Jesus only” ([Matthew 17:8](#)). They were overwhelmed by what they had seen. But Jesus charged them to tell no man “until the Son of man be risen again from the dead” ([Matthew 17:9](#); cf. [Mark 9:4-10](#)). It was this experience that caused the disciples to discuss among themselves just “what the rising from the dead should mean” ([Mark 9:10](#)). Light was dawning upon their comprehension. - CFF1 482.4



GLORIFIED MOSES AND ELI JAH APPEAR AT TRANSFIGURATION

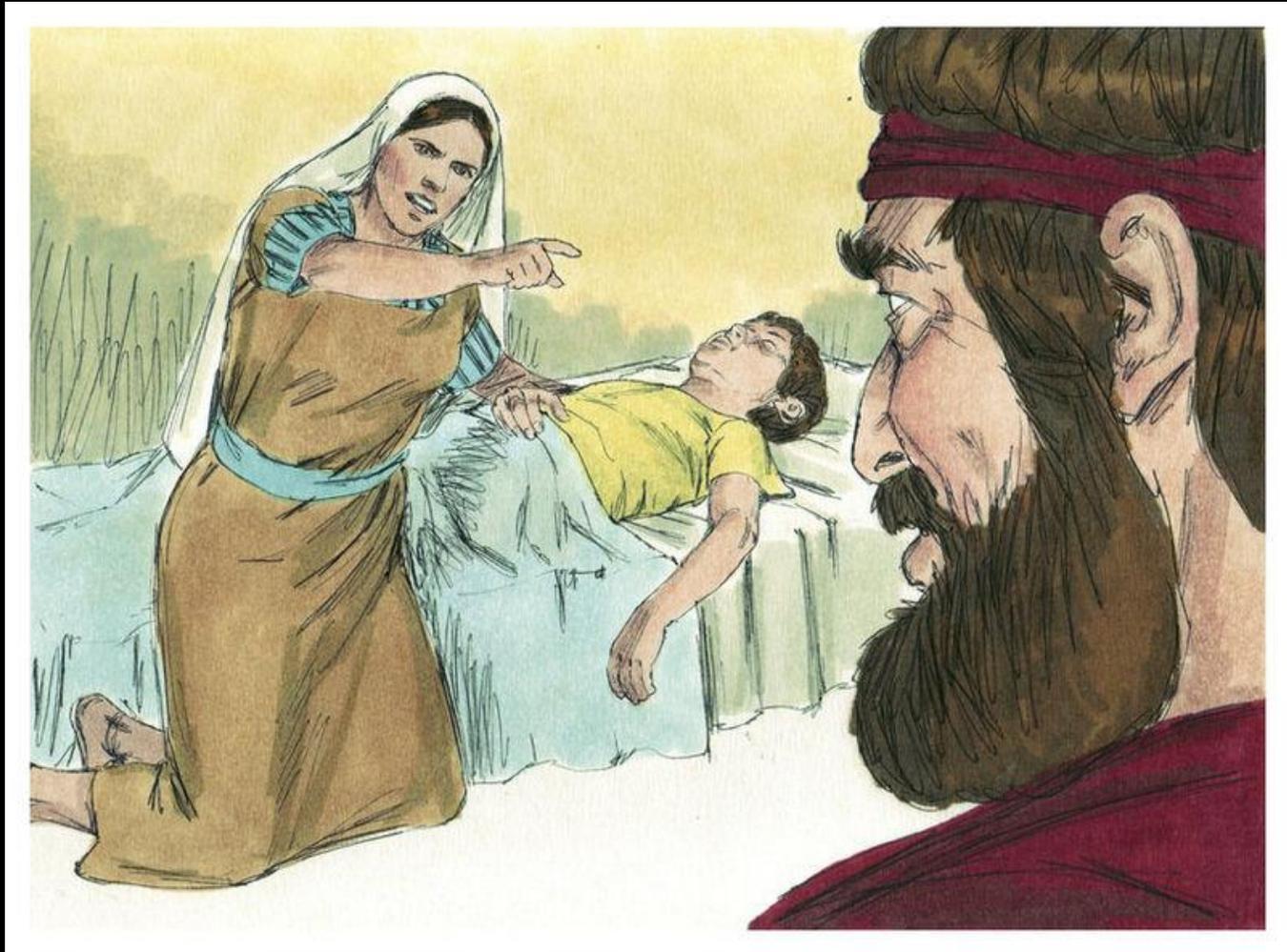
According to Luke, at the Transfiguration “the fashion of his [Christ’s] countenance was altered, and his raiment was white and glistening” ([Luke 9:29](#)). Then these “two men, which were Moses and Elias,” similarly “appeared in glory, and spake of his [Christ’s] death which he should accomplished at Jerusalem” ([Luke 9:31](#)). There was no mistaking their identity. They were clearly the illustrious characters of Bible fame—prototypes of the resurrected and translated saints. This, of course, involves belief in the supernatural, life-giving power of God. And this we affirm. - CFF1 482.5



EXAMPLES—RESURRECTIONS - PAST

2. THE SON OF THE WIDOW OF ZAREPHATH - 1 KINGS 17:17-22

And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed. And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son? And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again. And the LORD heard the voice of Elijah; and the soul of the child came into him again, and he revived. – 1 Kings 17:19-22



EXAMPLES of RESURRECTIONS - PAST

3. THE DEAD MAN WHO TOUCHES THE BONES OF ELISHA LIVES

- 2 KINGS 13:21

And it came to pass, as they were burying a man, that, behold, they spied a band of men; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on his feet. - 2 Kings 13:21



EXAMPLES of RESURRECTIONS - PAST

EXAMPLES OF NEW TESTAMENT RESURRECTIONS - WHO DIED AGAIN



Son of the widow of Nain – Luke 7:11-15



EXAMPLES—RESURRECTIONS - PAST

EXAMPLES OF NEW TESTAMENT RESURRECTIONS WHO DIED AGAIN



Daughter of Jairus - Luke 8:41, 42, 49-55:



EXAMPLES—RESURRECTIONS - PAST

EXAMPLES OF NEW TESTAMENT RESURRECTIONS WHO DIED AGAIN

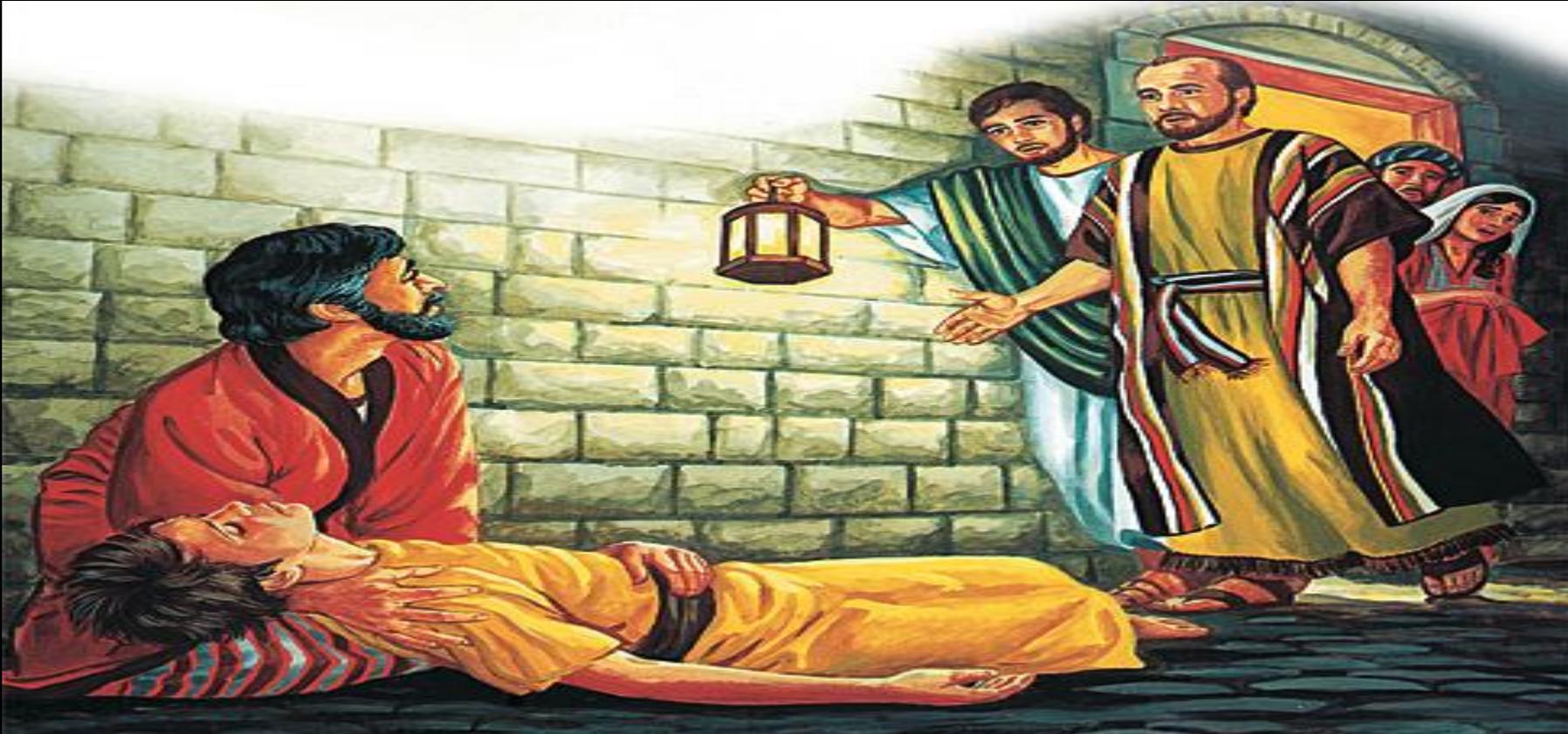


Lazarus (John 11)



EXAMPLES—RESURRECTIONS - PAST

EXAMPLES OF NEW TESTAMENT RESURRECTIONS WHO DIED AGAIN



Eutychus (Acts 20:7-11)



EXAMPLES—RESURRECTIONS - PAST

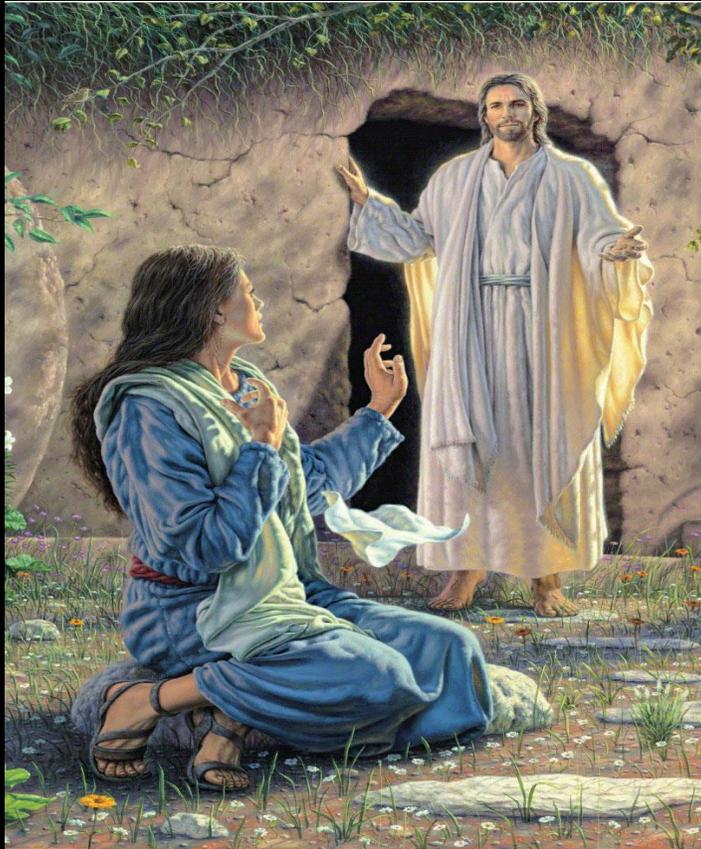
EXAMPLES OF NEW TESTAMENT RESURRECTIONS WHO DIED AGAIN

“During His ministry, Jesus raised the dead to life. He raised the son of the widow of Nain, the daughter of Jairus, and Lazarus; but these were not clothed with immortality. After they were raised, they continued to be subject to death.”
Selected Messages, p. 304



THE RESURRECTION of JESUS

New Testament Resurrection of People who did not Die Again



**He is not here: for he is risen, as he said.
Come, see the place where the Lord lay. – Matthew 28:6**



SPECIAL RESURRECTION - PAST

New Testament Resurrection of People who did not Die Again

And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; And the graves were opened; and many bodies of the saints which slept arose, And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

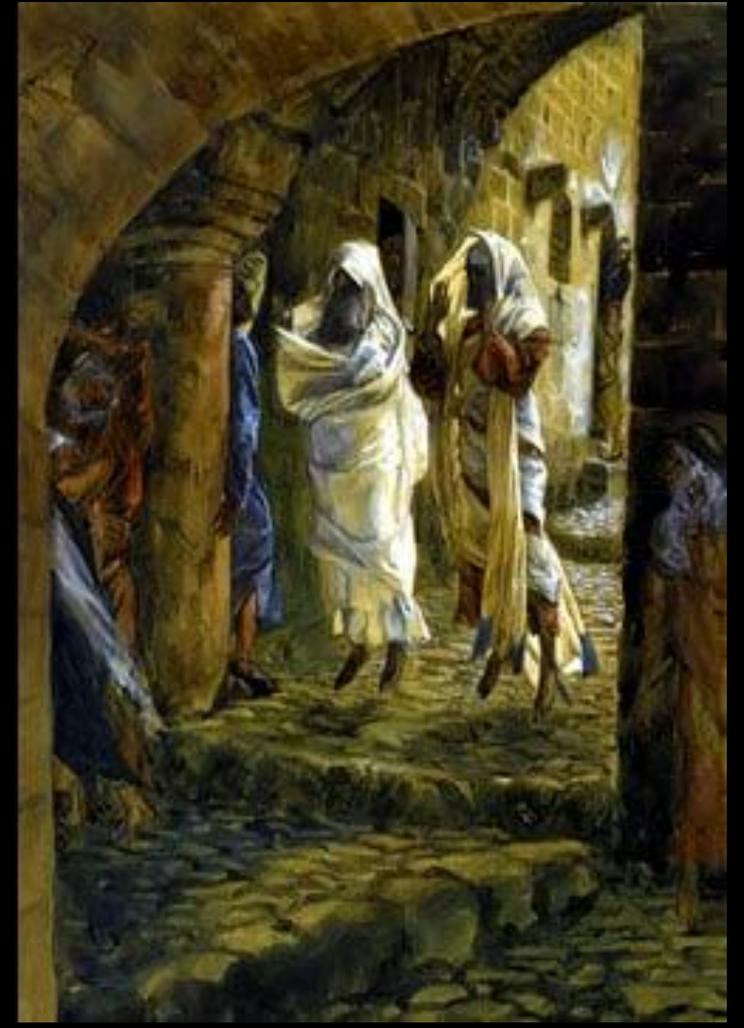
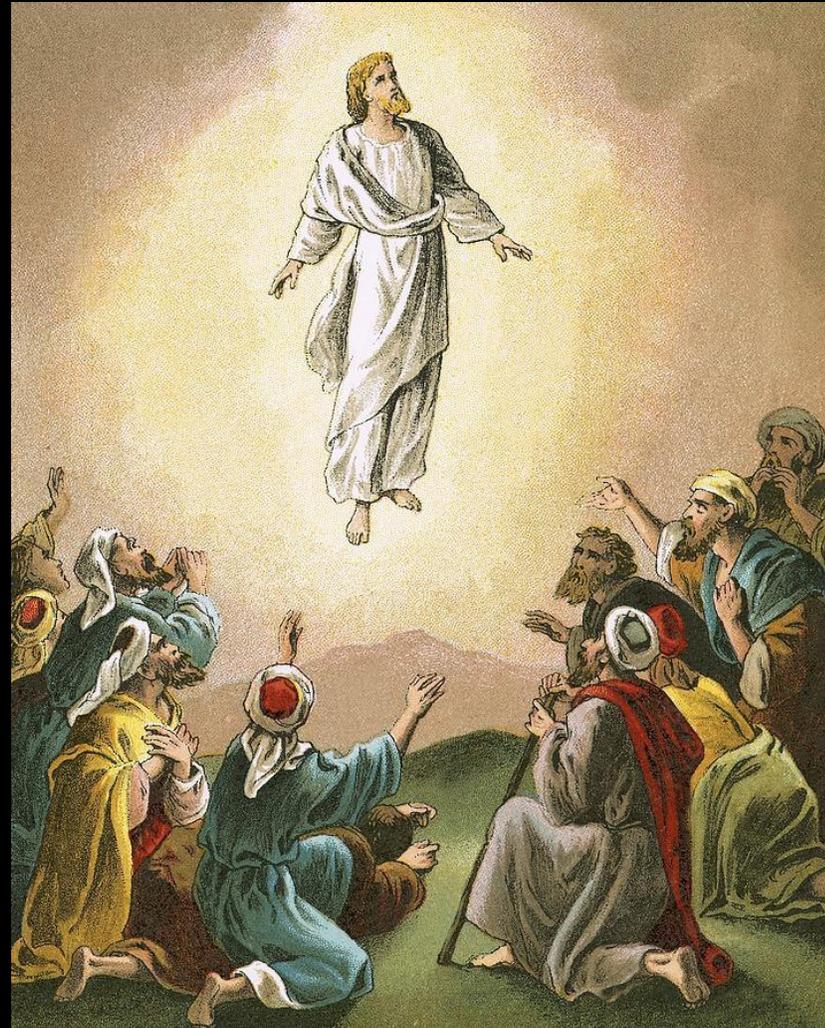
- Matthew 27:51-53



SPECIAL RESURRECTION - PAST

New Testament Resurrection of People who did not Die Again

And when Christ ascended He led with Him this “multitude of captives” ([Ephesians 4:8](#), [Psalm 68:17, 18](#)). The chain of death was demonstrably broken. Satan’s captives were recaptured by the greater power of Christ, and Christ thus led them up to Heaven in triumphal procession. Thus it was that “having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it” ([Colossians 2:15](#)). - CFF1 483.4



SPECIAL RESURRECTIONS - PAST

Multitude as the first-fruits (Leviticus 23:20; Acts 2:1)

“But those who came forth from the grave at Christ's resurrection were raised to everlasting life. They were the multitude of captives that ascended with Him as trophies of His victory over death and the grave.” Selected Messages, volume 1, pp. 304, 305

“They were those who had been co-labourers with God, and who at the cost of their lives had borne testimony to the truth. Now they were to be witnesses for Him who had raised them from the dead.” The Desire of Ages, p. 786

“All heaven was waiting to welcome the Saviour to the celestial courts. As He ascended, He led the way, and the multitude of captives set free at His resurrection followed.” The Desire of Ages, p. 833

“So those who had been raised were to be presented to the universe as a pledge of the resurrection of all who believe in Christ as their personal Saviour.” Selected Messages, volume 1, p. 305



SELECTED MESSAGES, VOL. 1, pp. 304-305

‘I am the resurrection, and the life’(John 11:25), He summoned these saints from the grave. When alive, they had borne their testimony unflinchingly for the truth; now, they were to be witnesses to Him who had raised them from the dead. These, said Christ, are no longer the captives of Satan. I have redeemed them; I have brought them from the grave as the first fruits of My power, to be with Me where I am, nevermore to see death or experience sorrow. During His ministry, Jesus raised the dead to life. He raised the son of the widow of Nain, the daughter of Jairus, and Lazarus; but these were not clothed with immortality. After they were raised, they continued to be subject to death. But those who came forth from the grave at Christ's resurrection were raised to everlasting life. They were the multitude of captives that ascended with Him as trophies of His victory over death and the grave.



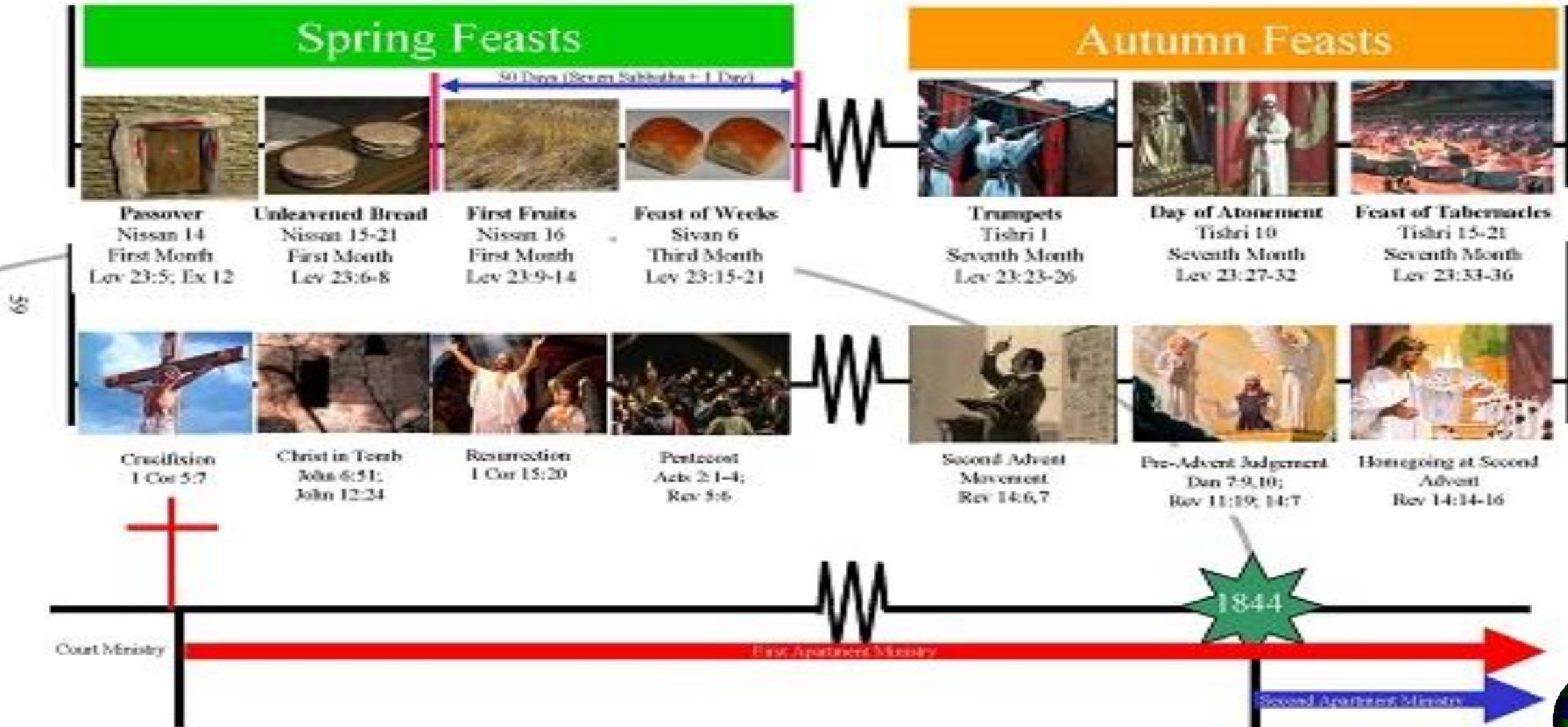
JESUS AND THE FIRSTFRUITS

QUESTIONS THAT NEED ANSWERS:

1. WHAT ABOUT THE GROUP THAT RESURRECTED WITH JESUS— WERE THEY AMONG THE FIRSTFRUITS? - 1 CORINTHIANS 15:20
2. HOW DO WE UNDERSTAND THAT JESUS IS THE FIRSTFRUIT FROM THE DEAD, ALONG WITH THIS GROUP?
3. NOTE: THIS HAS TO DO WITH BIBLE KNOWLEDGE AND UNDERSTANDING OF THE HEBREW FEASTS, AND ITS SPIRITUAL SIGNIFICANCE AND APPLICATION FOR LAST-DAY CHRISTIANS.



The order, separation and prophetic significance of each feast (festival) of the Sanctuary – Leviticus 23



Thy way Oh Lord is in the Sanctuary!

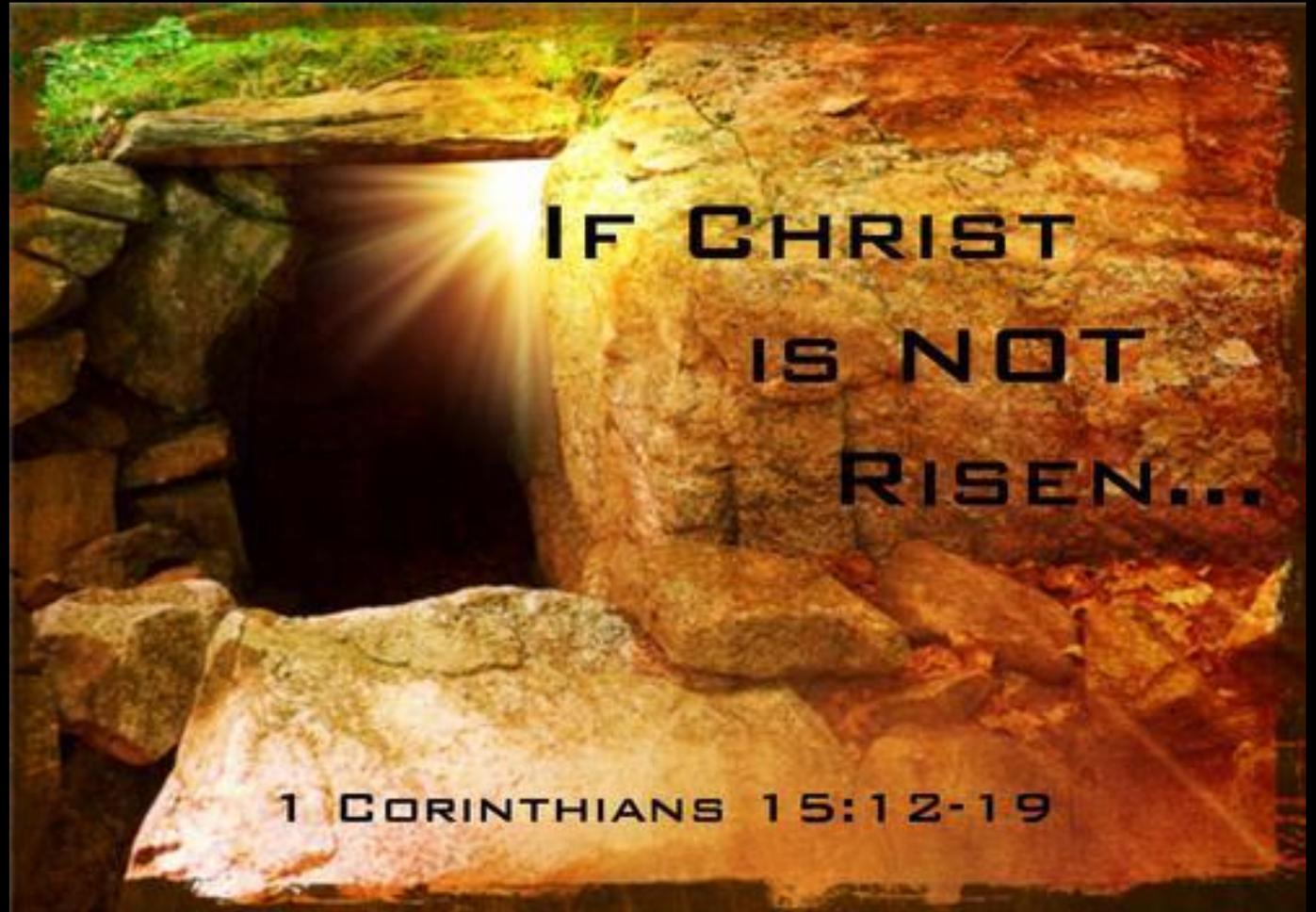
Jesus has become the fulfilment of the sanctuary's feasts and festivals. Six of the seven festivals of the Old Testament sanctuary have been fulfilled. There is one last festival that needs to be fulfilled—the Feast of Tabernacles, which points to the day of Jesus' return. This is the final event for which we are currently waiting. May we draw closer to God, as we pray daily that we may be found worthy on the day the Lord decided to become the fulfilment of His last ceremonial Sabbath.

One Jewish Year	TYPE	ANTITYPE	Entire Christian Era
	Passover Nisan 14	Crucifixion	
	Unleavened Bread Nisan 15	Christ in the grave	
	First Fruits Nisan 16	Christ's Resurrection	
	Feast of Weeks Sivan 6	Pentecost Harvest of Souls	
	Feast of Trumpets Tishri 1	Second Advent Movement	
	Day of Atonement Tishri 10	Pre-Advent Judgment	
	Feast of Tabernacles Tishri 15	Homegoing Second Advent	

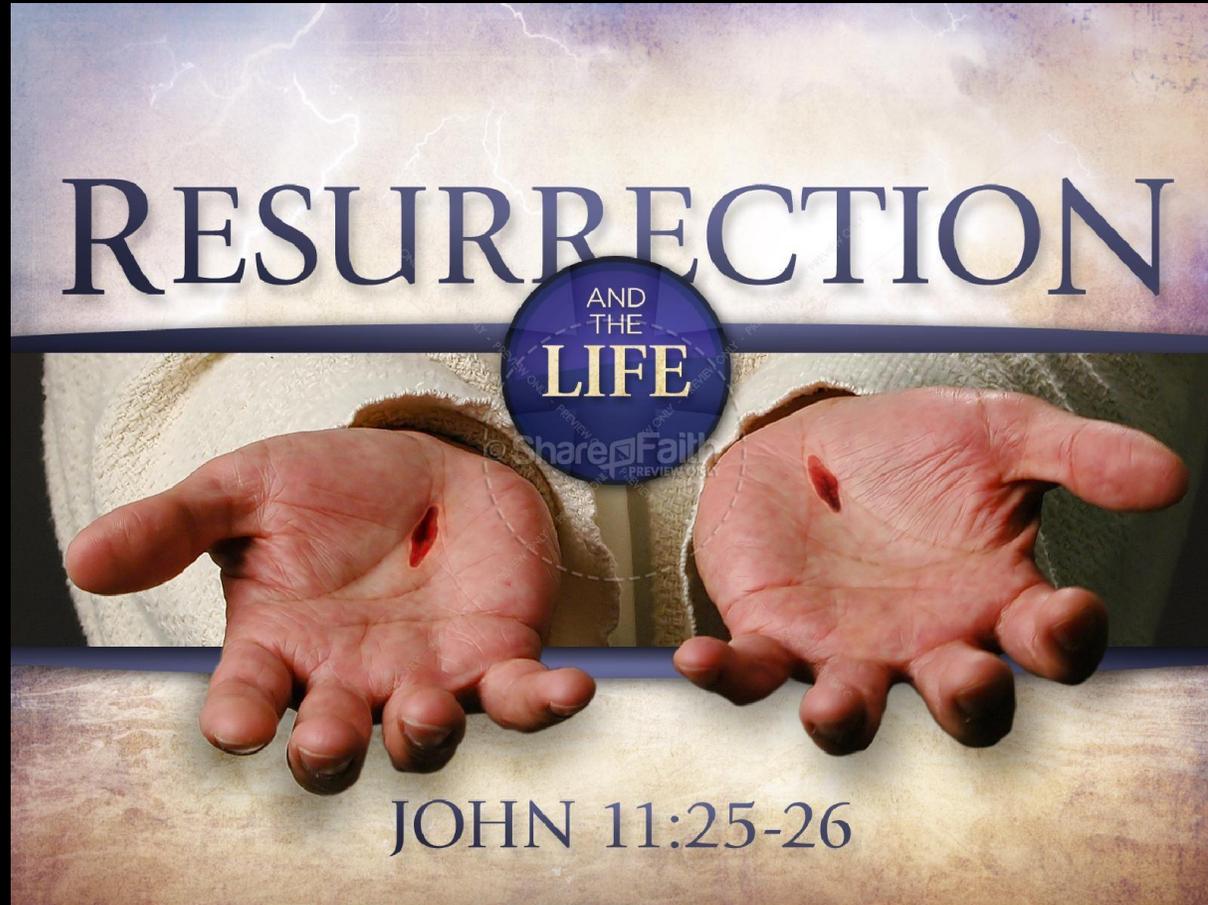
IF CHRIST IS NOT RISEN:

1. Jesus would be a liar...
2. Preaching would be useless...
3. Faith would be worthless...
4. We would be spreading a lie...
5. We would still be bound by sin...
6. All former Christians are lost...
7. Christians would be the most pitiful people on earth...

**But now is Christ risen
from the dead, *and*
become the first fruits of
them that slept.
– 1 Corinthians 15:20**



He is Risen!



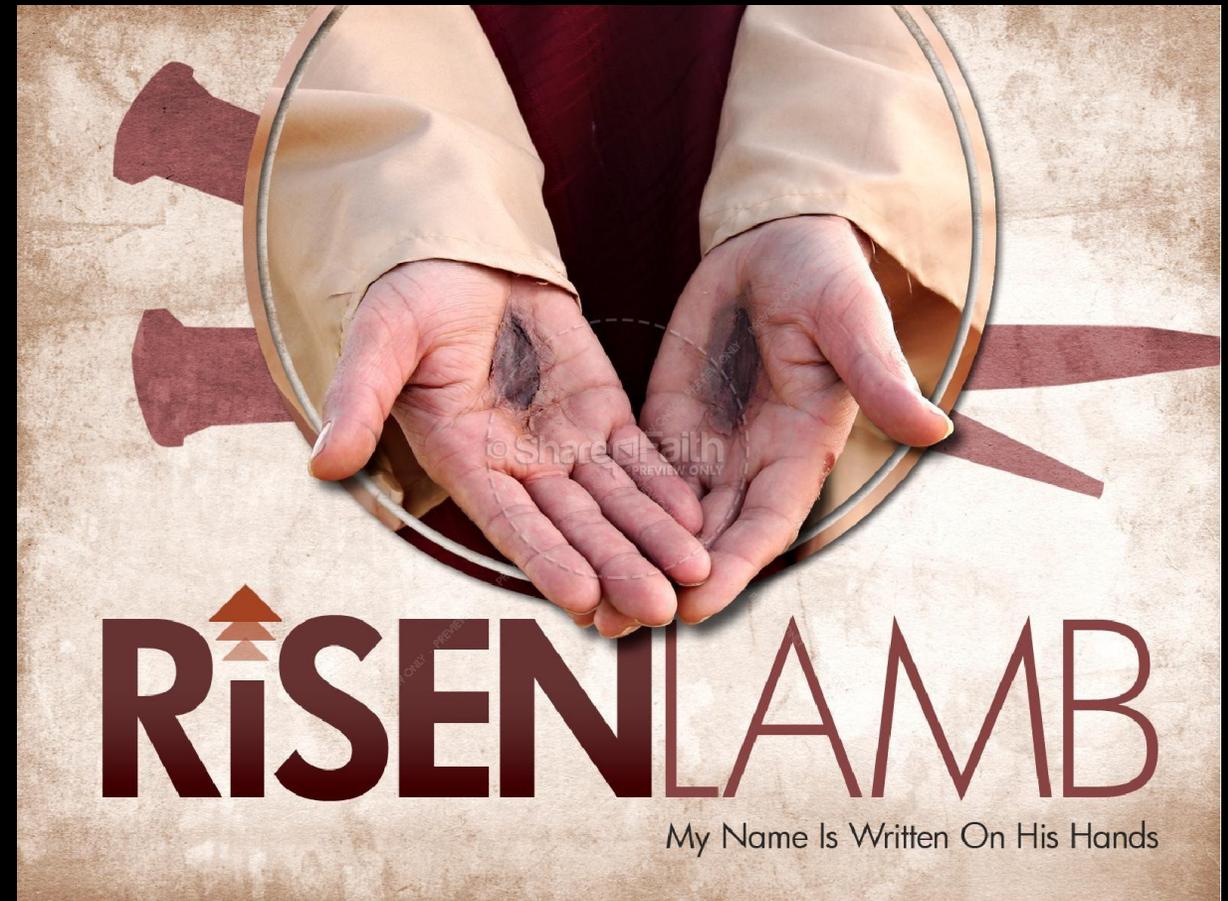
RESURRECTION

AND THE LIFE

Share Faith PREVIEW ONLY

JOHN 11:25-26

This graphic features a background of a cloudy sky with a lightning bolt. The word "RESURRECTION" is written in large, dark blue, serif capital letters. Below it, the words "AND THE LIFE" are written in white, serif capital letters inside a dark blue circular emblem. The central image shows two hands, palms up, with visible wounds on the palms, set against a background of a white cloth. A watermark "Share Faith PREVIEW ONLY" is visible over the hands. At the bottom, the text "JOHN 11:25-26" is written in a dark blue, serif font.



RiSEN LAMB

My Name Is Written On His Hands

Share Faith PREVIEW ONLY

This graphic features a background of aged parchment. The central image shows two hands, palms up, with visible wounds on the palms, set against a background of a white cloth. A watermark "Share Faith PREVIEW ONLY" is visible over the hands. Below the hands, the words "RiSEN LAMB" are written in a large, dark red, serif font, with a small red triangle above the 'i' in "RiSEN". At the bottom, the text "My Name Is Written On His Hands" is written in a smaller, dark red, serif font.



Evidence Of Christ's Resurrection

1 Cor. 15:1-8

- ◆ Some Facts To Consider
- ◆ Credibility of Historical Records
- ◆ Evidence of:
 - ◆ Christ's Death
 - ◆ Christ's Burial
 - ◆ Christ's Resurrection
- ◆ The Empty Tomb
- ◆ His Appearances to Eyewitnesses
- ◆ Significance of His Resurrection

1 Cor. 15:14
1 Cor. 15:13



Some Facts To Consider

◆ Prophecies

- Death foretold in OT
- Resurrection foretold in OT
- Foretold by Christ Himself (7)

◆ Pertinent data

- Sunday worship
- NT scripture
- Existence of the church
- Transformed lives



Ps. 22:16,18
John 20:25
Matt. 27:35
Ps. 16:10
Acts 2:25-32
Is. 9:6
Is. 61:1-2
Matt. 12:39-40
Acts 20:7
Luke 1:1-4
Acts 2; Acts 17



Evidence of Christ's Resurrection

- ◆ Evidence of His death
 - Legs not broken
 - Wrapped in spices
- ◆ Evidence of His burial
 - Joseph of Arimathea
 - Pilate asked for assurance
- ◆ Evidence of His Resurrection
 - Appearances to disciples
 - Appearances to foes
(James, Paul)



Mark 15:23

John 19:33,34

John 19:38,39

Acts 9

1 Cor. 15:8-10

Mark 6:3-4



The Empty Tomb



- ◆ Disciples stole His body
- ◆ Roman/Jewish authorities stole His body
- ◆ Wrong tomb
- ◆ Swoon theory
- ◆ Hallucination theory
- ◆ The tomb was empty!



Matt. 28:13
John 20:1-2
Matt. 28:11-15
Acts 4:1-3
2 Pet. 1:16



Appearances to Eyewitnesses

- ◆ Twelve appearances
 - ◆ Individually
 - ◆ Disciples
 - ◆ 2 disciples to Emmaus
 - ◆ 500 assembled believers
- ◆ Witnesses
 - ◆ Persuaded against their will
 - ◆ Persuaded unexpectedly
- ◆ Historical records
 - ◆ Biblical, extra-biblical



Acts 1:3

1 Cor. 15:5-8

John 20:1-2

John 20:27-28

Luke 24:36-49

Acts 1:6-9





Significance of His Resurrection

- ◆ Proof of Christ's person
- ◆ Essential to our salvation
- ◆ Essential to His present work
 - ◆ Intercession
 - ◆ Advocacy
 - ◆ Preparing a place for us
- ◆ Essential to His future work
 - ◆ Our resurrection
 - ◆ Reign on  throne
- ◆ Fulfillment of prophecy
- ◆ Start of great commission



Rom. 4:25
Heb. 7:25
1 John 2:1
John 14:2-3
1 Cor. 15:20
Matt. 28:19



What does the Resurrection mean for us?

- It is a clear demonstration of the power of the true God.
- The resurrection proves that Jesus is God.
- Our salvation depends on our faith in the resurrection of Jesus Christ.
- The resurrection of Jesus Christ proves to us that the teachings of Jesus Christ are true.
- Our own resurrection depends completely on Jesus' resurrection.
- The power of our Christian life in the present is the power of his resurrection.
- The resurrection demonstrates that this Jesus is going to be the appointed judge of all the wicked people in the world.



GOD'S STIPULATED WAY FOR IMMORTALIZATION

According to Paul, the living saints will all be “changed” (“altered”) at Christ’s second advent, and will “put on” “incorruption” and “immortality.” “Changed” is simply another term for “translation.” This involves the transformation and glorification of the body of the living, as verily as with the transfiguring glorification of the resurrected dead. The only difference is that for them there is no antecedent sleep in death. Here is Inspiration’s detailed portrayal: - CFF1 483.5

“Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the [righteous] dead shall be raised incorruptible, and we [those living at Christ’s return] shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality” ([1 Corinthians 15:51-53](#)). - CFF1 484.1

There is no other way. This, as emphasized, is God’s stipulated plan and provision—resurrection or translation—both occurring simultaneously for the sleeping and living saints, respectively, so that both groups may be “caught up together” “to meet the Lord in the air,” thenceforth ever to “be with the Lord” ([1 Thessalonians 4:17](#)) in the heavenly “mansions” ([John 14:2, 3](#)) Christ has gone to “prepare” in the Father’s house—the city of God, or New Jerusalem. - CFF1 484.2



SPECIAL RESURRECTION?



7 Last Plagues



1st - *The Special Resurrection* - *Future*

The Special Resurrection of those who pierced Jesus:

QUESTIONS THAT NEED ANSWERS

**ACCORDING TO REVELATION 1:7—THIS
EVENT IS HAPPENING WHEN...?**

➤ **AT CHRIST' SECOND COMING!**

**SO, IS THERE A SPECIAL GROUP THAT
WILL RESURRECT PRIOR TO JESUS
RETURN?**

➤ **YES...WHO ARE THOSE PEOPLE?**

READ MATTHEW 23:37-39

O Jerusalem, Jerusalem,
thou that killest the prophets,
and stonest them which are sent
unto thee, how often would I
have gathered thy children
together, even as a hen
gathereth her chickens
under *her* wings, and ye would
not! Behold, your house is left
unto you desolate. For I say unto
you, Ye shall not see me
henceforth, till ye shall say,
Blessed *is* he that cometh in the
name of the Lord. – Matthew
23:37-39



The Special Resurrection - Future

The Special Resurrection of those who pierced Jesus:

Then will be fulfilled the words of Christ to the priests and Pharisees: "Ye shall not see Me henceforth, till ye shall say, Blessed is He that cometh in the name of the Lord." Matthew 23:39. In prophetic vision Zechariah was shown that day of final triumph; and he beheld also the doom of those who at the first advent had rejected Christ: "They shall look upon Me whom they have pierced, and they shall mourn for Him,..." Zechariah 12:10.

- DESIRE OF AGES, p. 580



The Special Resurrection - Future

The Special Resurrection of those who pierced Jesus:

WHERE DOES THE SPECIAL RESURRECTION FIT IN?

QUESTIONS THAT NEED ANSWERS

- **WHAT ABOUT THIS RESURRECTION?**
- **WHERE IS THAT FOUND IN THE BIBLE?**
- **IS THERE A SPECIAL GROUP THAT WILL RESURRECT WHEN JESUS RETURNS?**
- **THOSE PERSONS WHO PIERCED AND CRUCIFIED JESUS—WILL THEY DIE THREE TIMES?**



The Special Resurrection - Future

The Special Resurrection of those who pierced Jesus:

Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. – Matthew 26:64



The Special Resurrection - Future

The Special Resurrection of those who pierced Jesus:

WHERE DID JESUS SIT
WHEN HE WENT TO HEAVEN
AFTER HIS DEATH?

- HE SAT WITH HIS FATHER
ON HIS THRONE!

NOTE: AFTER 1000 YEARS—
JESUS SITS ALONE ON HIS
WHITE THRONE

- REVELATION 20:11-14

NOTE:

THIS CONFRONTATION IN
MATTHEW 26:62-64 IS NOT
REFERRING TO AN EVENT
AFTER THE 1000 YEARS...

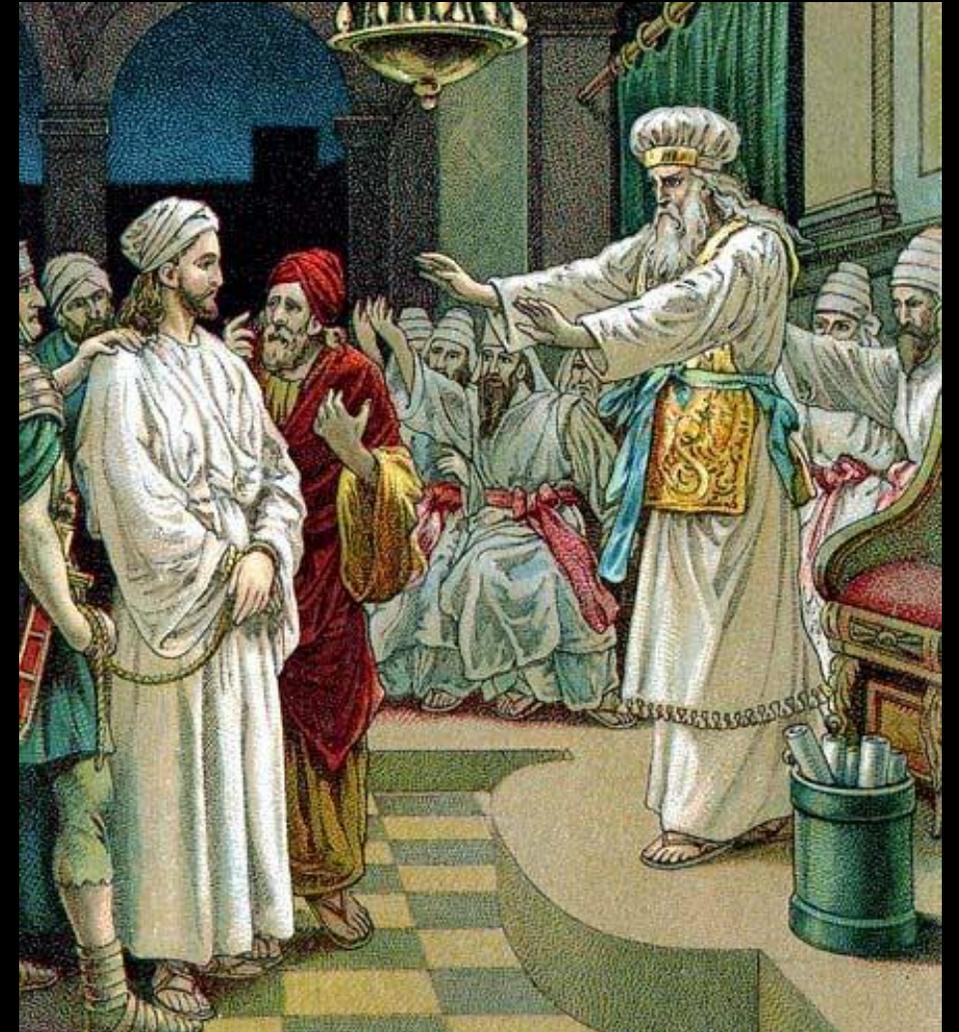


The Special Resurrection - Future

The Special Resurrection of those who pierced Jesus:

WHY NOT...?

- BECAUSE CAIAPHAS—THE HIGH PRIEST WILL BE STILL BE DEAD AT THE SECOND COMING OF JESUS CHRIST...
- SO HE HAS TO BE RESURRECTED FOR JESUS' STATEMENT TO COME TRUE!
- N:B: IN THE SPECIAL RESURRECTION—THE ENEMIES OF JESUS CHRIST ARE GOING TO BE INCLUDED IN THAT RESURRECTION.



The Special Resurrection - Future

The Special Resurrection of those who pierced Jesus:

Behold, he cometh with clouds; and every eye shall see him, and they *also* which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen. — Revelation 1:7

Those who have acted the most prominent part in the rejection and crucifixion of Christ come forth to see Him as He is, and those who have rejected Christ come up and see the saints glorified, and it is at that time that the saints are changed in a moment, in the twinkling of an eye, and are caught up to meet their Lord in the air. The very ones who placed upon Him the purple robe and put the crown of thorns upon His brow, and those who put the nails through His hands and feet, look upon Him and bewail.—Manuscript Releases 9:252, LDE 275.3



The Special Resurrection - Future

Special resurrection of those who died in the faith of the third angel:

And I heard a voice from heaven saying unto me, Write, Blessed *are* the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them. – Revelation 14:13

- This text comes immediately after the third angel's message (Revelation 14:12) and immediately before the second coming (Revelation 14:14)
- The word "blessed" is important. This blessing is not pronounced upon all those who have died in the Lord. It is only pronounced on a special group who died in the Lord after the third angel's message began to be proclaimed. This is clearly indicated by the word "henceforth".
- Death is spoken of as "rest"
- This message began to be proclaimed in 1844 so those who die in the Lord after this date are blessed in a special sense.
- **No Seventh-day Adventists who are saved will come forth in the general resurrection—all will come forth in the special resurrection!**



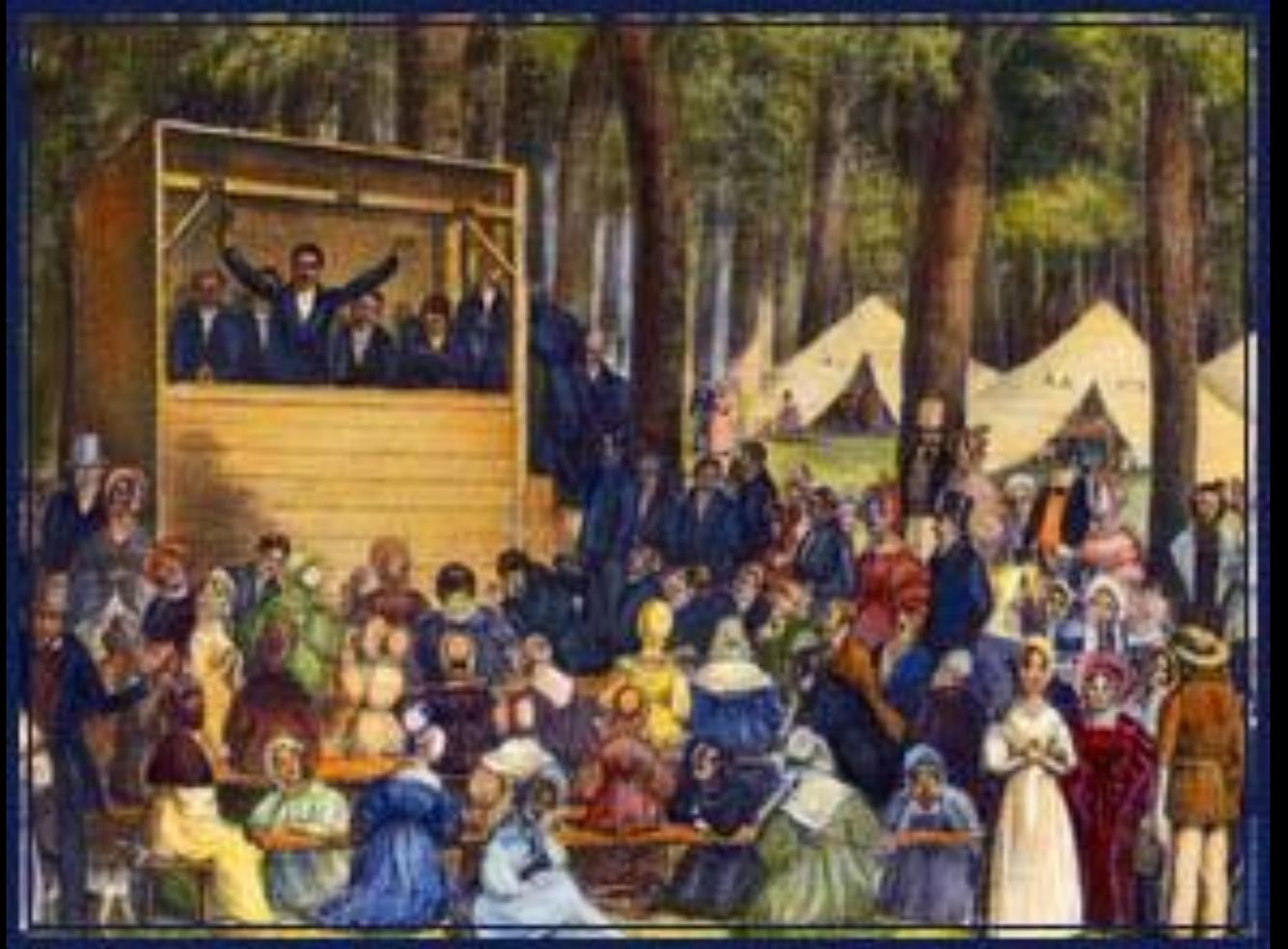
First Angel's message: 1840-1844

The advent movement of 1840-44 was a glorious manifestation of the power of God; the first angel's message was carried to every missionary station in the world, and in some countries there was the greatest religious interest which has been witnessed in any land since the Reformation of the sixteenth century; but these are to be exceeded by the mighty movement under the last warning of the third angel. {GC 611.1}



Second Angel's message: Summer 1844

This scripture points forward to a time when the announcement of the fall of Babylon, as made by the **second angel of Revelation 14** (verse 8), is to be repeated, with the additional mention of the corruptions which have been entering the various organizations that constitute Babylon, since that message was first given, **in the summer of 1844** (GC 603)



Midnight Cry-1844 Summer-Fall

"While the bridegroom tarried, they all slumbered and slept. And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him... In the summer of 1844, midway between the time when it had been first thought that the 2300 days would end, and the autumn of the same year, ...was proclaimed in the very words of Scripture: "Behold, the Bridegroom cometh!" {GC 398.3}



3rd Angel's message 1844 – End of Time

When the third angel's message closes, mercy no longer pleads for the guilty inhabitants of the earth. The people of God have accomplished their work. They have received "the latter rain," "the refreshing from the presence of the Lord," and they are prepared for the trying hour before them. Angels are hastening to and fro in heaven. (GC 613.2)



The Special Resurrection - Future

Special resurrection of those who died in the faith of the third angel:

THE SPECIAL RESURRECTION AND THE RIGHTEOUS DEAD

READ REVELATION 14:14

And I looked, and behold a white cloud, and upon the cloud [one] sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.

WHAT IS THIS EVENT DESCRIBING?

**IS THERE A SPECIAL BLESSING
PRONOUNCED ON THOSE WHO DIED
UNDER THE PROCLAMATION OF THE
THIRD ANGEL'S MESSAGE?**

WHERE HAVE WE COME
ACROSS THIS WORD
'BLESSED' IN SOME OTHER
PLACE IN THE BIBLE,
REFERRING TO THE SAME
CONTEXT?

READ DANIEL 12:11, 12



The Special Resurrection - Future

Special resurrection of those who died in the faith of the third angel:

7 And I heard the man clothed in linen, which *was* upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that *it shall be* for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these *things* shall be finished.

11 And from the time *that* the daily *sacrifice* shall be taken away, and the abomination that maketh desolate set up, *there shall be* a thousand two hundred and ninety days.

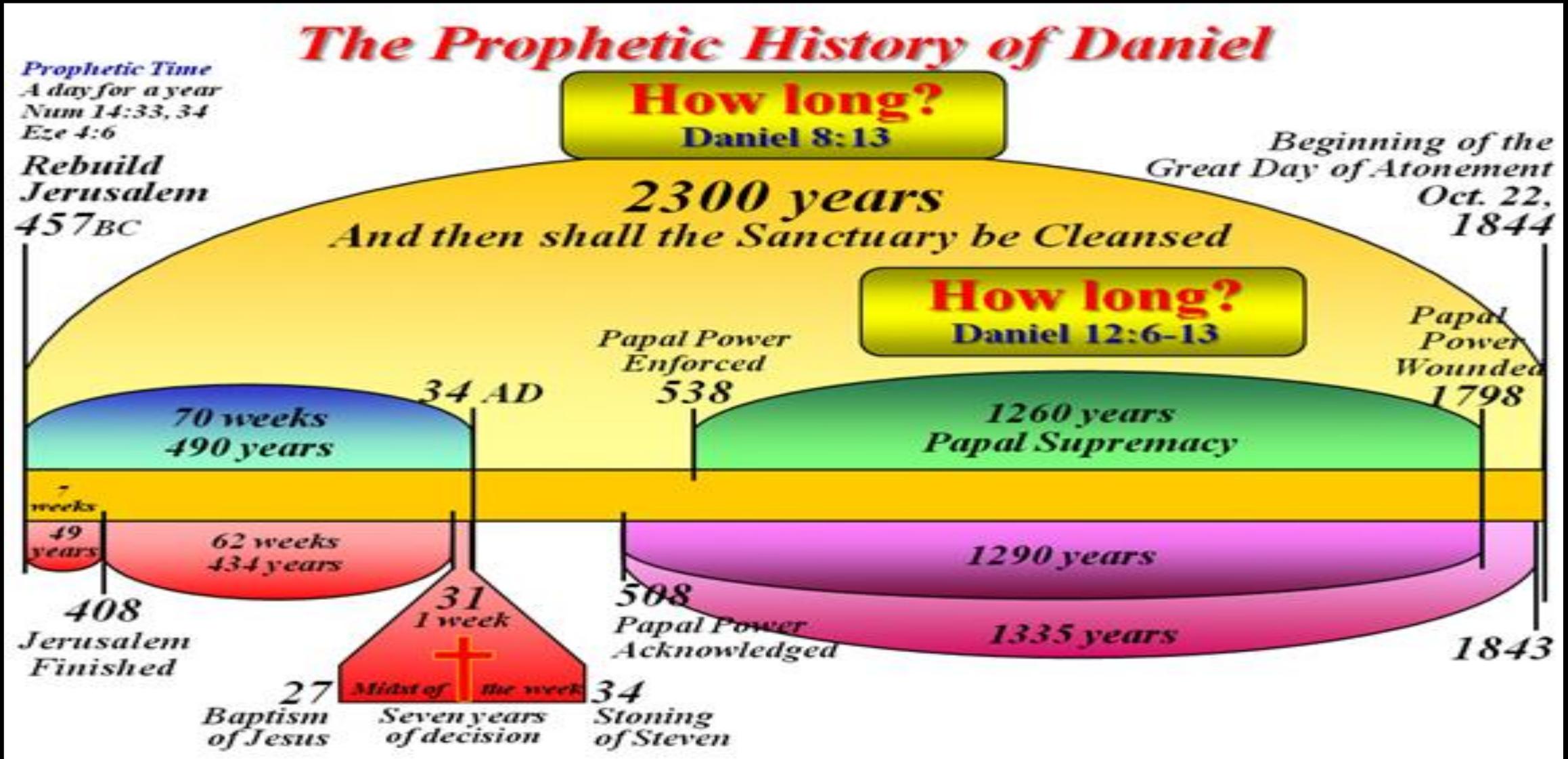
12 Blessed *is* he that waiteth, and cometh to the thousand three hundred and five and thirty days. – Daniel 12:11-12

- Some have attempted to make these time periods literal time in the future but Revelation 10:6 precludes this possibility. This time periods had to end in 1844 at the very latest.
- The 1260, 1290 and 1335 days are mentioned.
- The 1260 days begin in 538 and end in 1798.
- The 1290 days begin in 508 and end in 1798.
- The 1335 days begin in 508 and end in 1843.
- And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer: - Revelation 10:6



The Special Resurrection - Future

Special resurrection of those who died in the faith of the third angel:



The Special Resurrection - Future

Special resurrection of those who died in the faith of the third angel:

The little horn grew slowly until 508 when the Roman Catholic religion became the religion of Europe

This date was the religious acknowledgment of Catholicism

This date was the religious acknowledgment of Catholicism

This milestone is known as the setting up of the abomination of Desolation.

Dan. 8:13

Dan. 11:31

Dan. 12:11

These three texts give reference to false religion this side of the Cross



The Special Resurrection - Future

Special resurrection of those who died in the faith of the third angel:

- **A. D. 508** - Clovis received the **titles and dignity of Roman Patricius and Consul** from the Greek Emperor Anastasius." - Walter C. Perry, *The Franks*, p. 88.
- **PATRICIUS** - a person of noble or high rank; aristocrat. - www.dictionary.com/
- In **508** Clovis received at Tours the **insignia** of the consulship from the eastern emperor Anastasius." - *Encyclopaedia Britannica*, 11th ed., art. "Clovis," Vol. VI, p. 563.
- **INSIGNIA** - a badge or distinguishing mark of office or honor. - www.dictionary.com/



The Special Resurrection - Future

Special resurrection of those who died in the faith of the third angel:

“There will always be false and fanatical movements made by persons in the church who claim to be led of God--those who will run before they are sent and will give day and date for the occurrence of unfulfilled prophecy. The enemy is pleased to have them do this, for their successive failures and leading into false lines cause confusion and unbelief.” Selected Messages, volume 2, p. 84

“Our position has been one of waiting and watching, with no time proclamation to intervene between the close of the prophetic periods in 1844 and the time of our Lord's coming.” Manuscript Releases, volume 10, p. 270

“The people will not have another message upon definite time. After this period of time [Rev. 10:4-6], reaching from 1842 to 1844, there can be no definite tracing of the prophetic time. The longest reckoning reaches to the autumn of 1844.” Seventh-day Adventist Bible Commentary, volume 7, p. 971



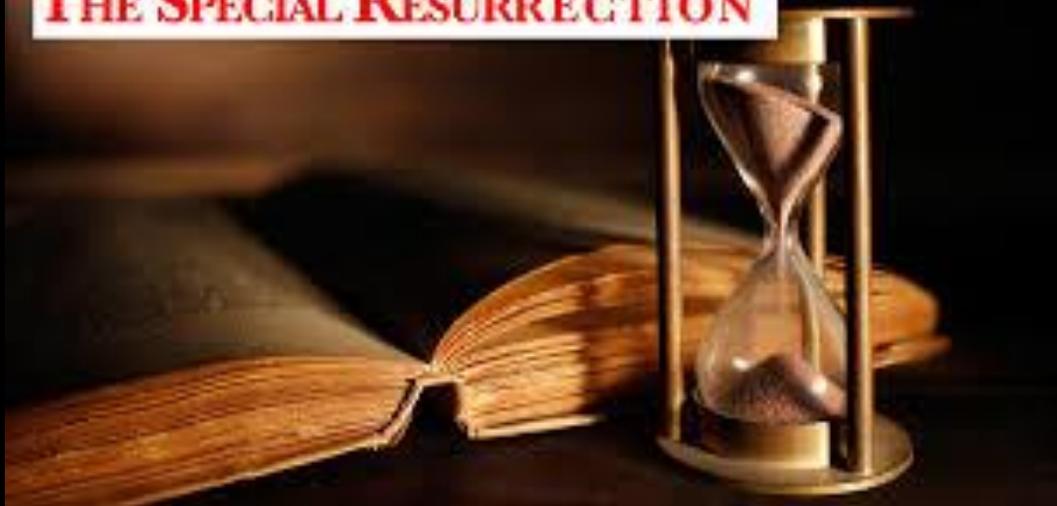
The Special Resurrection - Future

Special resurrection of those who died in the faith of the third angel:

And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame *and* everlasting contempt.

- Daniel 12:2

THE SPECIAL RESURRECTION



Many who sleep in the dust of the ground will awake to

Everlasting

Life

Daniel 12:2



The Special Resurrection - Future

Special resurrection of those who died in the faith of the third angel:

Daniel 12:2

- We are told that many (Hebrew: rab, see Daniel 12:3, 4, 10; 11:44) of those who sleep in the dust of the earth will be raised. Notice that not all who are dead resurrect but rather “many”.
- This text speaks of a partial resurrection of some righteous and some wicked people. This cannot be referring to the general resurrection of the wicked because they don't rise until after the millennium.

Many of those who sleep in the dust of the ground will awake, these to EVERLASTING LIFE



But the others to disgrace and Everlasting Contempt

Daniel 12:2



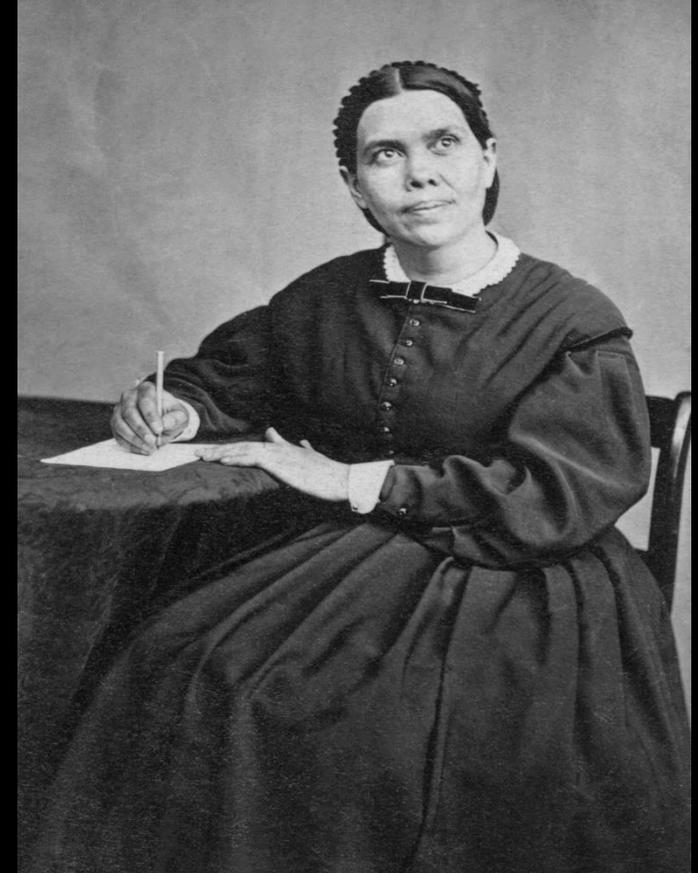
The Special Resurrection - Future

Mrs. Hastings Sealed and will be with the 144,000

In 1850, Ellen G. White wrote a letter of condolence to a brother Hastings who's wife died:

"I hardly know what to say to you. The news of your wife's death was to me overwhelming. I could hardly believe it and can hardly believe it now. God gave me a view last Sabbath night which I will write....

- I saw that she was sealed and would come up at the voice of God and stand upon the earth, and would be with the 144,000. I saw we need not mourn for her; she would rest in the time of trouble, and all that we could mourn for was our loss in being deprived of her company. I saw her death would result in good. Selected Messages, volume 2, p. 263



The Special Resurrection - Future

SO WHAT'S THE PURPOSE OF THE SPECIAL RESURRECTION?

TWO REASONS:

1. WITH REGARD TO THE SPECIAL EVENTS THAT WILL UNFOLD—THOSE WHO HAVE GONE THROUGH THE GREAT TRIBULATION AND DIED UNDER THE PREACHING OF THE THIRD ANGEL'S MESSAGE—GOD WILL ALLOW THEM TO SEE HIM (JESUS) RETURNING IN THE CLOUDS...
1. THE WICKED BELIEVED THEY WERE RIGHT AND GOD'S PEOPLE WERE WRONG. HENCE, GOD WILL MAKE THOSE OF THE SYNAGOGUE OF SATAN (UNRIGHTEOUS RELIGIOUS WORLD—REVELATION 3:9) COME AND FALL DOWN AT HIS FEET AND WORSHIP HIM.



The Special Resurrection - Future

WHEN WILL THE SPECIAL RESURRECTION TAKE PLACE?

Revelation 16:17

And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

Revelation 18:8

Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong *is* the Lord God who judgeth her.

Revelation 12:6,14 - Day = year

So, if 7 last Plagues are for one year, then each plague is around 51 days/~ 2 months. Plagues are cumulative, so those who rise in the Special Resurrection will experience all the 7 plagues.



The Special Resurrection - Future

Special resurrection of those who died in the faith of the third angel:

GREAT CONTROVERSY, pp. 637, 640

THE SPECIAL RESURRECTION

Graves are opened, and “many of them that sleep in the dust of the earth” “awake, some to everlasting life, and some to shame and everlasting contempt.” [Daniel 12:2.] All who have died in the faith of the third angel's message come forth from the tomb glorified, to hear God's covenant of peace with those who have kept his law. “They also which pierced Him,” [Revelation 1:7.] those that mocked and derided Christ's dying agonies, and the most violent opposers of his truth and his people, are raised to behold him in his glory, and to see the honor placed upon the loyal and obedient....



Events between Special and General Resurrections

Thick clouds still cover the sky; yet the sun now and then breaks through, appearing like the avenging eye of Jehovah. Fierce lightnings leap from the heavens, enveloping the earth in a sheet of flame. Above the terrific roar of thunder, voices, mysterious and awful, declare the doom of the wicked. The words spoken are not comprehended by all; but they are distinctly understood by the false teachers. Those who a little before were so reckless, so boastful and defiant, so exultant in their cruelty to God's commandment-keeping people, are now overwhelmed with consternation and shuddering in fear. Their wails are heard above the sound of the elements. Demons acknowledge the deity of Christ and tremble before His power, while men are supplicating for mercy and grovelling in abject terror. GC 637.2



Events between Special and General Resurrections

The voice of God is heard from heaven, declaring the day and hour of Jesus' coming, and delivering the everlasting covenant to His people. Like peals of loudest thunder His words roll through the earth. The Israel of God stand listening, with their eyes fixed upward. Their countenances are lighted up with His glory, and shine as did the face of Moses when he came down from Sinai. The wicked cannot look upon them. And when the blessing is pronounced on those who have honoured God by keeping His Sabbath holy, there is a mighty shout of victory. GC 640.2

It speaks hope and joy to the faithful, but severity and wrath to the transgressors of God's law. GC 638.2



Events between Special and General Resurrections

While these words of holy trust ascend to God, the clouds sweep back, and the starry heavens are seen, unspeakably glorious in contrast with the black and angry firmament on either side. The glory of the celestial city streams from the gates ajar. Then there appears against the sky a hand holding two tables of stone folded together. GC 639.1

It is impossible to describe the horror and despair of those who have trampled upon God's holy requirements. The Lord gave them His law; GC 639.2

The enemies of God's law, from the ministers down to the least among them, have a new conception of truth and duty. Too late they see that the Sabbath of the fourth commandment is the seal of the living God. GC 640.1



Events between Special and General Resurrections

The voice of God is heard from heaven, declaring the day and hour of Jesus' coming, and delivering the everlasting covenant to His people. Like peals of loudest thunder His words roll through the earth. The Israel of God stand listening, with their eyes fixed upward. Their countenances are lighted up with His glory, and shine as did the face of Moses when he came down from Sinai. The wicked cannot look upon them. And when the blessing is pronounced on those who have honoured God by keeping His Sabbath holy, there is a mighty shout of victory. GC 640.2



Events between Special and General Resurrections

Soon there appears in the east a small black cloud, about half the size of a man's hand. It is the cloud which surrounds the Saviour and which seems in the distance to be shrouded in darkness. The people of God know this to be the sign of the Son of man. In solemn silence they gaze upon it as it draws nearer the earth, becoming lighter and more glorious, until it is a great white cloud, its base a glory like consuming fire, and above it the rainbow of the covenant. GC 640.3



Events between Special and General Resurrections

Before His presence “all faces are turned into paleness;” upon the rejecters of God's mercy falls the terror of eternal despair. GC 641.1

The King of kings descends upon the cloud, wrapped in flaming fire. The heavens are rolled together as a scroll, GC 641.2

“And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every freeman, hid themselves in the dens and in the rocks of the mountains; and said to the mountains and rocks, Fall on us, and hide us...GC 642.1



Events between Special and General Resurrections

Amid the reeling of the earth, the flash of lightning, and the roar of thunder, the voice of the Son of God calls forth the sleeping saints. He looks upon the graves of the righteous, then, raising His hands to heaven, He cries: "Awake, awake, awake, ye that sleep in the dust, and arise!" Throughout the length and breadth of the earth the dead shall hear that voice, and they that hear shall live. And the whole earth shall ring with the tread of the exceeding great army of every nation, kindred, tongue, and people. From the prison house of death they come, clothed with immortal glory, crying: "O death, where is thy sting? O grave, where is thy victory?" [1 Corinthians 15:55](#). And the living righteous and the risen saints unite their voices in a long, glad shout of victory. GC 644.2



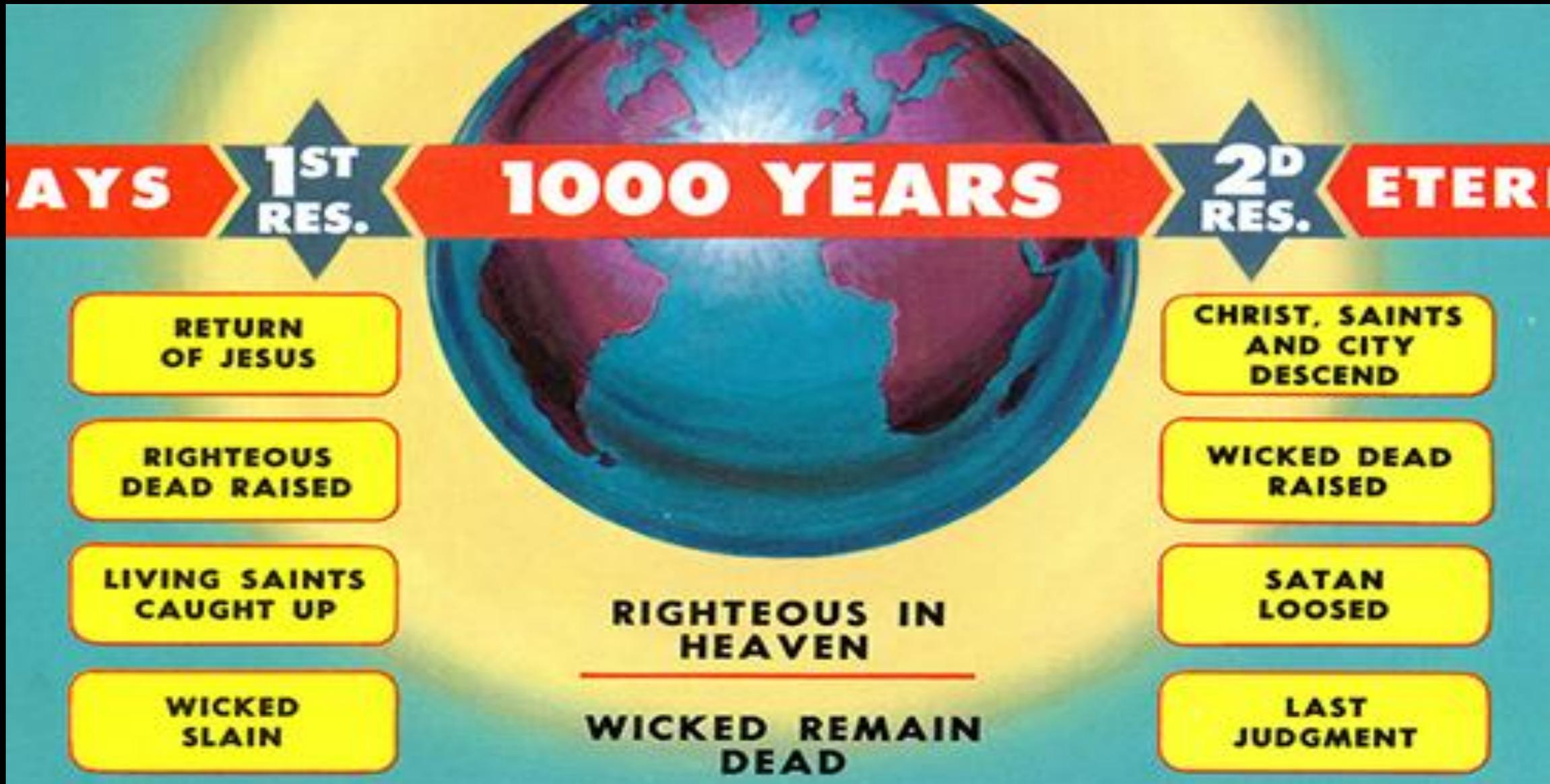
GENERAL RESURRECTION AND TRANSLATION AT CHRIST'S RETURN

According to Luke, Christ ascended personally, in His glorified body, into the welcoming clouds and was “carried up into heaven” ([Luke 24:51](#)). The concurring record in Acts states that He was “taken up; and a cloud received him out of their sight” ([Acts 1:9](#)). Thus He was “taken up” from the disciples “into heaven” ([Acts 1:11](#)). And they “looked steadfastly toward heaven as he went up” ([Acts 1:10](#)). His was a real, a literal ascension. And it will be a real, literal return. Upon the authority of the angels, He “shall so come in like manner as ye have seen him go into heaven” ([Acts 1:11](#)). - CFF1 484.3

He will return personally, in the clouds, in the same way: “Behold, he cometh with the clouds; and every eye shall see him” ([Revelation 1:7](#))—only this time in transcendent “power and great glory” ([Matthew 24:30](#)), with a host of mighty angels to “gather together his elect” from the four quarters of the globe ([Matthew 24:31](#)). So our “gathering” is dependent upon, and synchronized with, His return. **Special resurrections and translations are identical in process, only carried out in advance and limited in number.** - CFF1 484.4



TWO END TIME RESURRECTIONS - FUTURE



TWO END TIME RESURRECTIONS - FUTURE



Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

– John 5:28-29

No time element mentioned



General Resurrection of the righteous - *FUTURE*

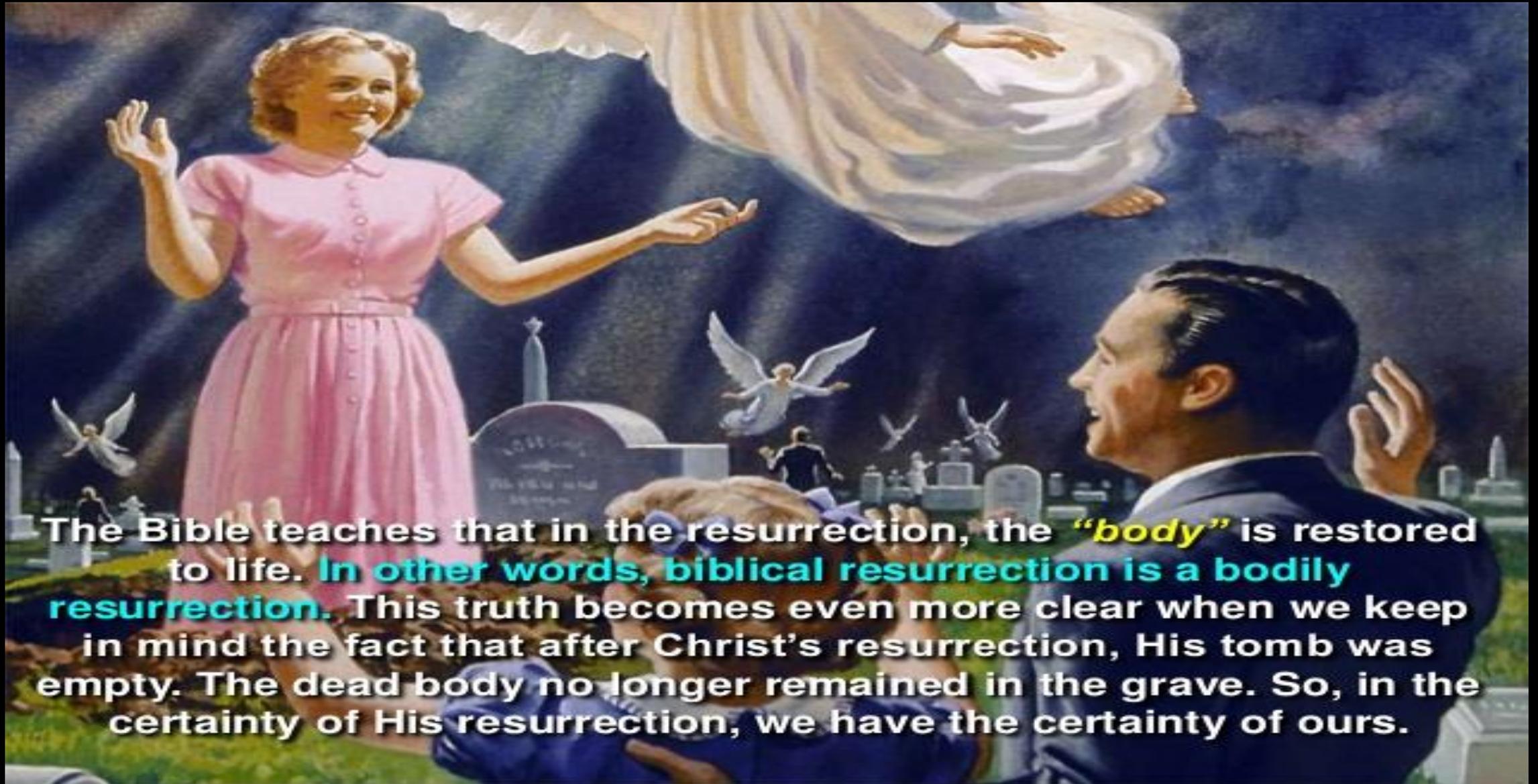
In the New Testament, one of the events connected with the second coming of Christ is the resurrection of those who died believing in Him.

In fact, as far as most believers are concerned, that is the most important part of the Second Coming, because most of Christ's followers will be dead when He returns.

What do the following texts teach us about the resurrection of the dead at the time of Christ's return? 1 Thess. 4:13-16; 1 Cor. 15:13-25; Rom. 8:11 Phil. 3:20, 21.



General Resurrection of the righteous - **FUTURE**



The Bible teaches that in the resurrection, the **“body”** is restored to life. **In other words, biblical resurrection is a bodily resurrection.** This truth becomes even more clear when we keep in mind the fact that after Christ’s resurrection, His tomb was empty. The dead body no longer remained in the grave. So, in the certainty of His resurrection, we have the certainty of ours.



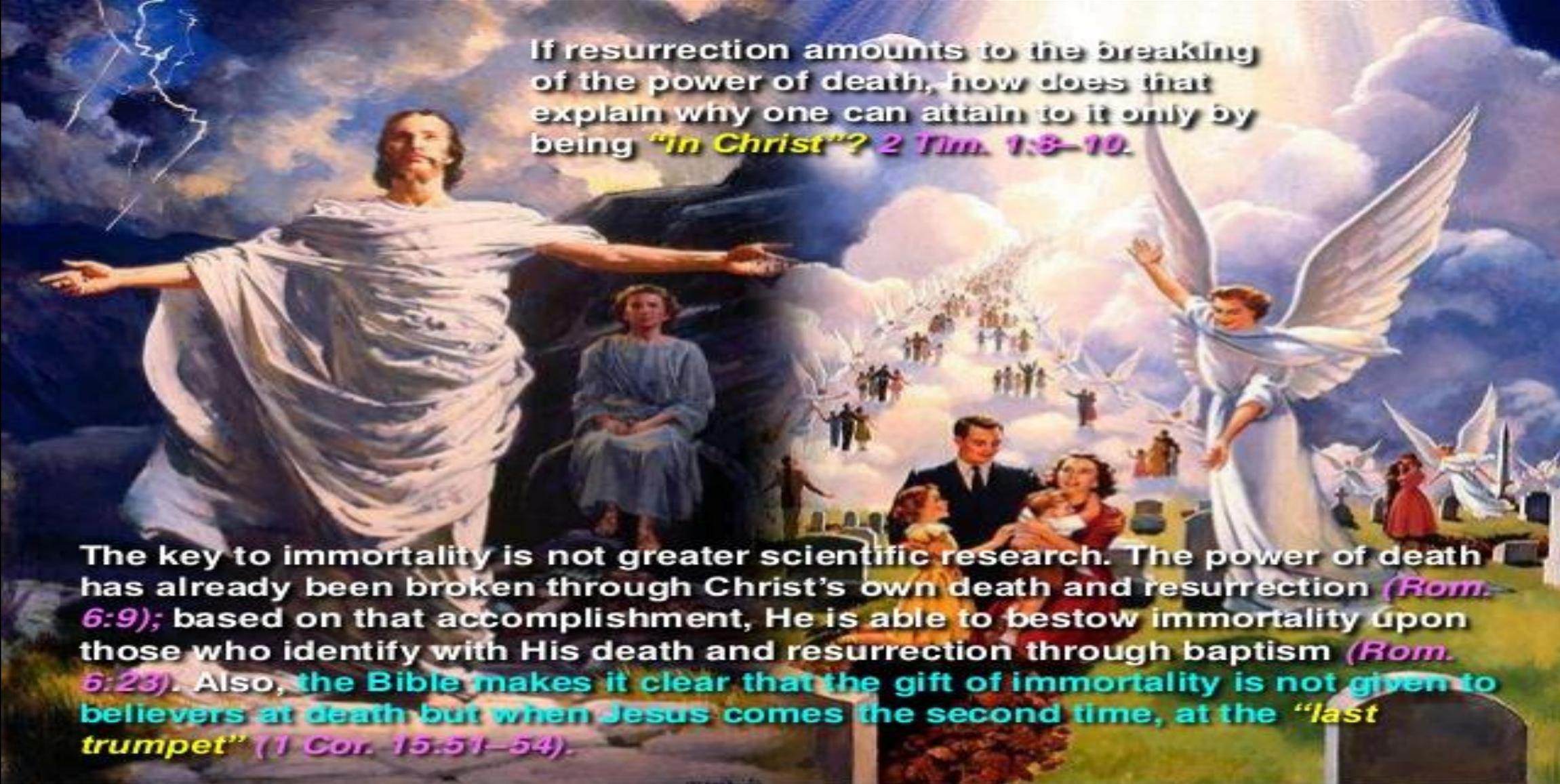
General Resurrection of the righteous - **FUTURE**



But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. For this we say unto you by the word of the Lord, that we which are alive *and* remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. - I Thessalonians 4:13-17



General Resurrection of the righteous - **FUTURE**



If resurrection amounts to the breaking of the power of death, how does that explain why one can attain to it only by being **"In Christ"**? **2 Tim. 1:8-10.**

The key to immortality is not greater scientific research. The power of death has already been broken through Christ's own death and resurrection (**Rom. 6:9**); based on that accomplishment, He is able to bestow immortality upon those who identify with His death and resurrection through baptism (**Rom. 6:23**). Also, **the Bible makes it clear that the gift of immortality is not given to believers at death but when Jesus comes the second time, at the "last trumpet"** (**1 Cor. 15:51-54**).



General Resurrection of the righteous - **FUTURE**

Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal *must* put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where *is* thy sting? O grave, where *is* thy victory? - I Corinthians 15:51-55



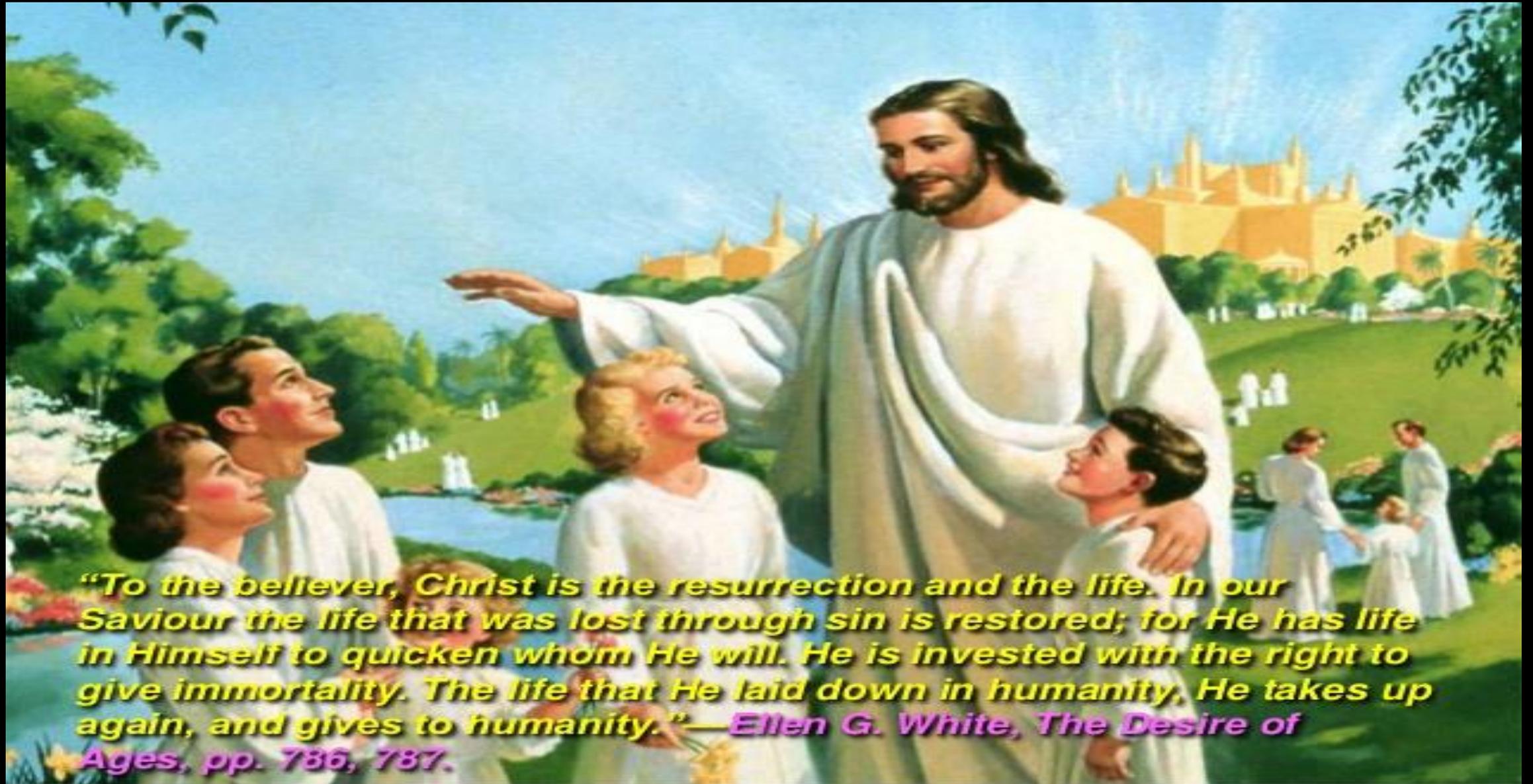
General Resurrection of the righteous - **FUTURE**

“The intercession of Christ in man’s behalf in the sanctuary above is as essential to the plan of salvation as was His death upon the cross. By His death He began that work which after His resurrection He ascended to complete in heaven. We must by faith enter within the veil, ‘whither the forerunner is for us entered.’ Hebrews 6:20. There the light from the cross of Calvary is reflected. There we may gain a clearer insight into the mysteries of redemption. The salvation of man is accomplished at an infinite expense to heaven

”—Ellen G. White, *The Great Controversy*, p. 489.

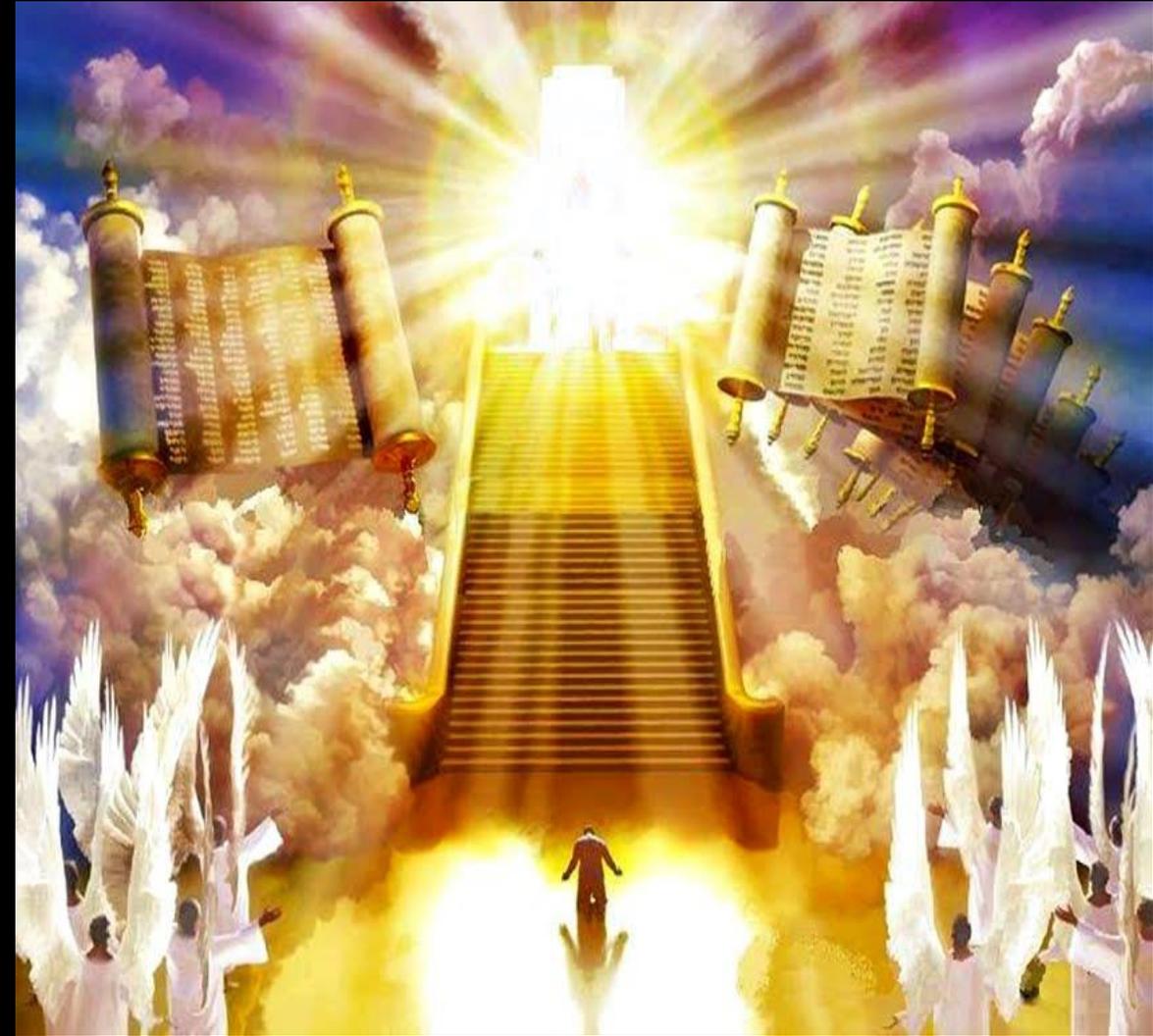


General Resurrection of the righteous - **FUTURE**



General Resurrection of the righteous - **FUTURE**

And I saw thrones, and they sat upon them, and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. But the rest of the dead lived not again until the thousand years were finished. This *is* the first resurrection. Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. – Revelation 20:4-6



General Resurrection of the righteous - FUTURE

All come forth from their graves the same in stature as when they entered the tomb. Adam, who stands among the risen throng, is of lofty height and majestic form, in stature but little below the Son of God. He presents a marked contrast to the people of later generations; in this one respect is shown the great degeneracy of the race. But all arise with the freshness and vigour of eternal youth. In the beginning, man was created in the likeness of God, not only in character, but in form and feature. Sin defaced and almost obliterated the divine image; but Christ came to restore that which had been lost. He will change our vile bodies and fashion them like unto His glorious body. The mortal, corruptible form, devoid of comeliness, once polluted with sin, becomes perfect, beautiful, and immortal. All blemishes and deformities are left in the grave. Restored to the tree of life in the long-lost Eden, the redeemed will "grow up" ([Malachi 4:2](#)) to the full stature of the race in its primeval glory. The last lingering traces of the curse of sin will be removed, and Christ's faithful ones will appear in "the beauty of the Lord our God," in mind and soul and body reflecting the perfect image of their Lord. Oh, wonderful redemption! long talked of, long hoped for, contemplated with eager anticipation, but never fully understood. GC 644.3



General Resurrection of the righteous - *FUTURE*

The living righteous are changed “in a moment, in the twinkling of an eye.” At the voice of God they were glorified; now they are made immortal and with the risen saints are caught up to meet their Lord in the air. Angels “gather together His elect from the four winds, from one end of heaven to the other.” Little children are borne by holy angels to their mothers’ arms. Friends long separated by death are united, nevermore to part, and with songs of gladness ascend together to the City of God. GC 645.1



General Resurrection of the righteous - FUTURE

On each side of the cloudy chariot are wings, and beneath it are living wheels; and as the chariot rolls upward, the wheels cry, "Holy," and the wings, as they move, cry, "Holy," and the retinue of angels cry, "Holy, holy, holy, Lord God Almighty." And the redeemed shout, "Alleluia!" as the chariot moves onward toward the New Jerusalem. GC 645.2



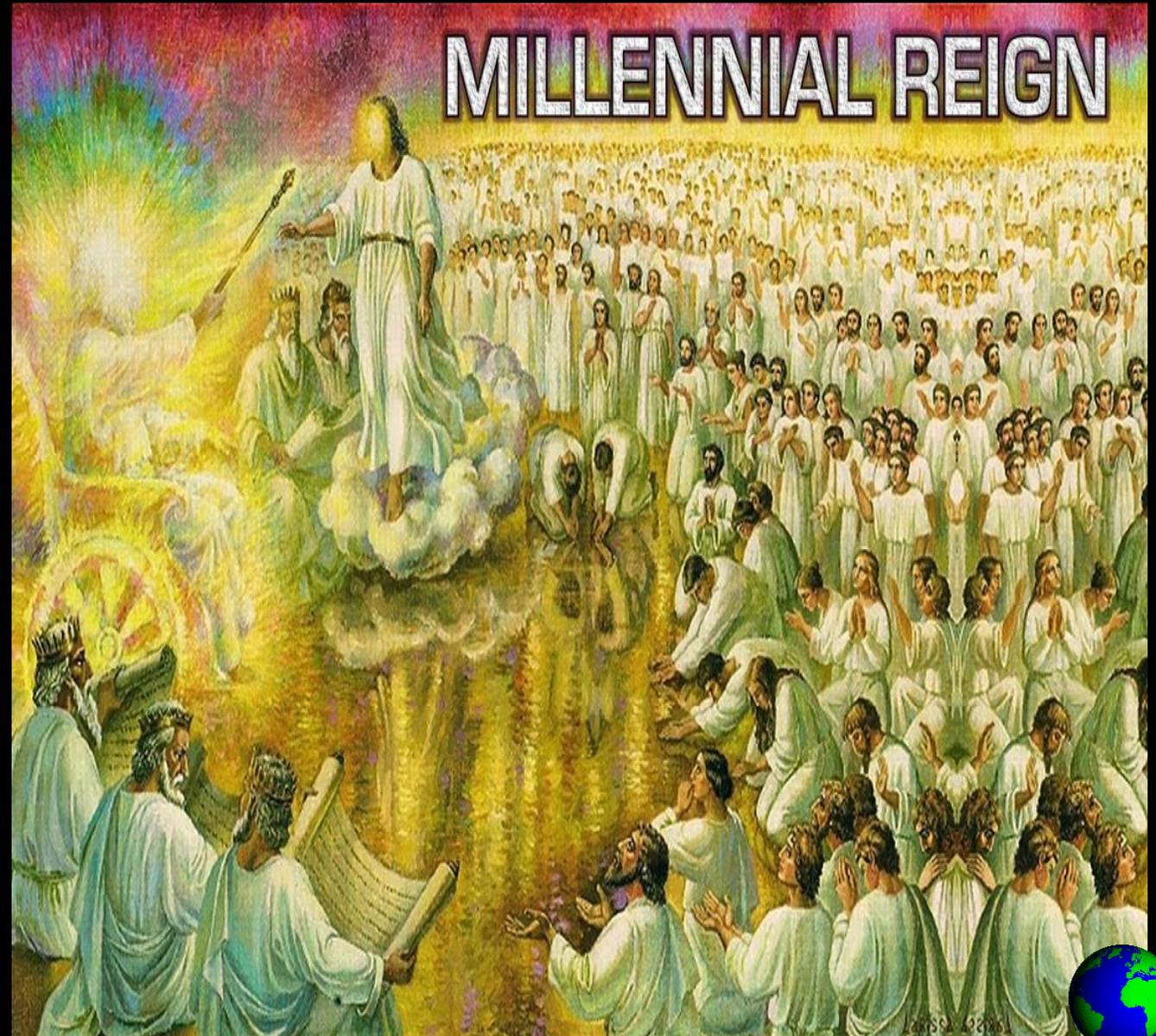
EVENTS AT THE BEGINNING OF THE 1,000 YEARS:

1. A devastating earthquake and hailstorm ([Revelation 16:18–21](#))
2. The second coming of Jesus for His saints ([Matthew 24:30, 31](#))
3. The saved dead raised to life ([1 Thessalonians 4:16](#))
4. The saved given immortality ([1 Corinthians 15:51–55](#))
5. The saved given bodies like Jesus ([1 John 3:2](#); [Philippians 3:20, 21](#))
6. All the righteous caught up into the clouds ([1 Thessalonians 4:17](#))
7. The living wicked slain by the breath of the Lord's mouth ([Isaiah 11:4](#))
8. The unsaved dead remain in their graves until the end of the 1,000 years ([Revelation 20:5](#))
9. Jesus takes the righteous to heaven ([John 13:33, 36](#); [14:2, 3](#))
10. Satan bound ([Revelation 20:1–3](#))



REVIEW OF THE EVENTS DURING THE 1,000 YEARS:

1. The earth in a battered condition from huge hailstones and a devastating earthquake (Revelation 16:18–21)
2. The earth in total blackout and desolate, a “bottomless pit” (Jeremiah 4:23, 28)
3. Satan bound and forced to stay on the earth (Revelation 20:1–3)
4. The righteous in heaven participate in the judgment (Revelation 20:4)
5. The wicked are all dead (Jeremiah 4:25; Isaiah 11:4)



EVENTS AT THE CLOSE OF THE 1,000 YEARS:

1. Third coming of Jesus with His saints ([Zechariah 14:5](#)).
2. Holy city settles on the Mount of Olives, which becomes a great plain ([Zechariah 14:4, 10](#)).
3. The Father, His angels, and all of the righteous come with Jesus ([Revelation 21:1-3](#); [Matthew 25:31](#); [Zechariah 14:5](#)).
4. The wicked dead are raised; Satan is loosed ([Revelation 20:5, 7](#)).
5. Satan deceives the entire world ([Revelation 20:8](#)).
6. The wicked surround the holy city ([Revelation 20:9](#)).
7. The wicked are destroyed by fire ([Revelation 20:9](#)).
8. New heavens and earth created ([Isaiah 65:17](#); [2 Peter 3:13](#); [Revelation 21:1](#)).
9. God's people enjoy eternity with God on the new earth ([Revelation 21:2-4](#)).



General Resurrection of the unrighteous - **FUTURE**



But the rest of the dead lived not again until the thousand years were finished.....
And when the thousand years are expired, Satan shall be loosed out of his prison, And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom *is* as the sand of the sea. And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them. – Revelation 20:5, 7-9

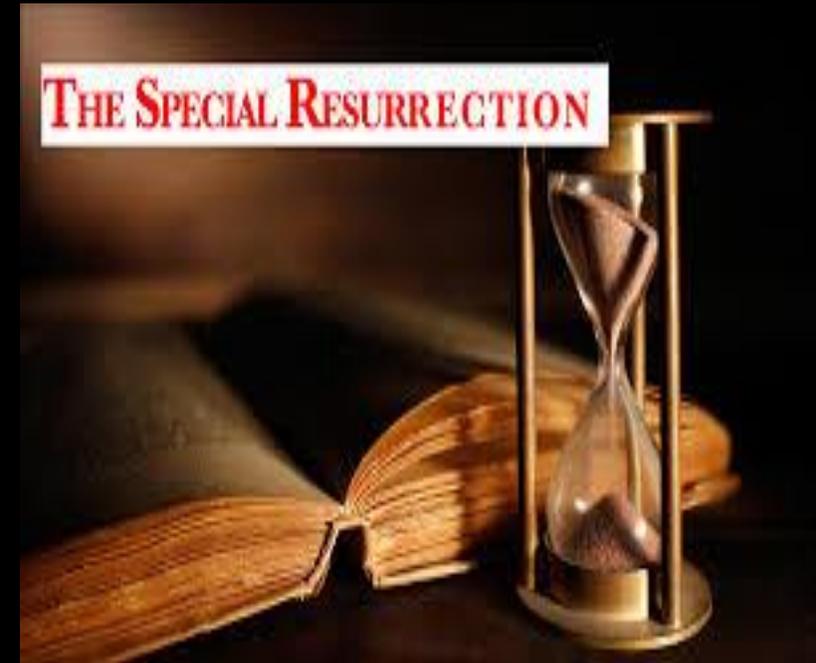
The Second Death of the unrighteous - FUTURE

And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the book of life*: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. And death and hell were cast into the lake of fire. This is the second death. And whosoever was not found written in the book of life was cast into the lake of fire. – Revelation 20:11-15.



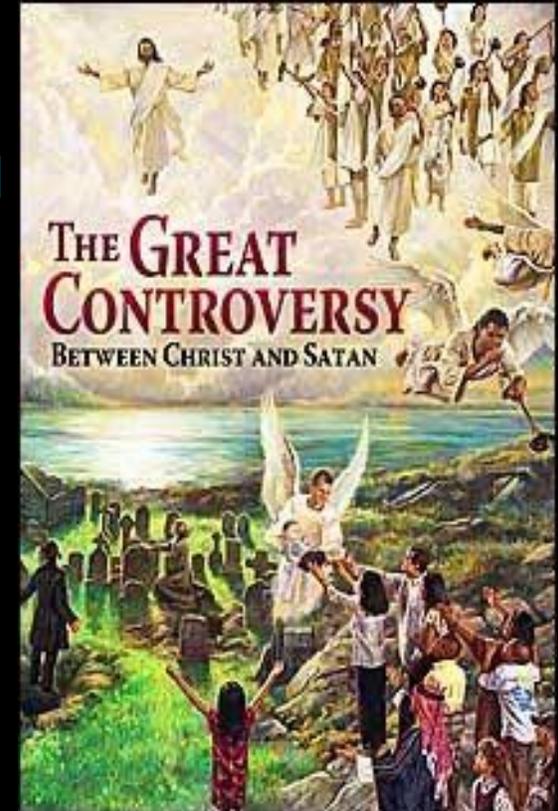
Summary of the Resurrections:

- Living Righteous: The 144,000.
- Special resurrection of the righteous: Those who died in the faith of the third angel resurrect as Jesus begins His second coming.
- Special resurrection of the wicked: Those who pierced Jesus and the worst enemies of the truth resurrect as Jesus begins His second coming.
- General resurrection of the righteous: Those who died in Christ until 1844 resurrect at the end of the second coming of Jesus.
- General resurrection of the wicked: Unbelievers from all ages resurrect after the millennium.



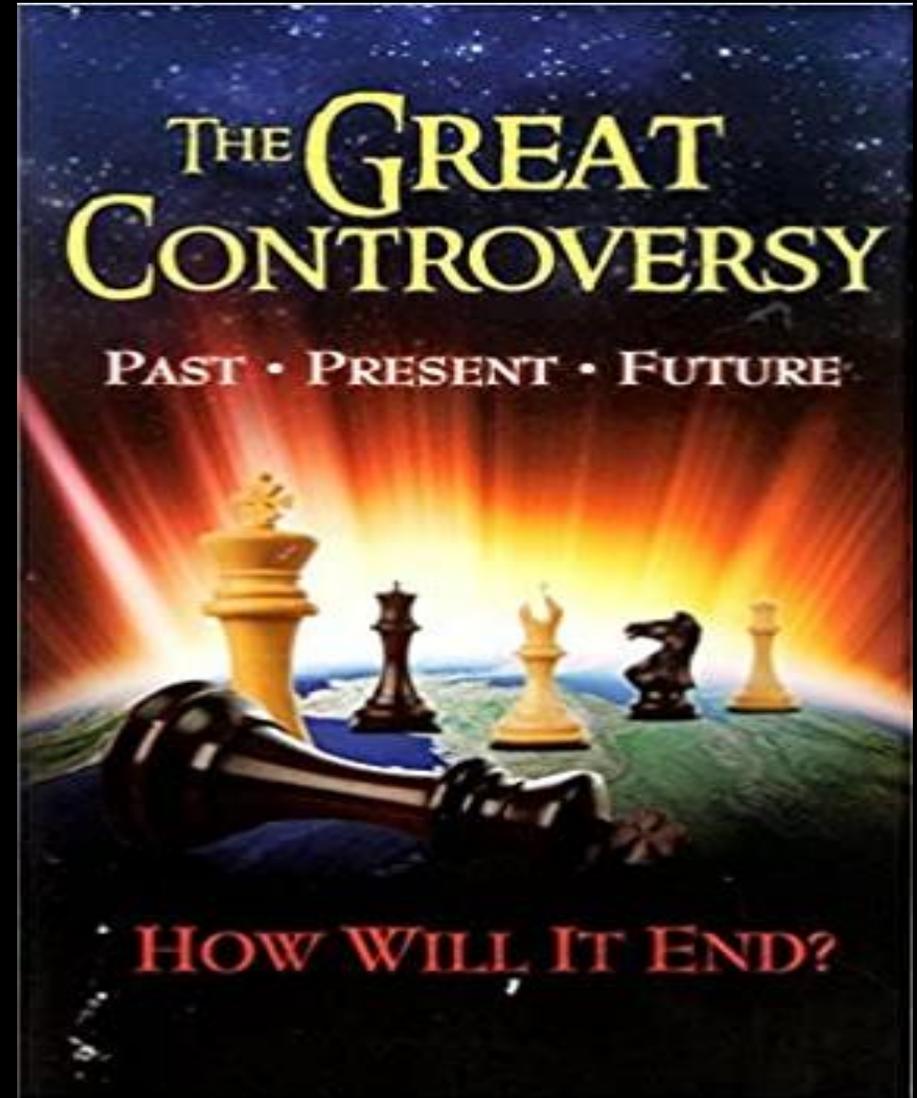
The Timing of the Special Resurrection

- The Great Controversy, p. 613: Jesus stands up (Daniel 12:1) and begins to reign (Daniel 11:2, 3, 4 on the meaning of “stand up”). He lays off His priestly robes (which He wears in Hebrews) and puts on His kingly robes (spoken of in Revelation 19:11).
- The Great Controversy, pp. 613-634: The time of trouble (Daniel 12:1).
- The Great Controversy, p. 635: The death decree about to be executed (Daniel 11:44).
- The Great Controversy, p. 635, 636: God’s living saints are delivered by the voice of God (Daniel 12:1). The fact that they are written in the book indicates that they went through a pre-advent judgment (see, Revelation 22:11, 12).
- The Great Controversy, p. 637: The special resurrection (Daniel 12:2).
- The Great Controversy, p. 640: The day and hour of Jesus’ coming is announced.
- The Great Controversy, p. 640, 641: The second coming of Jesus concludes.
- The Great Controversy, p. 644: The general resurrection of the righteous.



The Final Decisive Events of Jesus 2nd Coming

“No one has yet received the mark of the **beast**. The testing time has not yet come. There are true Christians in every church, not excepting the Roman Catholic communion. None are condemned until they have had the light and have seen the obligation of the fourth commandment. But when the decree shall go forth enforcing the counterfeit Sabbath, and the loud cry of the third angel shall warn men against the worship of the beast and his image, the line will be clearly drawn between the false and the true. Then those who still continue in transgression will receive the mark of the beast.” Evangelism, p. 234



The Final Decisive Events of Jesus 2nd Coming

“**The Sabbath will be the great test of loyalty, for it is the point of truth especially controverted.** When the final test shall be brought to bear upon men, then the line of distinction will be drawn between those who serve God and those who serve Him not. While the observance of the false Sabbath in compliance with the law of the state, contrary to the fourth commandment, will be an avowal of allegiance to a power that is in opposition to God, the keeping of the true Sabbath, in obedience to God's law, is an evidence of loyalty to the Creator. While one class, by accepting the sign of submission to earthly powers, receive the mark of the beast, the other choosing the token of allegiance to divine authority, receive the seal of God.” *The Great Controversy*, p. 605

GREAT CONTROVERSY



The Gospel Seal and the Eschatological Seal

When a person receives Jesus Christ as Saviour and Lord, he receives the seal of the Holy Spirit (see Acts 2:38; Ephesians 1:13-14; 4:30; 2 Corinthians 1:22).

But the end time seal is a special seal that empowers God's people to finish the proclamation of the gospel and to stand in the time of trouble. The seal of the early rain begins the proclamation of the gospel and the latter rain seals the crop for the harvest. (see Revelation 7:2-3).



When the observance of Sunday be mandatory, each person must decide whether to accept the sign of authority of God (Sabbath) or the authority of men (Sunday).



Jesus is coming soon!



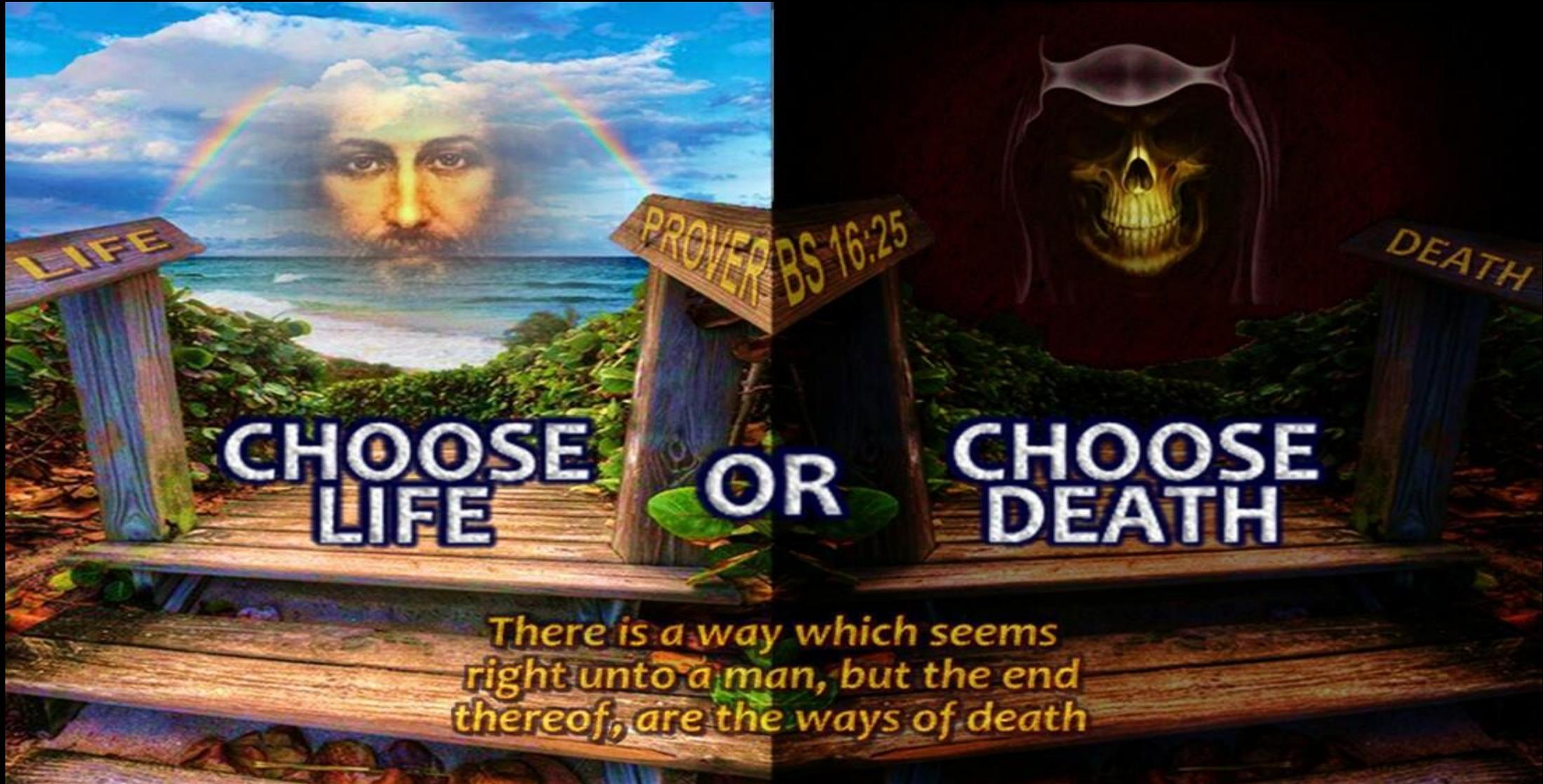
Revelation 22;20
Yes, I am coming soon.

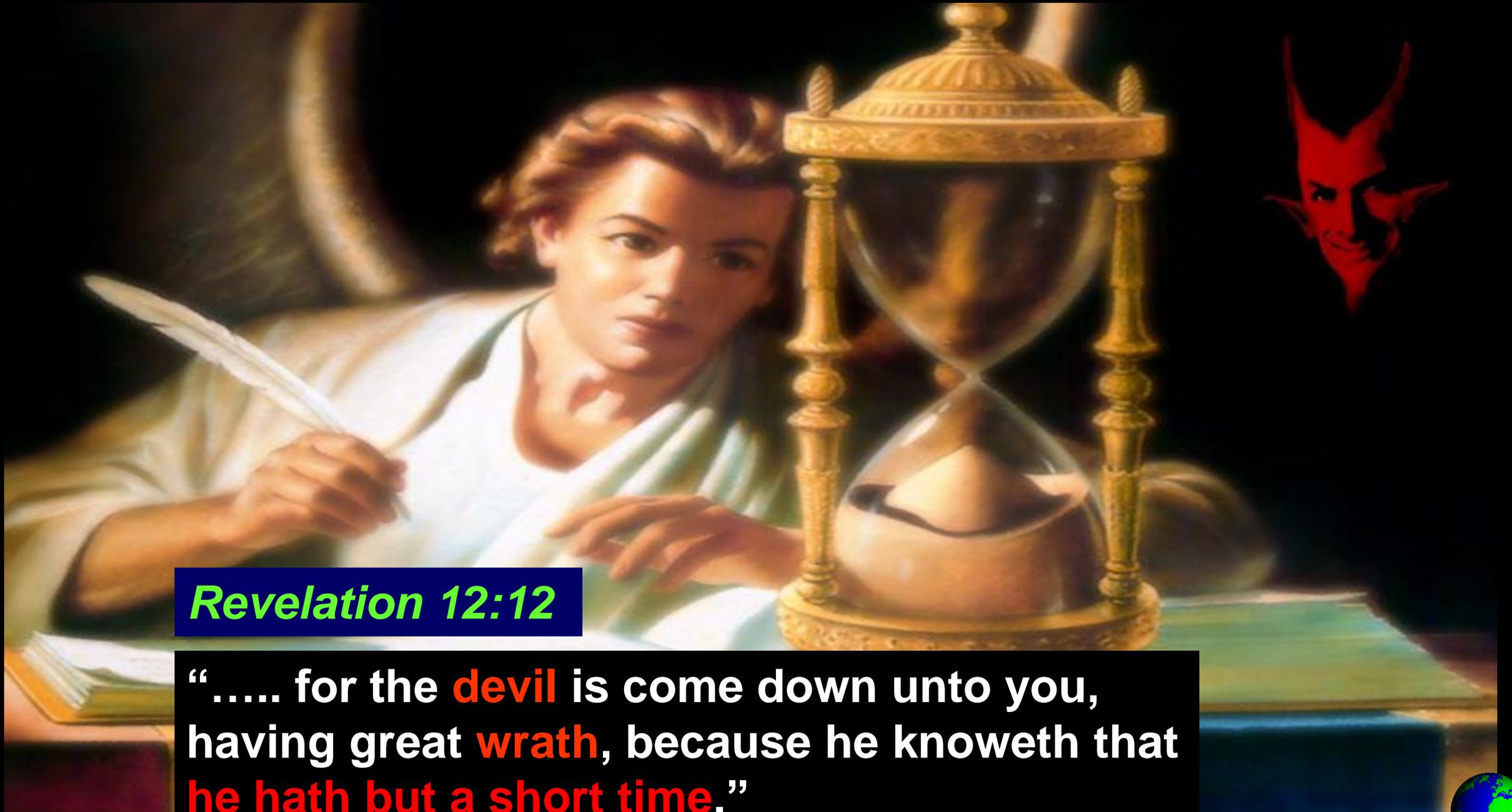


Jesus is coming soon!



Jesus is coming soon!





Revelation 12:12

“..... for the **devil** is come down unto you, having great **wrath**, because he knoweth that **he hath but a short time.**”



Enter The Ark of Hope

And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, *and* one shepherd.

– John 10:16



The Ark of the Covenant



Psalms 77:13

Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. –
Revelation 3:20





THE END



ARE YOU READY TO MEET JESUS?